



City of Chicago



O2020-6089

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/16/2020
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for AMC Dine-In Theatres Block 37 - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
AMC DINE-IN THEATRES BLOCK 37
Acct. No. 313337 - 6
Permit No. 1147390

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMC DINE-IN THEATRES BLOCK 37, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 108 N. State St..

Said sign structure(s) measures as follows; along N STATE ST:

One (1) at five (5) feet in length, forty-five (45) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

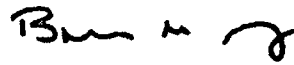
The grantee shall pay to the City of Chicago as compensation for the privilege #1147390 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

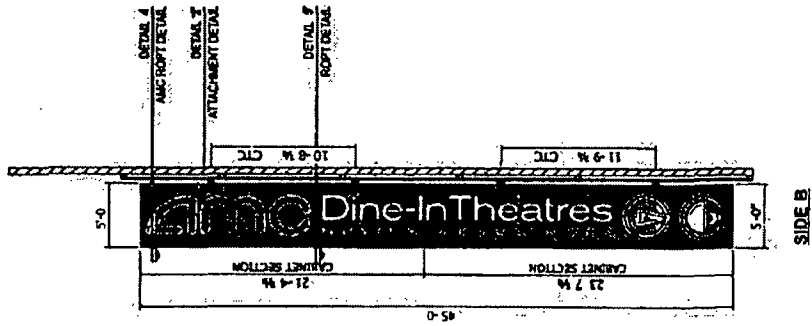
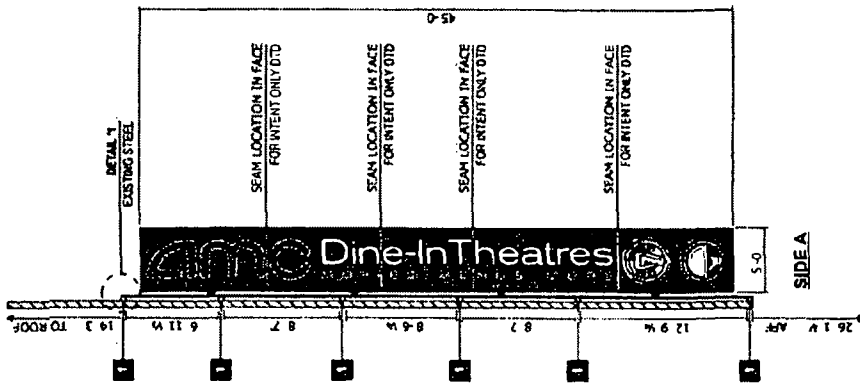
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/18/2020.

Alderman



Brendan Reilly 42nd Ward



[WF205-1] D/F ROPT ALUM BLADE SIGN SCALE 1/8" = 1'-0"
 ONE (1) REQUIRED MANUFACTURE AND INSTALL SQ FT 225
 ALUMINUM CABINET FACES FILLER & SUPPORTS TO BE PAINTED MP#N23 FLAT BLACK
 COPY & LOGOS TO BE ROUTED OUT PUSH THRU ACRYLIC WITH PRINTED 1ST SURFACE VINYL
 & 2ND SURFACE WHITE DIFFUSER
 SEE DETAILS ON NEXT PAGE

ENGINEERING REQUIRED



PHOTO - AFTER
 1 EXISTING 5" STEEL SQ TUBE SUPPORT
 NTS
 NOTE: DIMENSIONS SHOWN PER SURVEY

0810726043
2 of 8
AMC BLOCK 37
100 N STATE ST CHICAGO IL 60602
Bill No: 0000000000
Contract: 0000000000
Project: J. CARROLL
Job: 34415
Order: 0000000000
Quantity: 0000000000
Unit Price: 0000000000
Total Price: 0000000000

Chandler Signs

1000 N. STATE ST. CHICAGO, IL 60602
 TEL: 312.467.1234 FAX: 312.467.1235
 WWW.CHANDLERSIGNS.COM

FINAL ELECTRICAL CONNECTION BY CUSTOMER



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/hacp>

12/16/2020

Alderman Brendan Reilly
Ward # 42
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for AMC DINE-IN THEATRES BLOCK 37, adjacent to the premises known as 108 N. State St..

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection