



# City of Chicago



O2018-9620

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 12/12/2018   |
| <b>Sponsor(s):</b>              | Hopkins (2)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for 1550 North Clark<br>(Chicago) Owner LLC - manholes |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way   |

ORDINANCE  
1550 NORTH CLARK (CHICAGO) OWNER, LLC  
Acct No. 416988 - 3  
Permit No. 1135885

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 1550 NORTH CLARK (CHICAGO) OWNER, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Manhole(s) under the public right-of-way adjacent to its premises known as 1550 N. Clark St..

Said Manhole(s) at N Sandburg Terrace measure(s):

One (1) at four (4) feet in length, and eleven (11) feet in width for a total of forty-four (44) square feet.

One (1) at four (4) feet in length, and eleven (11) feet in width for a total of forty-four (44) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1135885 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

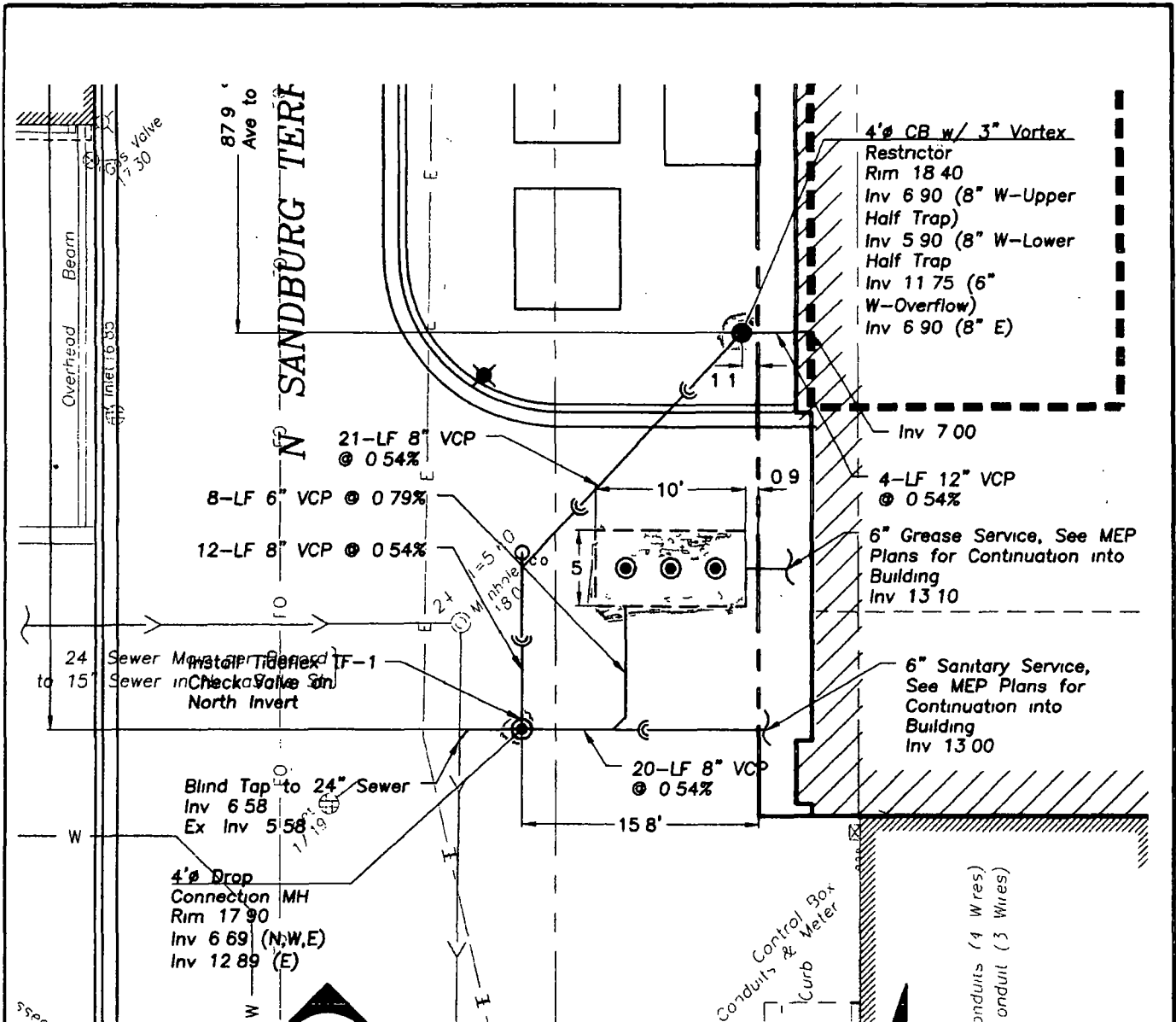
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Brian Hopkins 2nd Ward



## SEWER SERVICE PLAN VIEW

SCALE: 1" = 10'

|  |   |  |   |   |   |
|--|---|--|---|---|---|
| <p>Sheet 72a</p> <p style="text-align: center;"><b>Sewer Service Plan View</b></p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: 8px;">                 Design By: JOK<br/>                 Checked By: JOK<br/>                 Date: 09/08/00<br/>                 Project No: 0000.00             </td> <td style="font-size: 8px;">                 Title: Sewer Service Plan View<br/>                 Scale: 1" = 10'<br/>                 Date: 09/08/00             </td> </tr> </table> | Design By: JOK<br>Checked By: JOK<br>Date: 09/08/00<br>Project No: 0000.00 | Title: Sewer Service Plan View<br>Scale: 1" = 10'<br>Date: 09/08/00 | <p style="font-size: 14px; font-weight: bold;">1550 N CLARK ST</p> <p>CHICAGO, IL</p> | <p style="font-size: 8px; font-weight: bold;">ERIKSSON<br/>ENGINEERING<br/>ASSOCIATES LTD</p> |
| Design By: JOK<br>Checked By: JOK<br>Date: 09/08/00<br>Project No: 0000.00         | Title: Sewer Service Plan View<br>Scale: 1" = 10'<br>Date: 09/08/00   |  |   |   |   |



12/12/2018

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) manhole(s)** for **1550 NORTH CLARK (CHICAGO) OWNER, LLC**, adjacent to the premises known as **1550 N. Clark St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**