



City of Chicago



O2019-9672

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/18/2019
Sponsor(s):	Beale (9)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 111th Food & Cellular, Inc. - light fixtures
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
111 TH FOOD & CELLULAR , INC.
Acct. No. 367558 - 1
Permit No. 1142742

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 111 TH FOOD & CELLULAR , INC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 423-425 E. 111th St..

Said Light Fixture(s) at E. 111TH STREET measure(s):

Two (2) at point nine two (.92) feet in length, point seven five (.75) feet in width and ten point six seven (10.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142742 herein granted the sum of eighty (\$80.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Anthony Beale 9th Ward

