



# City of Chicago



**R2017-275**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/29/2017
<b>Sponsor(s):</b>	Burke (14)
<b>Type:</b>	Resolution
<b>Title:</b>	Gratitude extended to Anthony S. Maruszak for military service
<b>Committee(s) Assignment:</b>	

## ***RESOLUTION***

**WHEREAS**, On April 12, 2017, Korean War veteran Anthony S. Maruszak, a widely respected resident of the Garfield Ridge community, will join 110 other veterans in an Honor Flight to Washington, D.C.; and

**WHEREAS**, Honor Flight Chicago believes that the American veteran is one of our greatest treasures; and

**WHEREAS**, The trip offers veterans the opportunity to fly for a day at no charge to Washington, D.C. to visit war memorials and participate in ceremonies aimed at recognizing their brave and valiant service; and

**WHEREAS**, Anthony S. Maruszak enlisted in to the United States Army in March of 1953 and served his country in Korea until February of 1953 when he was honorably discharged with a rank of Private First Class; and

**WHEREAS**, Anthony S. Maruszak is a recipient of the Korean Service Medal with a Bronze service star; and s

**WHEREAS**, Anthony S. Maruszak is a Legacy Life Member of V.F.W. Post #2729 which is located at 5858 Archer Avenue in the 14<sup>th</sup> Ward of the City of Chicago; and

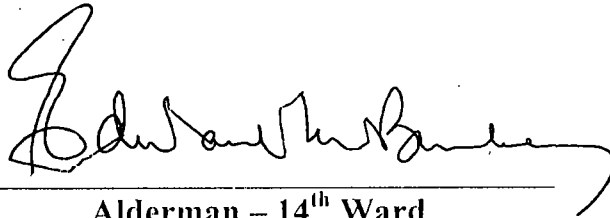
**WHEREAS**, Veterans returning from the trip will be greeted by a ceremony at the baggage claim level upon their return from the Honor Flight at Midway Airport; and

**WHEREAS**, This patriotic salute is intended to exemplify the true expression of appreciation that Chicagoans hold in their hearts for our military veterans; and

**WHEREAS**, The sacrifice and service of our military veterans have guaranteed the freedom that each and every American enjoys today; now, therefore

**BE IT RESOLVED**, That we, the Mayor and the members of the Chicago City Council, assembled this twenty-ninth day of March, 2017, do hereby express our gratitude to Anthony S. Maruszak for his courageous service on behalf of our nation; and

**BE IT FURTHER RESOLVED**, That a suitable copy of this resolution be presented to Anthony S. Maruszak.

A handwritten signature in black ink, appearing to read "Edw. S. Maruszak", written over a horizontal line.

Alderman – 14<sup>th</sup> Ward