



# City of Chicago



O2016-948

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Guild, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE GUILD  
Acct. No. 392640 - 1  
Permit No. 1120935

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE GUILD, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 50 E. 16th St..

Said sign structure(s) measures as follows; along E. 16th Street:

One (1) at fourteen point three three (14.33) feet in length, two point five (2.5) feet in height and fourteen point four two (14.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120935 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

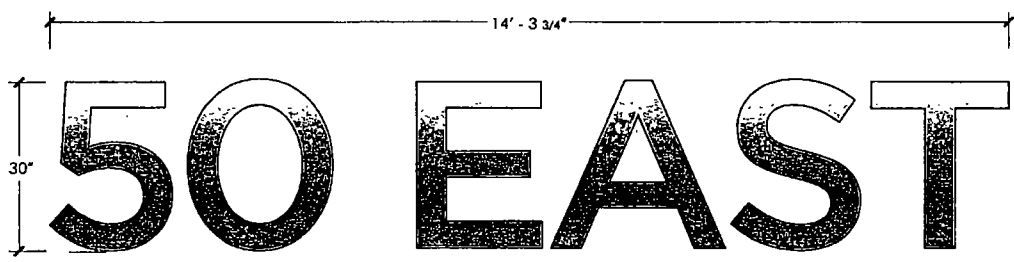
Alderman



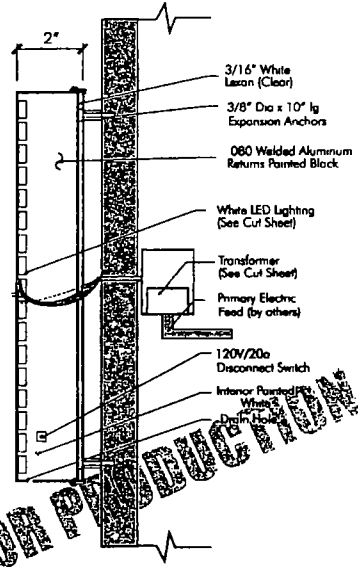
Pat Dowell 3<sup>rd</sup> Ward

22.92 Sq. Ft.

Satin Stainless Steel



ELEVATION VIEW  
Scale - 3/4" = 1'



**NOT FOR PRODUCTION**

120 Volts/ 20A

**DESCRIPTION**

- One (1) Set of Reverse (Halo) Lit Channel Letters
- Stainless Steel Faces and Returns
- Font "Gotham Medium"
- White LED Illumination

Approved	<p>2135 S. Frontage Rd Des Plaines, IL 60018 847-390-0350 Fax 847-390-9231 sgnston@designgroupsignage.com</p>	<p>Job # 5711 33 Management 50 E 16th St Chicago</p>	Name	Date	Notes
			SG	September 21, 2015	Sign Presentation Drawing
Date	<p><small>These plans are exclusive property of DeSignGroup Signage Corp. and are the result of the original work of its employees. They are submitted to your company for the sole purpose of your consideration of whether to purchase these plans or to purchase from DeSignGroup Signage Corp. a sign manufactured according to these plans. Distribution or exhibition of these plans to someone other than the one herein is strictly forbidden. In the event that such violation occurs, DeSignGroup Signage Corp. expects to be reimbursed \$500.00 in compensation for time and effort expended in creating these plans.</small></p>	<p>Drawn By SG Checked By</p>	SG	October 5, 2015	Updated to 30" Set
Page 1 of 4					



**02/10/2016**

**Alderman Pat Dowell**  
Ward # **03**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE GUILD**, adjacent to the premises known as **50 E. 16th St.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**