



City of Chicago



O2014-7897

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/10/2014
Sponsor(s):	Cappleman (46)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Howard Brown Health Center
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
HOWARD BROWN HEALTH CENTER
Acct. No. 31561 - 1
Permit No. 1114761

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HOWARD BROWN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 4025 N. Sheridan Rd..

Said Landscaping(s) at W. CUYLER measure(s):

One (1) at one hundred thirty (130) feet in length, and nine (9) feet in width for a total of one thousand one hundred seventy (1170) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114761 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2014.

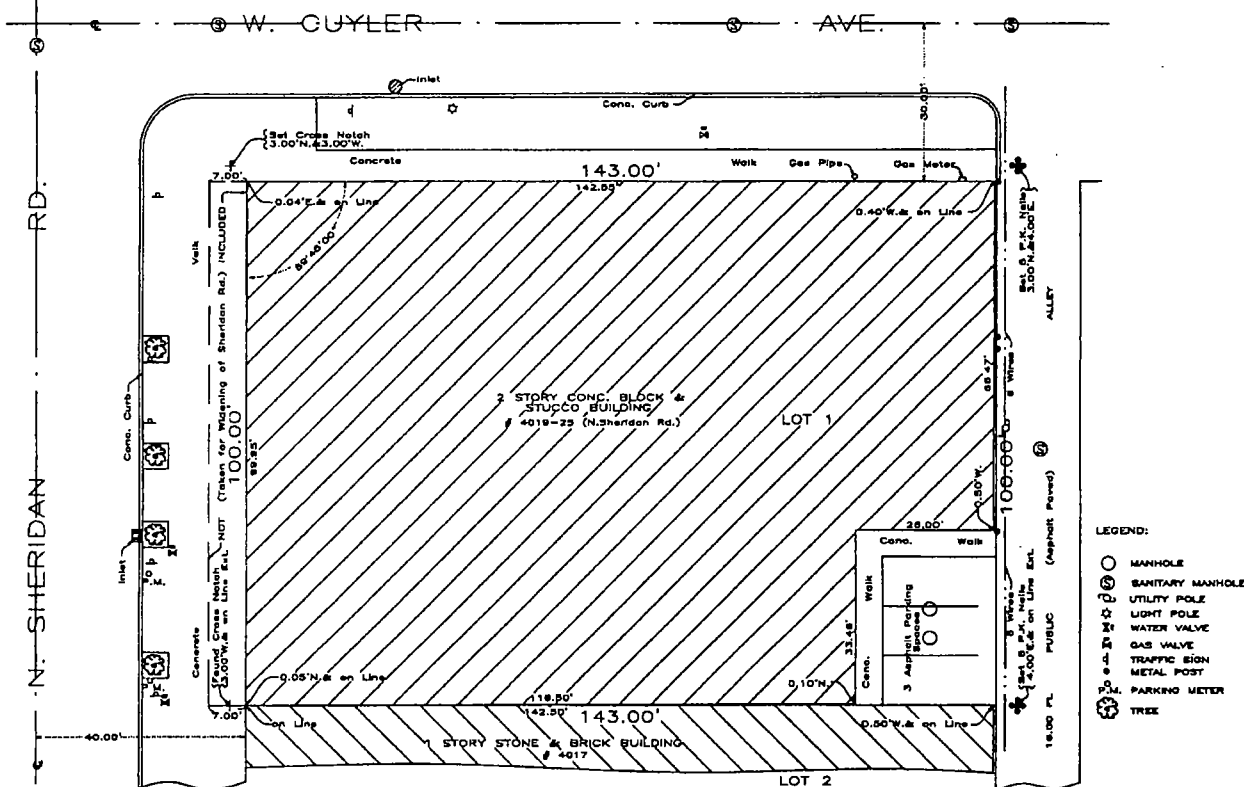
Alderman  _____
James Cappleman 46th Ward

PROFESSIONALS ASSOCIATED SURVEY, INC.

PROFESSIONAL DESIGN FIRM REGISTRATION NO. 0011126146
 PROPERTY - ALTA - TOPO - CONDO - MORTGAGE SURVEY
 7100 N. TRIPP AVE. LINCOLNWOOD, ILLINOIS 60712
 TEL. (847) 675-3000 FAX (847) 675-2167

ALTA/ACSM LAND TITLE SURVEY OF

LOT 1 OF OWNER'S SUBDIVISION OF LOT "D" IN BLOCK 2 IN J.M.W. JONES'S SUBDIVISION OF LOTS 24, 26, 28, 27 AND 28 IN ELSHA HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS THE NORTH 100.00 FEET (EXCEPT THE WEST 7.00 FEET THEREOF TAKEN FOR THE WIDENING OF THE SHERIDAN ROAD) OF LOT "D" IN BLOCK 2 IN J.M.W. JONES'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.
 TOTAL NET AREA: 14,300.00 SQ. FT.
 COMMONLY KNOWN AS: 4019-25 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS.



CERTIFY TO:
 -HOWARD BROWN HEALTH CENTER
 -LAWSON BANK
 -FIRST AMERICAN TITLE INSURANCE CO.

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

ORDER NO.: 88-08820

SCALE: 1 INCH = 15 FEET.

DATE: October 14, 2002.

ORDERED BY: MCGAUGH & ASSOCIATES, LTD.

FLOOD CERTIFICATE:
 ACCORDING TO FLOOD INSURANCE RATE MAP OF CITY OF CHICAGO, ILLINOIS DATED JUNE 1, 1991, COMMUNITY PANEL NUMBER 170074 0037 B, THIS PROPERTY IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "C"

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NEPS IN 1989, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 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770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

DATED: February 15, 2002.

(SIGNED) L. PROF. LAND SURVEYOR - LICENSE EXP. DATE NOV. 30, 2002.
 DRAWN BY: J.R.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/10/2014

Alderman **James Cappleman**
Ward # 46
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) landscaping(s)** for **HOWARD BROWN HEALTH CENTER**, adjacent to the premises known as **4025 N. Sheridan Rd.**.

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **landscaping(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection