



City of Chicago



O2019-6074

Office of the City Clerk
Document Tracking Sheet

Meeting Date:	7/24/2019
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Howard Brown Health Center
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
HOWARD BROWN HEALTH CENTER
Acct. No. 31561 - 24
Permit No. 1140852

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HOWARD BROWN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5500 S. Lake Park Ave..

Said sign structure(s) measures as follows; along E. 55th Street:

One (1) at sixteen point four two (16.42) feet in length, one point four two (1.42) feet in height and eleven (11) feet above grade level.

Said sign structure(s) measures as follows; along S. Lake Park Avenue:

One (1) at sixteen point four two (16.42) feet in length, one point four two (1.42) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

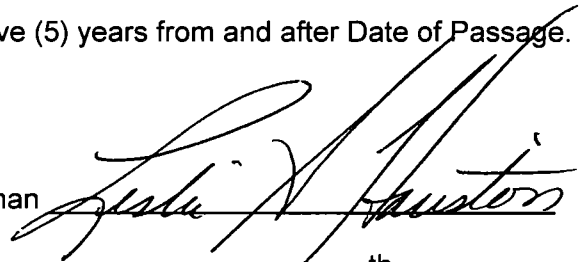
The grantee shall pay to the City of Chicago as compensation for the privilege #1140852 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

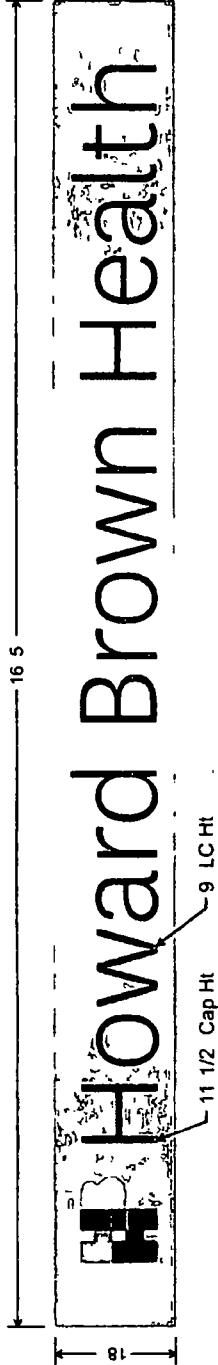
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Leslie A. Hairston", written over a horizontal line.

Leslie A. Hairston 5th Ward



Non-Illuminated Main ID Corner Sign

3/4 = 1

125 aluminum panel painted metallic silver with full perimeter 2 x 2 x 3/16 angle

First surface applied vinyl graphics in respective colors

2 x 2 x 3/16" x 12"L mounting clips secured to building exterior thru bolted to panel clips

Panels bolted together with gusset match plate thru bolted to perimeter angle

Qty 2 panels (1 corner unit)

Vinyl & Paint to Match

PMS 311 C

PMS 285 C

PMS 369 C

PMS 2607 C

PMS 1655 C

CMYK 1 18 100 0

MP Brushed Aluminum



South Water Signs

Client: Howard Brown Health

Location: Chicago, IL

Project Name: Exterior ID Signs
5500 S Lake Park Ave Chicago, IL

Job No: 70295-9

Date: 02-28-19

Drawn by: [Signature]

Revisions:
03-01-19
03-04-19
03-15-19
04-03-19
04-26-19

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07/24/2019

Alderman **Leslie A. Hairston**
Ward # **05**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
HOWARD BROWN HEALTH CENTER, adjacent to the premises known as **5500 S. Lake Park Ave.**

Dear Alderman **Leslie A. Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection