



City of Chicago



O2017-8948

Office of the City Clerk

Document Tracking Sheet

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|---------------------------------|--|
| Meeting Date: | 12/13/2017 |
| Sponsor(s): | Pawar (47) |
| Type: | Ordinance |
| Title: | Awning(s) for Chicago Electrolysis and Body Care |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
CHICAGO ELECTROLYSIS AND BODY CARE
Acct No. 417957 - 1
Permit No. 1129139

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHICAGO ELECTROLYSIS AND BODY CARE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3326 N. Ashland Ave..

Said Awning(s) at N Ashland Avenue measure(s):

One (1) at eleven (11) feet in length, and two (2) feet in width for a total of twenty-two (22) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129139 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage

Alderman 
Ameya Pawar 47th Ward



2801 Central St.
Evanston, IL 60201
Phone 847-864-4520
Fax 847-864-5888
awnings@evanstonawnings.com
EVANSTONAWNINGS.COM

Sales: George Schaefer CPP Sales Mgr.
Rendering by: Aaron Hunzinger

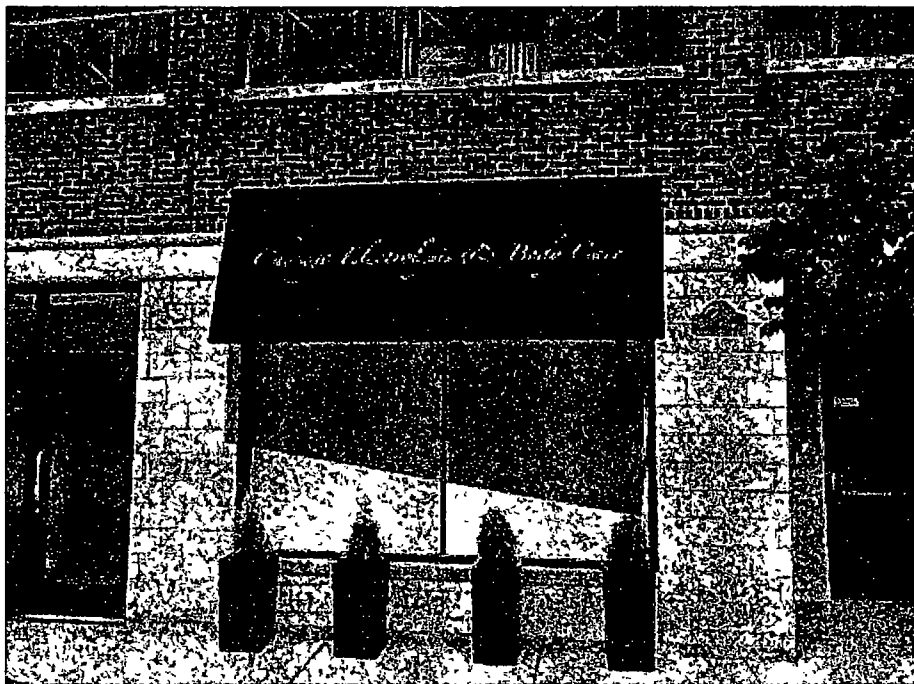


NOTES:

- Traditional style stationary awning with open ends and no valance installed over the store front windows (frame work to be painted black).

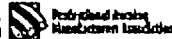
- Awning size 11'-0" w x 4'-0" h x 2'-0" out

- Lettering/Signage to be white color, applied to the roof area as shown



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|----------------|--------------------------------|-------|--------------|
| JOB NAME | Chicago Electrolysis Body Care | PHONE | 630 202-1491 |
| CONTACT | Maddalena | FAX | |
| JOB ADDRESS | 3326 N. Ashland Ave. | EMAIL | |
| CITY STATE ZIP | Chicago, IL 60657 | MISC | |

This image belongs to Evanston Awning Co. and was produced to only represent awning design, fabric color and graphic placement, as recommended from discussion with customer. Changes can be made to any feature prior to production. Please indicate your approval of this image with your signature.



SIGNATURE: _____

Date ___/___/20___



12/13/2017

Alderman **Ameya Pawar**
Ward # 47
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **CHICAGO ELECTROLYSIS AND BODY CARE**, adjacent to the premises known as **3326 N. Ashland Ave..**

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection