



# City of Chicago



O2018-400

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2018
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Whiskey Business
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way



ORDINANCE  
WHISKEY BUSINESS  
Acct. No. 388143 - 1  
Permit No 1127468

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WHISKEY BUSINESS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1367 N. Milwaukee Ave..

Said Awning(s) at N. Milwaukee Avenue measure(s):

One (1) at twenty-two (22) feet in length, and three (3) feet in width for a total of sixty-six (66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

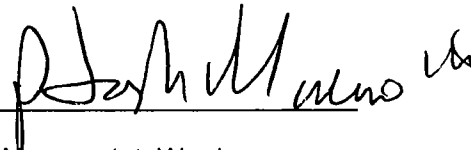
The grantee shall pay to the City of Chicago as compensation for the privilege #1127468 herein granted the sum of fifty (\$50 00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

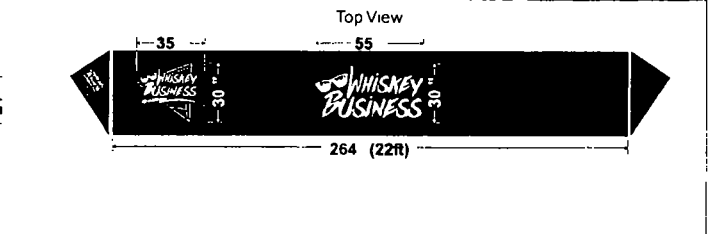
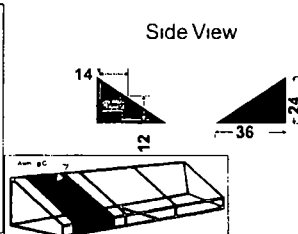
Alderman \_\_\_\_\_



Proco Joe Moreno 1st Ward



- 1 Awning Rail
  - 2 Square Tubing
  - 3 #14 Hex-Head Lock Screw
  - 4 14 Gauge Steel Mounting Brackets
  - 5 Cantilever Extension Arm
  - 6 Existing Structure
  - 7 Awning Material (Black Vinyl)
- 



<p><b>TRIANGLE SIGN AND AWNING INC.</b> 888 263 6639 sales@triangle-sign-and-awning.com 1079 Entry Dr. Bensenville, IL 60106</p>	<p>CUSTOMER: Whiskey Business</p> <p>LOCATION: 1367 N. Milwaukee Ave Chicago, IL</p>	<p>Customer approval signature _____</p> <p>Date: / / 2017</p>	<p>Special Note _____</p>
	<p>Design by: Aleanna S</p> <p>Date: 03/16/2017</p>	<p>Landlord approval signature _____</p> <p>Date: / / 2017</p>	<p><small>© by Triangle Sign &amp; Awning Inc. All rights reserved. This drawing is the property of Triangle Sign &amp; Awning Inc. and is not to be reproduced without the written consent of Triangle Sign &amp; Awning Inc. The client is responsible for obtaining all necessary permits and approvals from the appropriate authorities.</small></p>



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/17/2018**

**Alderman Proco Joe Moreno**

Ward # 01

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **WHISKEY BUSINESS**, adjacent to the premises known as **1367 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**