



City of Chicago



O2016-1853

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/16/2016
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Ann & Robert H. Lurie Children's Hospital of Chicago - conduits
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO
Acct. No. 5640 - 4
Permit No. 1121706

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Conduit(s) under the public right-of-way adjacent to its premises known as 225 E. Chicago Ave..

Said Conduit(s) at E. Superior measure(s):

One (1) at seven point five (7.5) feet in length, and two (2) feet in width for a total of fifteen (15) square feet.

Said Conduit(s) at E. Superior measure(s):

One (1) at one hundred (100) feet in length, and two (2) feet in width for a total of two hundred (200) square feet.

Said Conduit(s) at E. Superior measure(s):

One (1) at thirteen point three three (13.33) feet in length, and two (2) feet in width for a total of twenty-six point six six (26.66) square feet.

Said Conduit(s) at E. Superior measure(s):

One (1) at nine point five (9.5) feet in length, and two (2) feet in width for a total of nineteen (19) square feet.

Said Conduit(s) at E. Superior measure(s):

One (1) at thirteen point five (13.5) feet in length, and two (2) feet in width for a total of twenty-seven (27) square feet.

Said Conduit(s) at E. Chicago measure(s):

One (1) at seventy-five (75) feet in length, and two (2) feet in width for a total of one hundred fifty (150) square feet.

Said Conduit(s) at E. Chicago measure(s):

One (1) at twenty-one point two five (21.25) feet in length, and two (2) feet in width for a total of forty-two point five (42.5) square feet.

Said Conduit(s) at E. Chicago measure(s):

One (1) at thirteen point five (13.5) feet in length, and two (2) feet in width for a total of twenty-seven (27) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

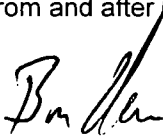
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121706 herein granted the sum of one thousand five hundred twenty-one dollars and forty-eight cents (\$1,521.48) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/28/2015.

Alderman  _____

Brian Hopkins 2nd Ward

DIS STATEMENT

and landscape architect, registered in the State of Illinois, acknowledge that the attached landscape plan and site plan were prepared by the attached landscape architect and site architect as shown on the attached landscape plan and site plan. The attached landscape plan and site plan were prepared by the attached landscape architect and site architect as shown on the attached landscape plan and site plan. The attached landscape plan and site plan were prepared by the attached landscape architect and site architect as shown on the attached landscape plan and site plan.

Date September 10, 2003

and acknowledge that the landscape plan and site plan shown on the attached landscape plan and site plan were prepared by the attached landscape architect and site architect as shown on the attached landscape plan and site plan. The attached landscape plan and site plan were prepared by the attached landscape architect and site architect as shown on the attached landscape plan and site plan.

Date September 10, 2003

Date June 18, 2012

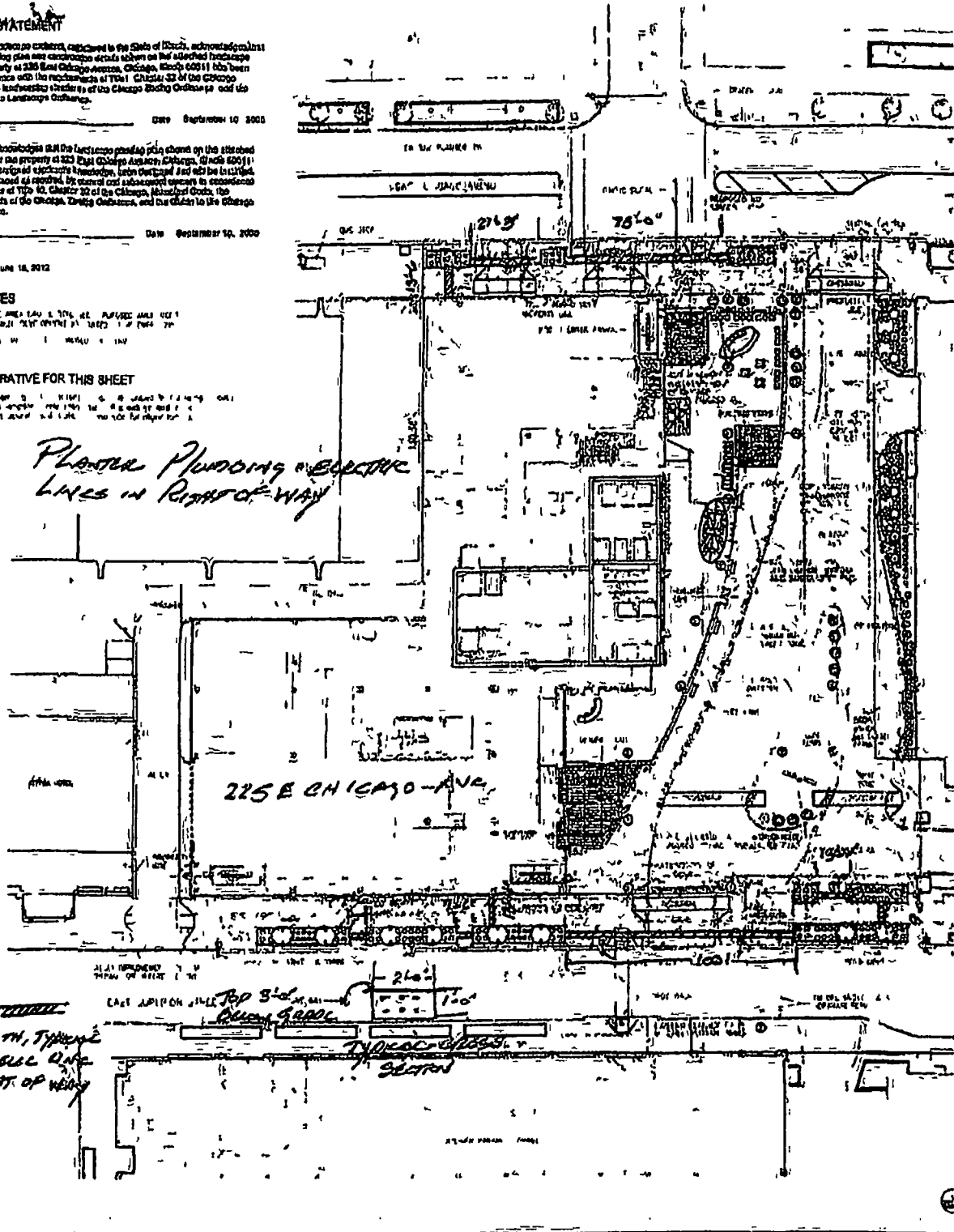
NOTES

ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR. ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR. ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR.

NARRATIVE FOR THIS SHEET

ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR. ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR. ALL PLANTING TO BE INSTALLED BY THE CONTRACTOR.

PLASTER PLUMBING & ELECTRIC LINES IN RIGHT OF WAY





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/16/2016

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **eight (8) conduit(s)** for **ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO**, adjacent to the premises known as **225 E. Chicago Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection