



City of Chicago



O2014-9062

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/5/2014
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 71st & Jeffery Loans
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
71ST & JEFFERY LOANS
Acct. No. 305775 - 3
Permit No. 1111485

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 71ST & JEFFERY LOANS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7100-B S. Jeffery Blvd..

Said sign structure(s) measures as follows; along S. Jeffery Blvd:
One (1) at four (4) feet in length, two (2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

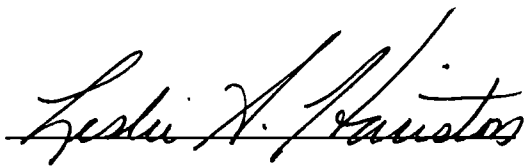
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

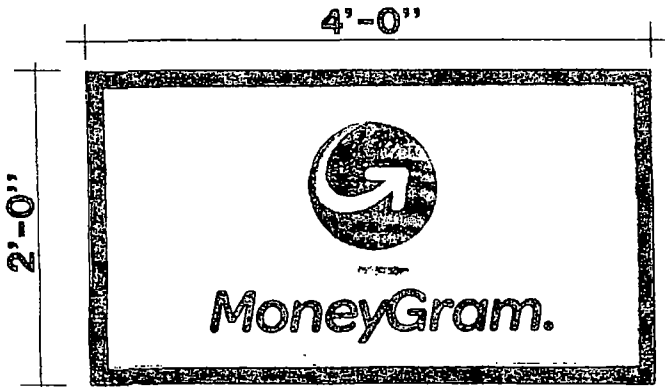
The grantee shall pay to the City of Chicago as compensation for the privilege #1111485 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

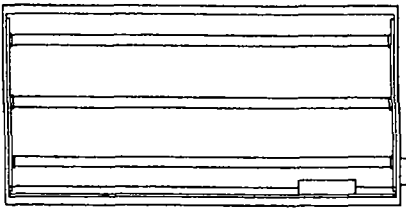
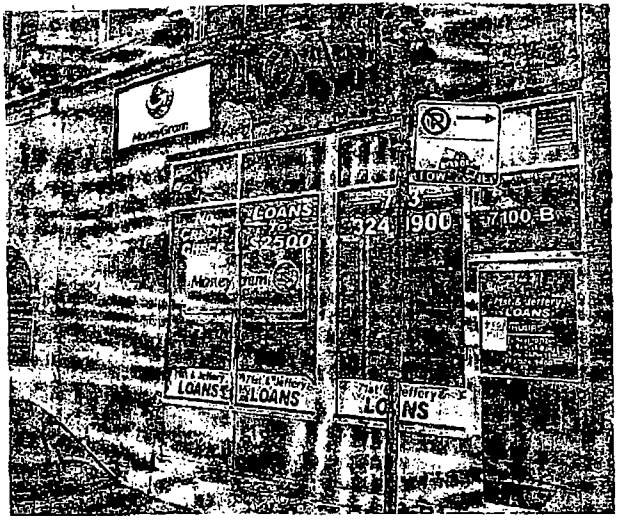
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Leslie Hairston 5th Ward



20'-0" STORE FRONT



TYPICAL

- 1 1/2" X 1 1/2" X 3/16" GALV. ANGLE IRON FRAME/WELDED
- 1 1/2" X 3/8" GALV. BOLTS
- 20 GAUGE GALV. DRUM
- 2" X 2" GALV. 20 GA. TRIM
- 1/2" DRAM HOLES
- 3/16" LEXAN FACES
- ALL WIRING IN 20 GA. RACEWAYS
- NO. 14 WIRE 600V. 15 AMP
- HIGH OUTPUT LAMPS
- 1,000 V. LAMP HOLDERS
- DISCONNECT SWITCH
- 600 M.A. BALLASTS 110 V.
- MOUNTED TO WALL USING EXPANSION BOLTS

SHOWN ON BUILDING

Best Neon Sign	
SCALE NO	SCALE OR NO. MONUMENT
CUSTOMER MONEYGRAM	
JOB ADDRESS 7100 S. JEFFERY	
CITY CHICAGO	STATE IL
ARTIST MICHAEL	DATE 6/10/13
SALES APPROVAL	OWNER
CUSTOMER APPROVAL:	

By signing the approval box on this order, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color representations on this sheet are approximate, and may not match manufactured product exactly.

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/05/2014

Alderman Leslie Hairston
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **71ST & JEFFERY LOANS**, adjacent to the premises known as **7100-B S. Jeffery Blvd.**.

Dear **Alderman Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection