



City of Chicago



O2014-7897

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 9/10/2014

Sponsor(s): Cappleman (46)

Type: Ordinance

Title: Grant(s) of privilege in public way for Howard Brown Health Center

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
HOWARD BROWN HEALTH CENTER
Acct. No. 31561 - 1
Permit No. 1114761

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HOWARD BROWN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 4025 N. Sheridan Rd..

Said Landscaping(s) at W. CUYLER measure(s):

One (1) at one hundred thirty (130) feet in length, and nine (9) feet in width for a total of one thousand one hundred seventy (1170) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114761 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2014.

Alderman



James Cappleman 46th Ward

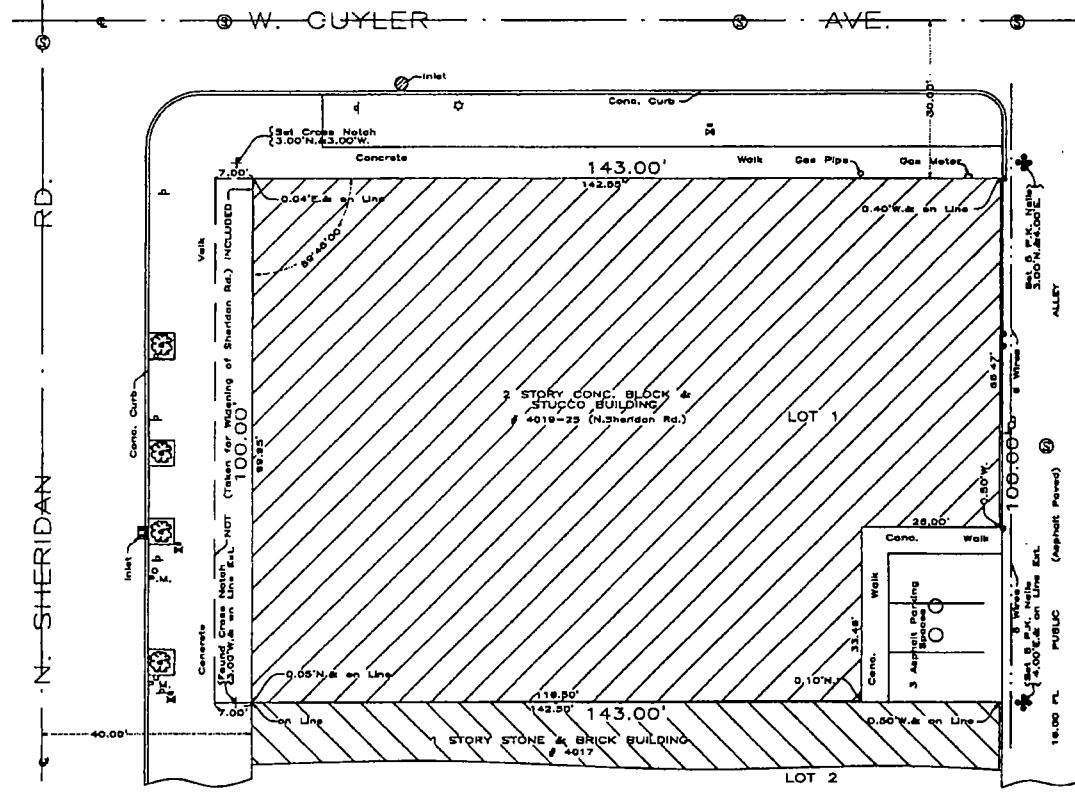
PROFESSIONALS ASSOCIATED SURVEY, INC.

PROFESSIONAL DESIGN FIRM REGISTRATION NO. 0011120148
 PROPERTY - ALTA - TOPO - CONDO - MORTGAGE SURVEY
 7100 N. TRIPP AVE., LINCOLNWOOD, ILLINOIS 60712
 TEL. (847) 675-3000 FAX (847) 675-2187

ALTA/ACSM LAND TITLE SURVEY
OF

LOT 1 OF OWNER'S SUBDIVISION OF LOT "D" IN BLOCK 2 IN J.M.W. JONES'S SUBDIVISION OF LOTS 24, 25, 26, 27 AND 28 IN ELSHA HUNDRED'S SUBDIVISION OF THE EAST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS THE NORTH 100.00 FEET (EXCEPT THE WEST 7.00 FEET THEREOF TAKEN FOR THE WIDENING OF THE SHERIDAN ROAD) OF LOT "D" IN BLOCK 2 IN J.M.W. JONES'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.
 TOTAL NET AREA: 14,300.00 SQ. FT.

COMMONLY KNOWN AS: 4019-25 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS.



CERTIFY TO:
 HOWALE BROWN HEALTH CENTER
 CHICAGO BANK
 FIRST AMERICAN TITLE INSURANCE CO.

THE ABOVE DESCRIPTION SHOWN ON THE PLAT
 HEREIN IS A COPY OF THE ORDER AND
 FOR ACCURACY SHOULD BE COMPARED WITH
 THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM
 SCALING.

ORDER NO. 86-08820

SCALE: 1 INCH = 15 FEET.

DATE: October 14, 2002.

ORDERED BY: MCGAUGH & ASSOCIATES, LTD.

FLOOD CERTIFICATE
 ACCORDING TO FLOOD INSURANCE RATE MAP OF
 STATE OF ILLINOIS
 COMMUNITY PANEL NUMBER 170074 0017 R
 THIS PROPERTY IS IN A MINIMUM
 FLOOD AREA AND IS DESIGNATED AS ZONE C

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACM, AND NSPS IN 1989, AND INCLUDED ITEMS LISTED IN THE APPENDIX OF THE TABLE OF CONTENTS, AND IN ACCORDANCE WITH THE STANDARDS AND REQUIREMENTS PERTAINING TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACM AND IN EFFECT ON THE DATE OF THIS CERTIFICATE. I, THE SURVEYOR, CERTIFY THAT THE SURVEY WAS MADE ACCORDING TO THE STANDARDS AND REQUIREMENTS PERTAINING TO THE SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS.

DATED: February 15, 2002.

(SIGNED) IL PROF. LAND SURVEYOR - LICENSE EXP. DATE NOV. 30, 2002.
 DRAWN BY: J.R.



09/10/2014

Alderman James Cappleman

Ward # 46

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) landscaping(s)** for
HOWARD BROWN HEALTH CENTER, adjacent to the premises known as **4025 N. Sheridan**
Rd..

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **landscaping(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection