



# Office of the City Clerk



O2013-500

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2013
<b>Sponsor(s):</b>	Tunney, Thomas (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Crosby's Kitchen
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CROSBY'S KITCHEN  
Acct. No. 371106 - 1  
Permit No. 1103420

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CROSBY'S KITCHEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3455 N. Southport Ave..

Said sign structure(s) measures as follows; along N. Southport Avenue:

One (1) at thirteen point six seven (13.67) feet in length, point eight three (.83) feet in height and twelve point nine two (12.92) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

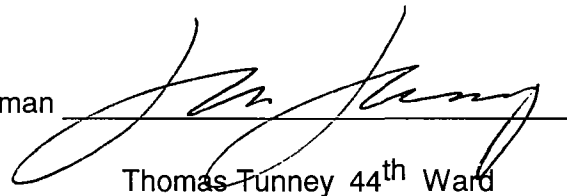
The grantee shall pay to the City of Chicago as compensation for the privilege #1103420 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Thomas Tunney 44<sup>th</sup> Ward

10" COPY

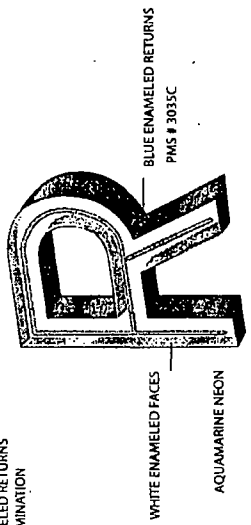
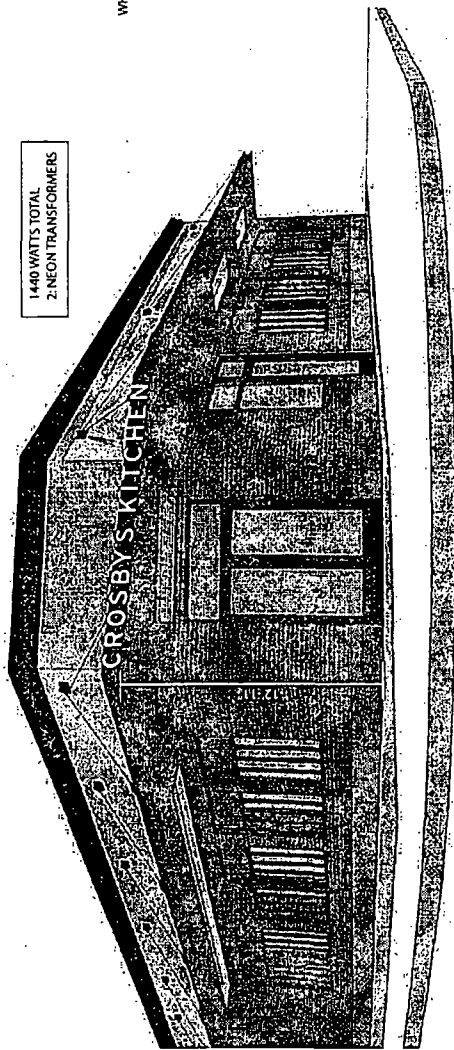
# CROSBY'S KITCHEN

13'-8"

ONE (1) SET REQUIRED INDIVIDUAL OPEN FACED CHANNEL LETTERS MOUNTED TO CANOPY FACE ON WIREWAY 3/4" x 1'-0"  
WIREWAY ENAMELED TO MATCH CANOPY FACE

WHITE ENAMELED METAL FACES W/ BLACK ENAMELED RETURNS  
SINGLE TUBE EXPOSED AQUAMARINE NEON ILLUMINATION

1440 WATTS TOTAL  
2 NEON TRANSFORMERS



LETTER DETAIL  
OPEN FACE METAL CHANNEL LETTER

CROSBY'S KITCHEN		CROSBY'S KITCHEN		CROSBY'S KITCHEN	
3455 N. SOUTHPORT		3455 N. SOUTHPORT		3455 N. SOUTHPORT	
CHICAGO		CHICAGO		CHICAGO	
ILL		ILL		ILL	
COLLINS		COLLINS		COLLINS	
K. MEYERS		K. MEYERS		K. MEYERS	
86102		86102		86102	

PHOTO RENDERINGS MAY NOT REFLECT SCALE ACCURATELY. REFER TO SPECIFIED DIMENSIONS FOR CORRECT SIZES.	CAMERA READY ART REQUIRED	ADD CORRECT DIMENSIONS	10/4/12	DC
COLOR PRINTS MAY NOT ACCURATELY REPRESENT SPECIFIED COLORS. FOR ACCURATE COLOR ASSESSMENT REFER TO COLOR SPECIFICATIONS AND UTILIZE STANDARD VINYL AND PANTONE COLOR CHARTS.	FIELD SURVEY REQUIRED	ADD RETURN COLOR	9/12/12	DC
		RELOCATE LETTERS TO CANOPY FACE	8/16/12	DC

White Way Sign Company  
451 KINGSTON COURT, MOUNT PROSPECT, IL 60056  
8477351-0200  
FAX 8477351-0099

10" COPY



**01/17/2013**

**Alderman Thomas Tunney**  
**Ward # 44**  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CROSBY'S KITCHEN**, adjacent to the premises known as **3455 N. Southport Ave..**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**