



City of Chicago



O2020-2921

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 6/17/2020

Sponsor(s): Smith (43)

Type: Ordinance

Title: Grant(s) of privilege in public way for Land Trust 310011 -
landscapings

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
LAND TRUST 310011
Acct. No. 343640 - 1
Permit No 1145147

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAND TRUST 310011, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 43 E. Burton Pl..

Said Landscaping(s) at E. Burton Place measure(s)

One (1) at eighty point six four (80.64) feet in length, and one (1) foot in width for a total of eighty point six four (80.64) square feet.

Said Landscaping(s) at E. Burton Place measure(s):

One (1) at one hundred forty-three point six four (143.64) feet in length, and one (1) foot in width for a total of one hundred forty-three point six four (143.64) square feet.

Said Landscaping(s) at E. Burton Place measure(s):

One (1) at forty-two point eight two (42.82) feet in length, and one (1) foot in width for a total of forty-two point eight two (42.82) square feet.

Said Landscaping(s) at E. Burton Place measure(s):

One (1) at sixty-four point eight two (64.82) feet in length, and one (1) foot in width for a total of sixty-four point eight two (64.82) square feet.

Said Landscaping(s) at E. Burton Place measure(s):

One (1) at one hundred nine point one six (109.16) feet in length, and one (1) foot in width for a total of one hundred nine point one six (109.16) square feet.

Said Landscaping(s) at E. Burton Place measure(s):

One (1) at sixty-six point one six (66.16) feet in length, and one (1) foot in width for a total of sixty-six point one six (66.16) square feet.

Said Landscaping(s) at N. Astor measure(s):

One (1) at eighty-one point four eight (81.48) feet in length, and one (1) foot in width for a total of eighty-one point four eight (81.48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145147 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after 12/16/2019.

Alderman 

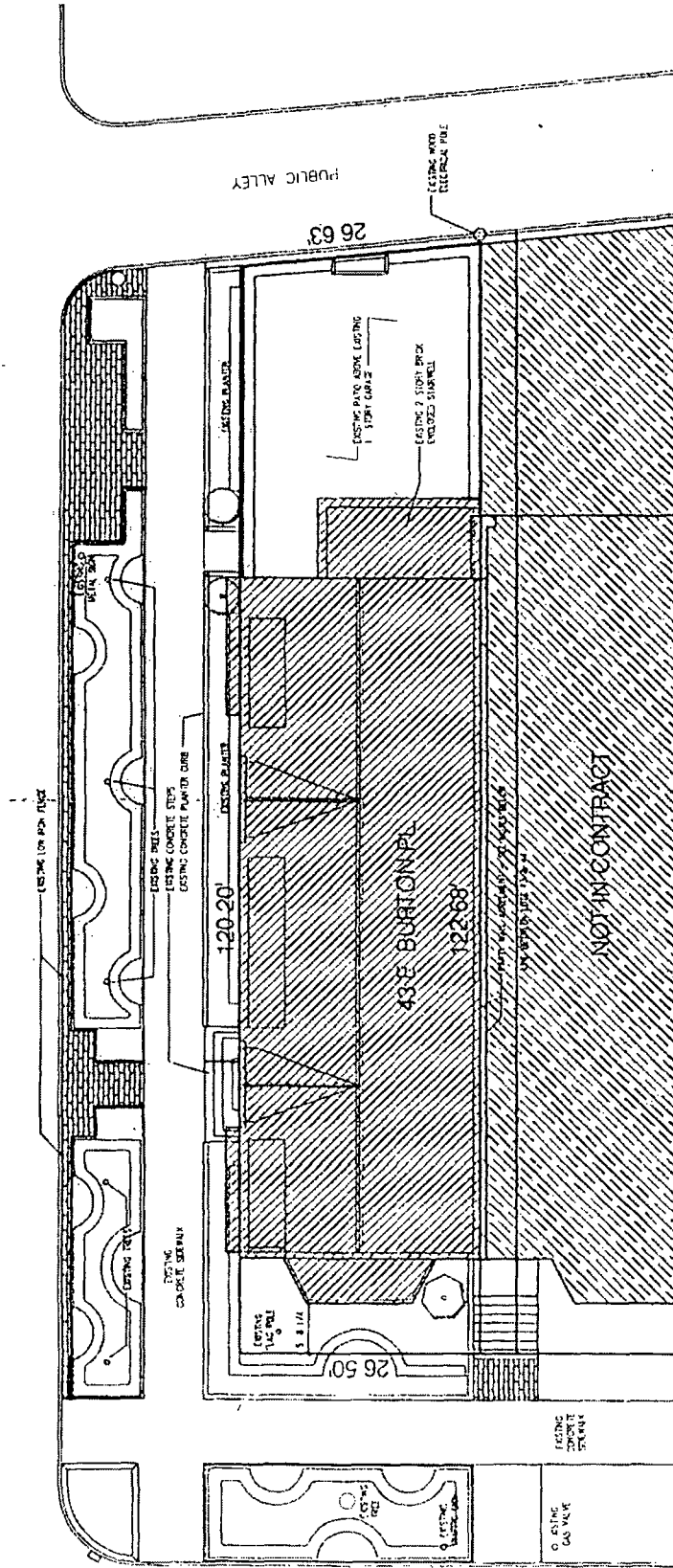
Michele Smith 43rd Ward

LEGAL DESCRIPTION

THE NORTH 28 1/2 FEET OF LOT 44 IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE ADDITION A SUBDIVISION IN THE NORTH FRACTIONAL SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TOTAL LAND AREA 3 219 SQUARE FEET OF LAND MORE OR LESS

E BURTON PL
(BITUMINOUS PAVEMENT)



(BITUMINOUS PAVEMENT)
N 55° 00' 00" E

PROJECT 1
1
SITE PLAN
1/8" = 1'-0"

NOTES
PARTY WALL AGREEMENT ON SOUTH LINE OF SUBJECT RECORDED AUGUST 2, 1918 AS DOCUMENT NUMBER 888888
LEASE AGREEMENT RECORDED MARCH 25, 1913 RELATING TO ENCROACHMENT OF SOME STREETS ON PROPERTY TO THE SOUTH OF THE LAND ON THE LAND RECORDED MARCH 25, 1913 AS DOCUMENT # 177283
SUBJECT TO AUSTIN STREET DISTRICT A CONCRETE LAMINAR RECORDED MAY 15, 1918 AS DOCUMENT # 234911
4 OCTOBER 19 1998 AS DOCUMENT # 985353

NOT IN CONTRACT



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/haep>

06/17/2020

Alderman **Michele Smith**
Ward # 43
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **seven (7) landscaping(s)** for **LAND TRUST 310011**, adjacent to the premises known as **43 E. Burton Pl.**

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for a **landscaping(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection