



# City of Chicago



O2017-6140

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	8/30/2017
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Northman, The - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE NORTHMAN  
Acct. No. 10773 - 1  
Permit No. 1122731

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE NORTHMAN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4337 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln:

One (1) at three (3) feet in length, three point five (3.5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122731 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Ameya Pawar 47<sup>th</sup> Ward

**GRAPHIC LAYOUT**

FullDesign + Graphic Element Direct Print Rig | 34.5 w X 40.5 h

**34.5 X 40.5 GIRL Sign with Border**

**NOTES**  
 Layout Date: 03/02/2016  
 FOB: C4  
 SCALE: 0.15 = 1

**PRINTING**  
 Substrate: 3M LB624 PSA Textured  
 Layers of ink: C11 W12  
 Base: 1 inch  
 Overlap: 300%

**FINISHING**  
 Mounting Substrate: Customer Supplied barn wood  
 Mounting Surface: 1st  
 Cutting Option: Trim to final bleed



**COLOR MATCH TO**

- Global Alignment
- PMS color specified in file
- Hardcopy
- Previous job
- Approved proof
- Pant
- Visual best judgement
- Material approved

View Front Lit  
 View Back Lit

CYAN lines represent live area !!! Use COMP file for layout

CLIENT: Spice Inc	SHEET: 1 of 1	WORK ORDER#: 16 02326
PROJECT: Northman Signs	REVISION: 3	LINE ITEM#: 1152553
PSM: Anne Hartmann	PREFLIGHTER: Lauren Barczak	QTY: 2

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**07/26/2017**

**Alderman Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE NORTHMAN**, adjacent to the premises known as **4337 N. Lincoln Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**