



# City of Chicago



O2021-5064

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	11/17/2021
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Canopy(s) for Vic Theater, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

THE VIC THEATER

Acct. No.: 220749 - 1

Permit No: BACP1556604

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE VIC THEATER upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Canopy with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 3145 N SHEFFIELD AVE.

Said Canopy with Lettering or Graphics(s) at N. Sheffield Avenue measure(s):

One (1) at forty-six (46) feet in length and Zero (0) feet in width for a total of forty-six (46) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1556604 herein granted the sum of seventy-one (\$71.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/08/2021.



Alderman:

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Thomas Tunney 44th Ward

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DATE: \_\_\_\_\_ CUSTOMER ACCEPTING SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 LEG SALES INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_

Landmark  
 group

742 Industrial Avenue  
 Chesterton, IN 46304  
 Phone 219-262-9577  
 Fax 219-262-4359

SCALE: \_\_\_\_\_  
 RM-9465-2  
 RICK WILBANKS  
 LEG SALES REPRESENTATIVE

02.25.10  
 DATE

THE VIC THEATRE  
 COURT HOUSE

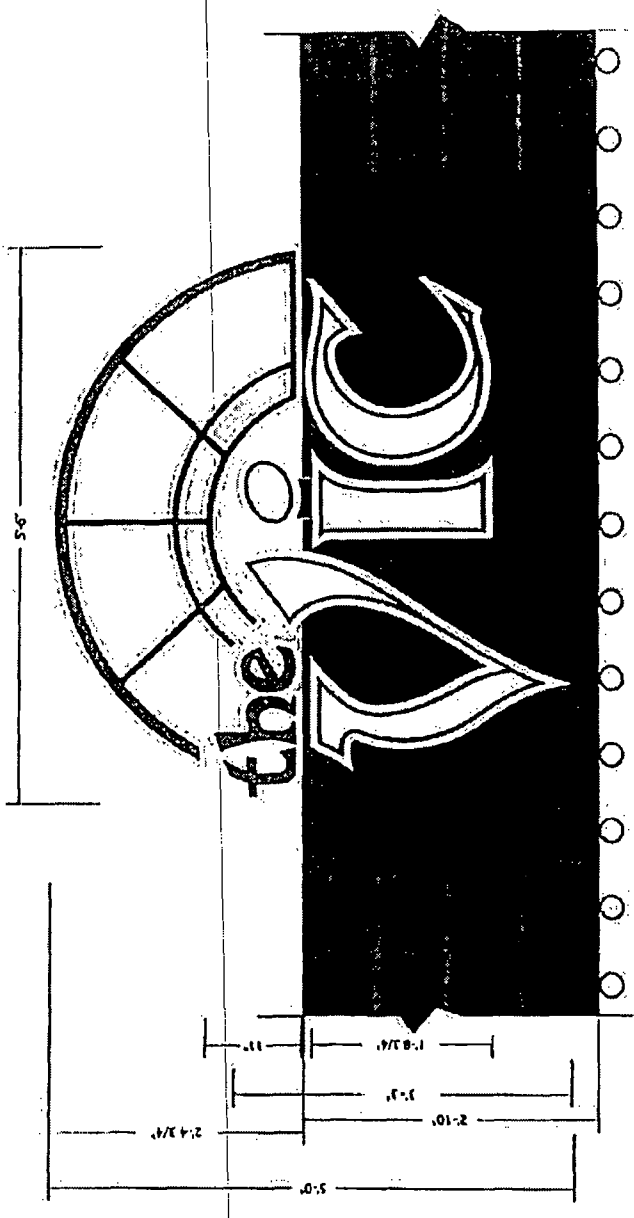
3145 N. SHEFFIELD  
 CHICAGO, IL  
 NEW LOCATION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 FOR: \_\_\_\_\_

1. REDUCED DWG.  
 SCALE/INCR. LOGO  
 & CANOPY SIZE  
 92.15.11 JM

Designed  
 110 Volts  
 Electrical connections to be  
 made within 1 ft. of the  
 equipment.  
 Mounting holes are spaced  
 1 1/2" on center.

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 PROJECT AND NOT TO BE REPRODUCED  
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- ▶ ONE PLEX FACE CHANNEL LOGO, THE CHANNEL BOX & ONE SET OF PLEX FACE "VIC" CHANNEL LETTERS INTERNALLY ILLUMINATED WITH LEDs/5" DEEP/ APPLIED TRANSLUCENT VINYL ON FACES/ MOUNTED FLUSH TO FRONT OF CANOPY & ON TOP OF CANOPY
- FACES = WHITE PLEX FACE WITH 230-33 TRANS RED VINYL
- TRIMCAP = 1" WHITE
- 5" RETURNS = MAP WHITE
- ILLUMINATION = AGILIGHT WHITE LEDS



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

11/17/2021

Alderman Thomas Tunney  
Ward # 44  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Canopy with Lettering or Graphics(s) for THE VIC THEATER**, adjacent to the premises known as **3145 N SHEFFIELD AVE.**

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for **Canopy with Lettering or Graphics(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection