

City of Chicago

Office of the City Clerk

Document Tracking Sheet



02014-3451

Meeting Date:	4/30/2014
Sponsor(s):	Mell (33)
Туре:	Ordinance
Title:	Amendment of grant(s) of privilege in public way to KFC - foundation support
Committee(s) Assignment:	Committee on Transportation and Public Way

<u>ORDINANCE AMENDMENT</u> Acct. No. 370752 - 2 Permit No. 1104650

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **KFC** on **05/08/2013**, and printed upon page **53059** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"one (1) Foundation Support(s)"

and inserting in their place the words

"three (3) Foundation Support(s)

Two (2) at four (4) feet in length and point eight three (.83) feet in width for a total of six point six four (6.64) square feet. Existing building foundation support is approximately forty-two (42) inches in depth."

Section 2:

This ordinance Amendment shall be in effect upon its passage.

'l Mull ALDERMAN:

Deborah Mell

Ward: 33 I

Date: 4/30/14

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04/30/2014

Alderman **Deborah Mell** Ward # **33** City of Chicago City Hall, Room **208** 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for three (3) foundation support(s) for KFC, adjacent to the premises known as 2807 W. Irving Park Rd.

1.15

Dear Alderman Deborah Mell:

The applicant referenced above has requested the use of the public right-of-way for **foundation support(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection