



# City of Chicago



O2020-4437

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 9/9/2020  |
| <b>Sponsor(s):</b>              | Reilly (42)   |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Northwestern Memorial Hospital - sewer mains - Permit No. 1146093 |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way  |

ORDINANCE  
NORTHWESTERN MEMORIAL HOSPITAL  
Acct. No. 85392 - 6  
Permit No. 1146093

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Sewer Main(s) under the public right-of-way adjacent to its premises known as 221 E. Huron St..

Said Sewer Main(s) at E. Huron Street measure(s):

One (1) at eight (8) feet in length, and point eight three (.83) feet in width for a total of six point six four (6.64) square feet.

Said Sewer Main(s) at N. Fairbank Street measure(s):

One (1) at fourteen (14) feet in length, and point eight three (.83) feet in width for a total of eleven point six two (11.62) square feet.

Said Sewer Main(s) at N. Fairbank Street measure(s):

One (1) at fourteen (14) feet in length, and one (1) foot in width for a total of fourteen (14) square feet.

Said Sewer Main(s) at E. Erie Street measure(s):

One (1) at eight (8) feet in length, and one (1) foot in width for a total of eight (8) square feet.

Said Sewer Main(s) at N. St Clair Street measure(s):

One (1) at ten (10) feet in length, and one (1) foot in width for a total of ten (10) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

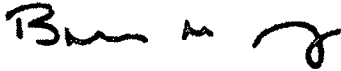
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146093 herein granted the sum of two thousand (\$2,000.00) per annum in advance.

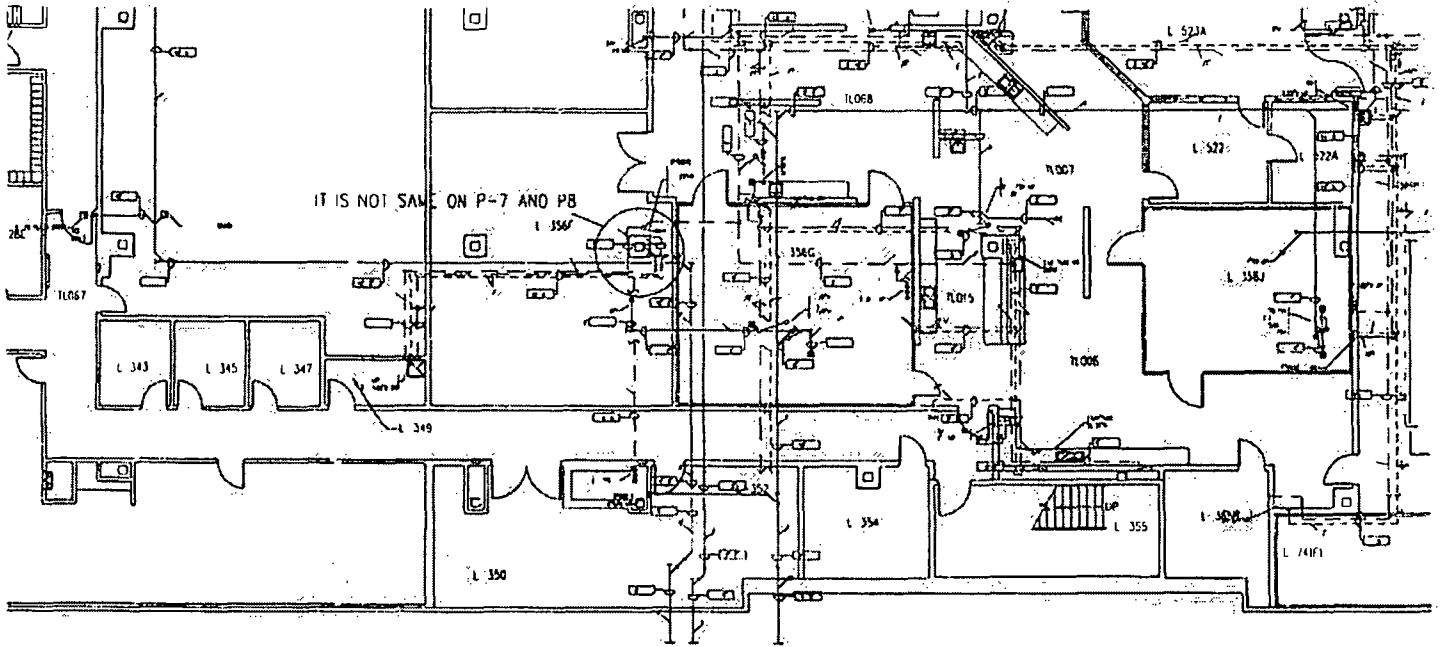
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/13/2020.

Alderman  \_\_\_\_\_

Brendan Reilly 42nd Ward



IT IS NOT SAME ON P-7 AND PB

12' STORM  
E ERIE

← E ERIE →  
(ABOVE)

PARTIAL PLAN  
LOWER CONCOURSE  
PLUMBING PLAN  
PERMIT # 1093052





09/09/2020

Alderman **Brendan Reilly**  
Ward # 42  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) sewer main(s)** for **NORTHWESTERN MEMORIAL HOSPITAL**, adjacent to the premises known as **221 E. Huron St.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **sewer main(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**