

Office of the City Clerk



O2013-3049

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 4/10/2013

Sponsor(s): Mitts, Emma (37)

Type: Ordinance

Title: Grant(s) of privilege in public way for Villa Joint the

Movement

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
VILLA JOIN THE MOVEMENT
Acct. No. 373644 - 10
Permit No. 1104500

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to VILLA JOIN THE MOVEMENT, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 345 N. Central Ave..

Said sign structure(s) measures as follows; along N CENTRAL AVE: Two (2) at thirty-seven point five eight (37.58) feet in length, three (3) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104500 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

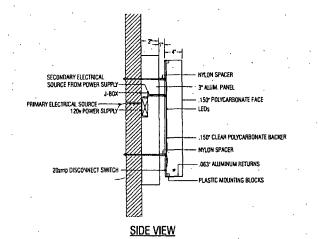
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Jason Ervin 28th Ward

CHANNEL LETTERS WITH BACKER PANEL-2 REQUIRED

Square Footage: 188.0 sq. ft. Scale: 1/4*#1'-0"



NOTE:

A. "NELA" HAS WHITE LEDS:
B. "JOH THE MOVEMENT" HAS RED LED
C. PANEL IS TO BE .000" THE ALUMINUM
D. ELECTRICAL LOCATION TOWARD TOP OF BACK OF SIGN
COLOR SCHEDULE.

1. CABINET, LETTER RETURNS, RETAINER:
PANT SEMI GLOSS WHITE
2. BEHIND VILLA "JOH... MOVEMENT".
RED VINT. ORACAL #8500-017
3. TELE CRAY WHILD ORACAL
#8500-30-076

Signage is (2)120V Ballast/Power Species (2.4 amost) 4=

address; 5107 Kissell Avenue Altoona PA 16601

telephone: 814 949.8287

fax: 814.949 8293 web; blakcompanies.com

project information

client: SNEAKERVILLA address: 345 N Centrel Avenue Chicago, IL 60844

store #:

m number: 28975

date: 10.02.12 rendered: RJP

file name; SNV_28975_12

revisions

a. 10 08.12,FD: Delete white top and bottom.

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a.

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- Department of Business Affairs and Consumer Protection
- Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
http://www.cityofchicago.org/bacp

04/10/2013

Alderman Jason Ervin

City of Chicago

City Hall, Room 203

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for VILLA JOIN THE MOVEMENT, adjacent to the premises known as 345 N. Central Ave..

Dear Alderman Jason Ervin:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection