



# City of Chicago



O2020-3420

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 6/17/2020   |
| <b>Sponsor(s):</b>              | Ramirez-Rosa (35)   |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Place for Children with Autism, The |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                                  |

ORDINANCE  
THE PLACE FOR CHILDREN WITH AUTISM  
Acct. No. 427264 - 4  
Permit No. 1143998

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE PLACE FOR CHILDREN WITH AUTISM, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4145 W. Armitage Ave..

Said sign structure(s) measures as follows; along W. Armitage Avenue:

One (1) at fifteen point seven five (15.75) feet in length, five point eight three (5.83) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143998 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_

Carlos Ramirez-Rosa 35<sup>th</sup> Ward

**GRAPHICS**

**JOB PROPOSAL**

File Name: PLACE Hermosa Billboard-Request FOR PERMIT.pdf



Billboard dimensions  
**70" x 189" x 4"**  
 Deep Extruded Aluminum  
 (Non Illuminated)

*4" projection*

*clearance*

**JOB SPECS**

Customer: The Place  
 Job # \_\_\_\_\_

Date: 01/06/20  
 Designer: CM

Color Specifications: PMS CMYK  
 Color match reproduction is NOT guaranteed on CMYK color values

Project:  Project PLACE Hermosa Billboard

Material:  Non-Reflect  Reflective  Specialty

Production:  Plotter  Screen  Digital

**APPROVAL**

CHECKLIST: Initial the appropriate line sign and return by fax or email

Art approved as is  All dimensions are correct

All spelling is correct  Art is approved with noted changes

All colors are correct  Changes noted provide revision

Customer Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Signatures required prior to production

Sales Approval: \_\_\_\_\_



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/haep>

06/17/2020

Alderman **Carlos Ramirez-Rosa**  
Ward # 35  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE PLACE FOR CHILDREN WITH AUTISM**, adjacent to the premises known as **4145 W. Armitage Ave.**.

Dear Alderman **Carlos Ramirez-Rosa**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**