



Office of the Chicago City
Clerk



O2011-8189

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	10/5/2011
Sponsor(s):	Beale, Anthony (9)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for Root Bros MFG & Supply Co
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ROOT BROS MFG & SUPPLY CO
Acct. No. 86915 - 3
Permit No. 1095153

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ROOT BROS MFG & SUPPLY CO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 10314 S. Michigan Ave..

Said sign structure(s) measures as follows; along S MICHIGAN AVE:

One (1) at one hundred eighty (180) feet in length, eight point three three (8.33) feet in height and sixteen point six seven (16.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1095153 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

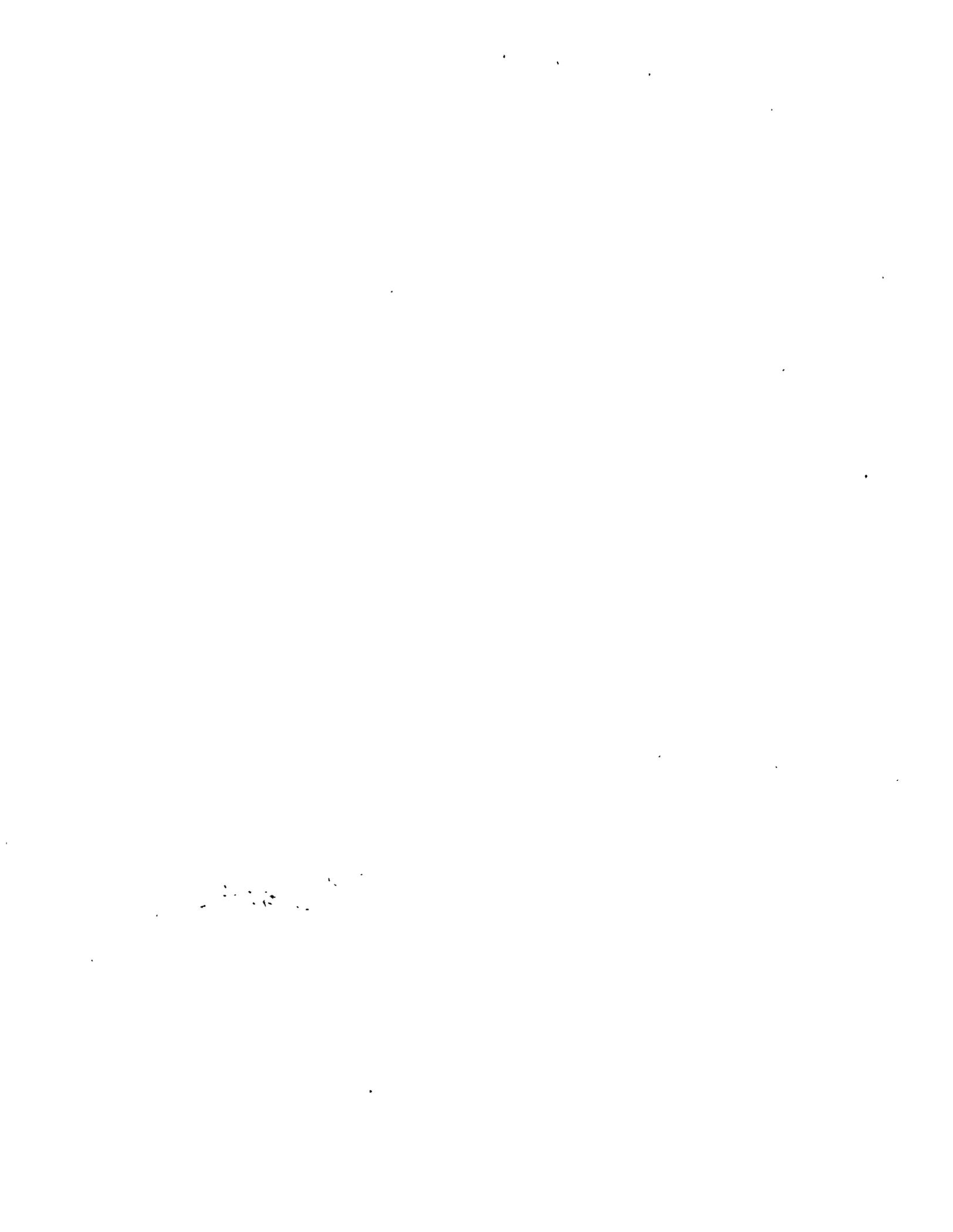
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

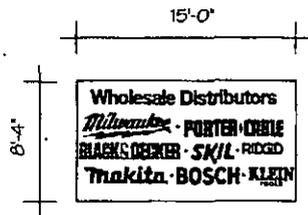
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Anthony Beale 9th Ward



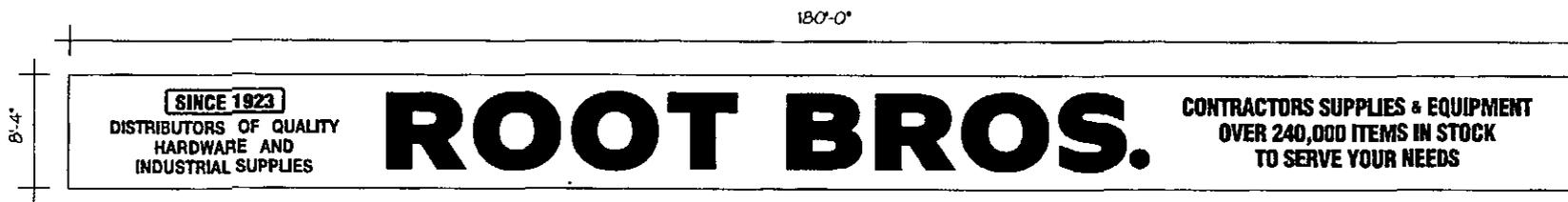


(1) 8'-4" x 15'-0" single face aluminum sign

Background: PMS 7500 BEIGE

All copy: PMS 476 BROWN

Mounting: in existing frame w/ exposed mechanical fasteners



(1) 8'-4" x 180'-0" single face aluminum sign

Background: PMS 7500 BEIGE

Root Bros.: PMS 476 BROWN w/

3-color convex effect

Remaining copy: PMS 476 BROWN

Mounting: in existing frame w/ exposed mechanical fasteners

16'8" HAG AWJ 2-14-11

Parvin-Clauss
SIGN COMPANY

Design • Fabrication • Installation • Maintenance
1857 Lawrence Drive • Carol Stream, Illinois 60138
Tel: 630-518-2020 • Fax: 630-518-2174
e-mail: signs@parvinclauss.com
www.parvinclauss.com

PROJECT:

ROOT BROTHERS

10314 S Michigan Ave.
CHICAGO

12-3-10

CUSTOMER APPROVAL:

DATE
Michael Deeg
AUTHORIZED SIGNATURE

REPRESENTATIVE
Todd Kowalsky

DRAWN BY
Bill Goodwyn

DATE
12.3.10

SCALE
1/8" = 1'

SHEET NO
1

WORK ORDER
#63038

FILE NAME
root63038

PRINT INFO

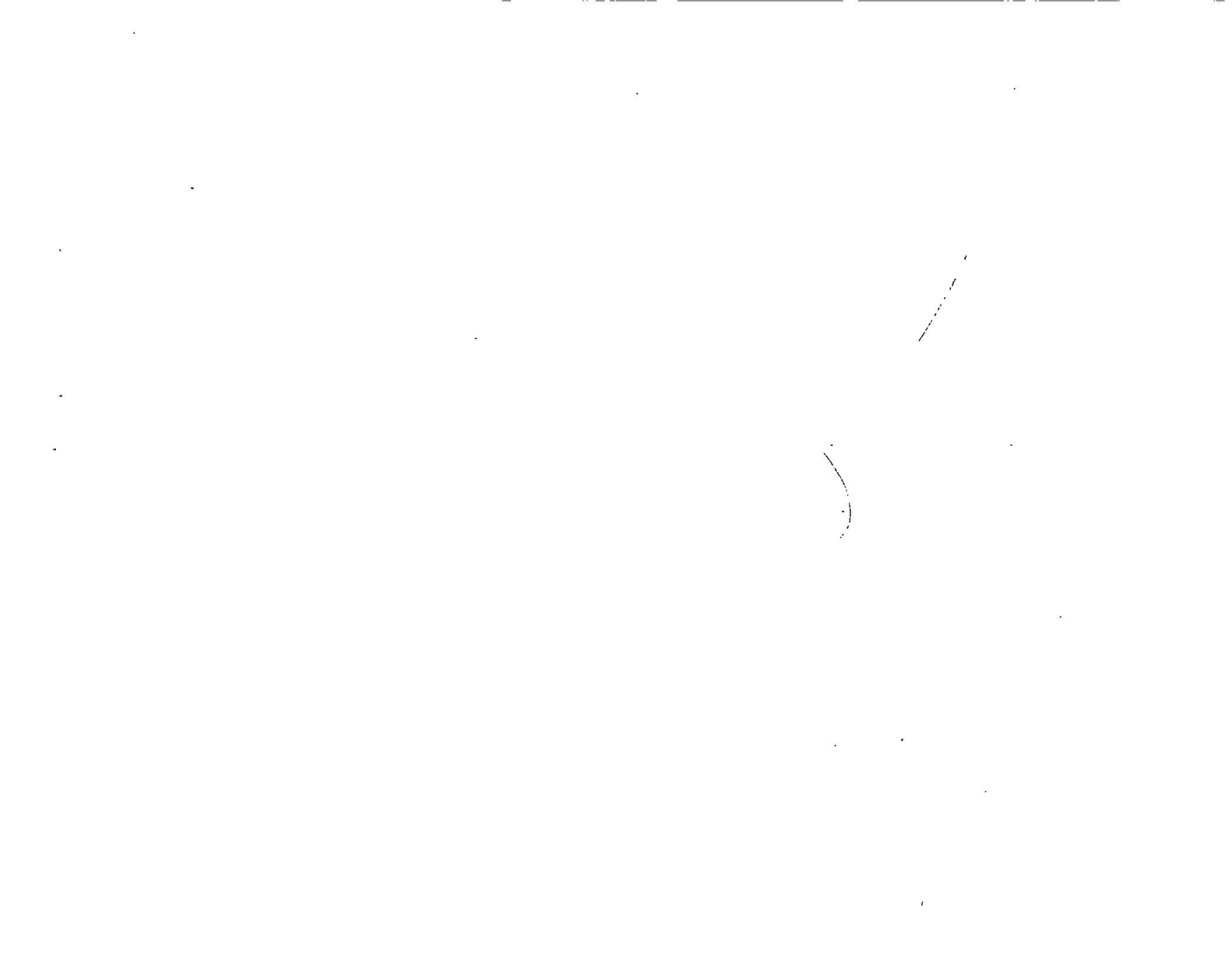
REVISIONS:

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10/05/2011

Alderman Anthony Beale
Ward # 09
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ROOT BROS MFG & SUPPLY CO**, adjacent to the premises known as **10314 S. Michigan Ave.**.

Dear Alderman **Anthony Beale**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection