



City of Chicago



O2015-6076

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/29/2015
Sponsor(s):	Sposato (38)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Irving Narragansett Partnership
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
IRVING NARRAGANSETT PARTNERSHIP
Acct. No. 397434 - 1
Permit No. 1118153

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to IRVING NARRAGANSETT PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5635 W. Montrose Ave..

Said sign structure(s) measures as follows; along W. Montrose Avenue:

One (1) at twelve (12) feet in length, ten (10) feet in height and nine point eight three (9.83) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

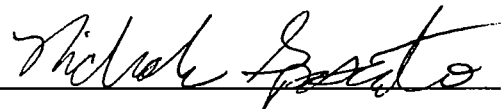
The grantee shall pay to the City of Chicago as compensation for the privilege #1118153 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Nicholas Sposato", written over a horizontal line.

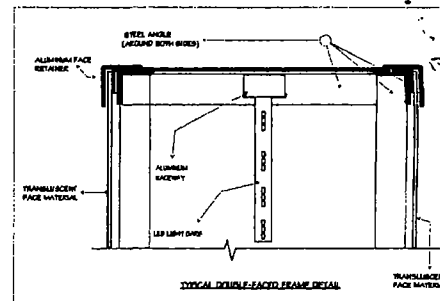
Nicholas Sposato 38th Ward

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AURORA SIGN CO.



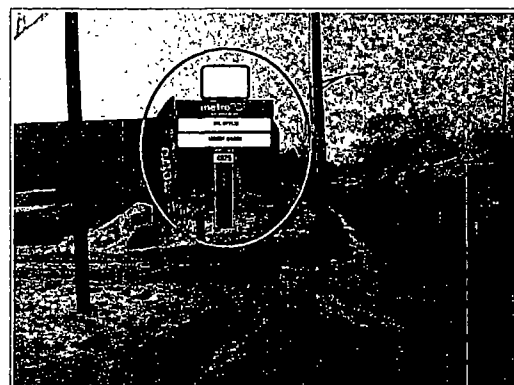
DOUBLE-FACED ILLUMINATED SIGN
FABRICATE AND INSTALL SIGN OF ALUMINUM AND STEEL ANGLE.
PANELS TO BE WHITE ACRYLIC WITH COPY APPLIED FIRST SURFACE
EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE
INTERNAL ILLUMINATION TO BE WHITE LEDS.
SCALE - 1/4" = 1'



SIGN TO
BE UL
LISTED

INSTALLATION INSTRUCTIONS

BASE MUST BE ON PRIVATE PROPERTY
SIGN MUST BE MORE THAN 1' BEHIND CURBLINE
* GET 8" X 21" STEEL PIPE IN CONCRETE FOOTING TO DEPTH OF 6'.
STAGE 5" X 8" STEEL PIPE ON TOP.
SIGN TO BE PERPENDICULAR TO MONTROSE
CONNECT TO ELECTRICAL SERVICE
TO BE PROVIDED BY OTHERS
PRIOR TO INSTALL.



1100 Route 34 Aurora, Illinois 60504 630 898 5900 office 630 898 6091 fax	Prepared For	5625 W MONTROSE	Address	5625 W MONTROSE		Drawn	215/07	Sheet	4	Design Date	2/18/15	Rev 1	Submittal
	Location Name		City/State	CHICAGO, IL		Rev 1				Rev 4		Comments	
						Rev 2				Rev 5		Notes	

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07/29/2015

Alderman **Nicholas Sposato**
Ward # **38**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **IRVING NARRAGANSETT PARTNERSHIP**, adjacent to the premises known as **5635 W. Montrose Ave.**.

Dear Alderman **Nicholas Sposato**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection