



City of Chicago



O2013-8561

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/13/2013
Sponsor(s):	Fioretti (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for East Coast Pantry Chicago
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
EAST COAST PANTRY CHICAGO
Acct. No. 376930 - 1
Permit No. 1108261

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EAST COAST PANTRY CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 611 S. Wells St..

Said sign structure(s) measures as follows; along Wells:

One (1) at nineteen (19) feet in length, point six seven (.67) feet in height and twelve (12) feet above grade level.

One (1) at four point five (4.5) feet in length, two (2) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108261 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Bob Fioretti 2nd Ward

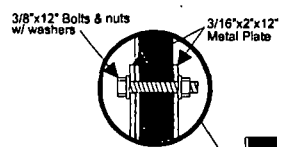
tfasigns



19'

8" EAST COAST PANTRY

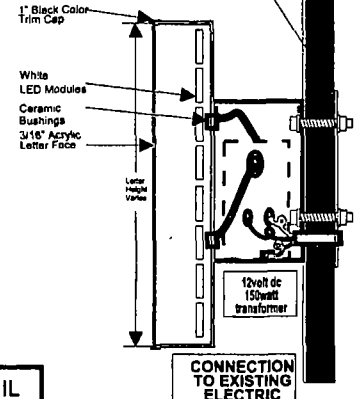
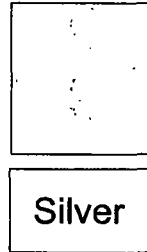
disconnect switch



462" Storefront



COLORS:



Address	611 S Wells St, Chicago, IL			
Sign Type	Channel Letter Sign			
Physical Information	FACE	RETURN	TRIM	LIGHT
	Silver	Silver	Silver	WHITE LED

CONNECTION TO EXISTING ELECTRIC

CHANNEL LETTER DETAIL
NOT SCALE

WORK DESCRIPTION
LED-LIT Channel Letters
Attached to Raceway on
Front of Business

tfasigns

Store Name:
EAST COAST PANTRY
Location:
611 S Wells St, Chicago, IL

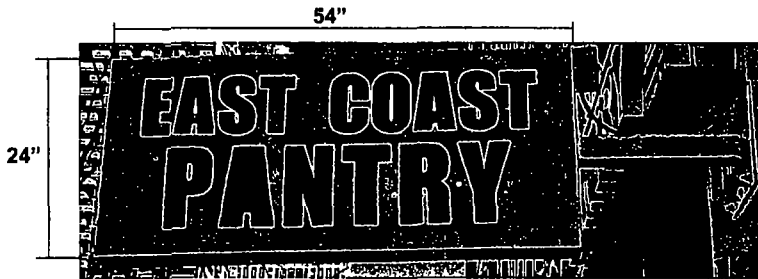
Client Name:
Phone:
Landlord:
Address:

Patso 05/13/13
Client Approval (signature) Date

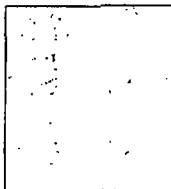
N. Baylan 05/13/13
Landlord Approval (signature) Date

Sales Rep:
SEAN PARK
Designer:
SEAN PARK

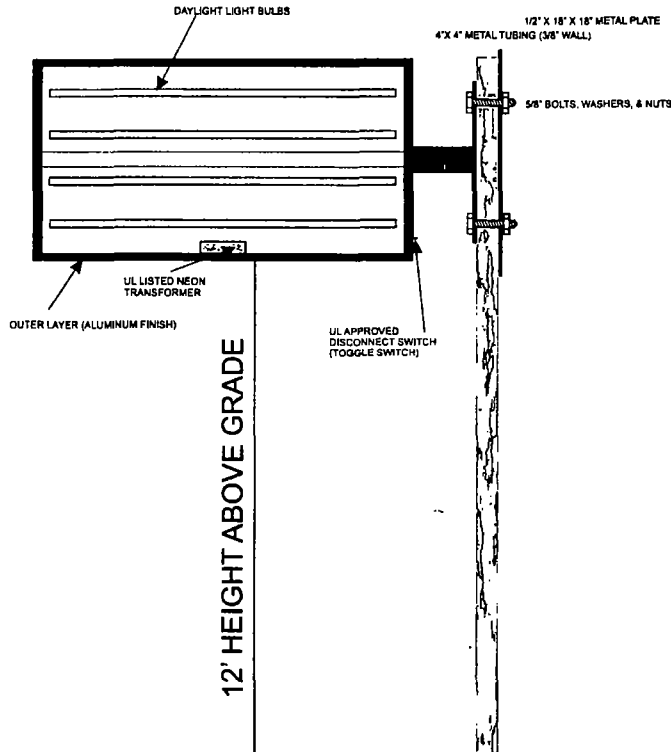
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COLORS:



Silver



12' HEIGHT ABOVE GRADE



Store Name: EAST COAST PANTRY
Location: 611 S Wells St, Chicago, IL

Client Name:
Phone:
Landlord:
Address:

Handwritten signatures and dates for Client Approval (5/13/13) and Landlord Approval (5/13/13).

Sales Rep: SEAN PARK
Designer: SEAN PARK





11/13/2013

Alderman **Bob Fioretti**
Ward # **02**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **EAST COAST PANTRY CHICAGO**, adjacent to the premises known as **611 S. Wells St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection