



# City of Chicago



O2016-5010

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Northwestern Memorial Hospital
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NORTHWESTERN MEMORIAL HOSPITAL  
Acct. No. 69273 - 3  
Permit No. 1123589

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Sewer(s) under the public right-of-way adjacent to its premises known as 245 E. Chicago Ave..

Said Sewer(s) at E. SUPERIOR measure(s):

One (1) at thirty (30) feet in length, and point eight three (.83) feet in width for a total of twenty-four point nine (24.9) square feet.

One (1) at six (6) feet in length, and point eight three (.83) feet in width for a total of four point nine eight (4.98) square feet

Said Sewer(s) at E. SUPERIOR measure(s):

One (1) at eight (8) feet in length, and point eight three (.83) feet in width for a total of six point six four (6.64) square feet.

Said Sewer(s) at E. SUPERIOR measure(s):

One (1) at five (5) feet in length, and point eight three (.83) feet in width for a total of four point one five (4.15) square feet.

Said Sewer(s) at E. SUPERIOR measure(s):

One (1) at sixteen (16) feet in length, and point six six (.66) feet in width for a total of ten point five six (10.56) square feet.

Said Sewer(s) at N. FAIRBANKS measure(s):

One (1) at eight (8) feet in length, and one (1) foot in width for a total of eight (8) square feet.

Said Sewer(s) at N. FAIRBANKS measure(s):

One (1) at thirty (30) feet in length, and point eight three (.83) feet in width for a total of twenty-four point nine (24.9) square feet.

Said Sewer(s) at E. CHICAGO measure(s):

One (1) at five (5) feet in length, and one (1) foot in width for a total of five (5) square feet.

Said Sewer(s) at E. CHICAGO measure(s):

One (1) at forty (40) feet in length, and point eight three (.83) feet in width for a total of thirty-three point two (33.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123589 herein granted the sum of three thousand six hundred (\$3,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

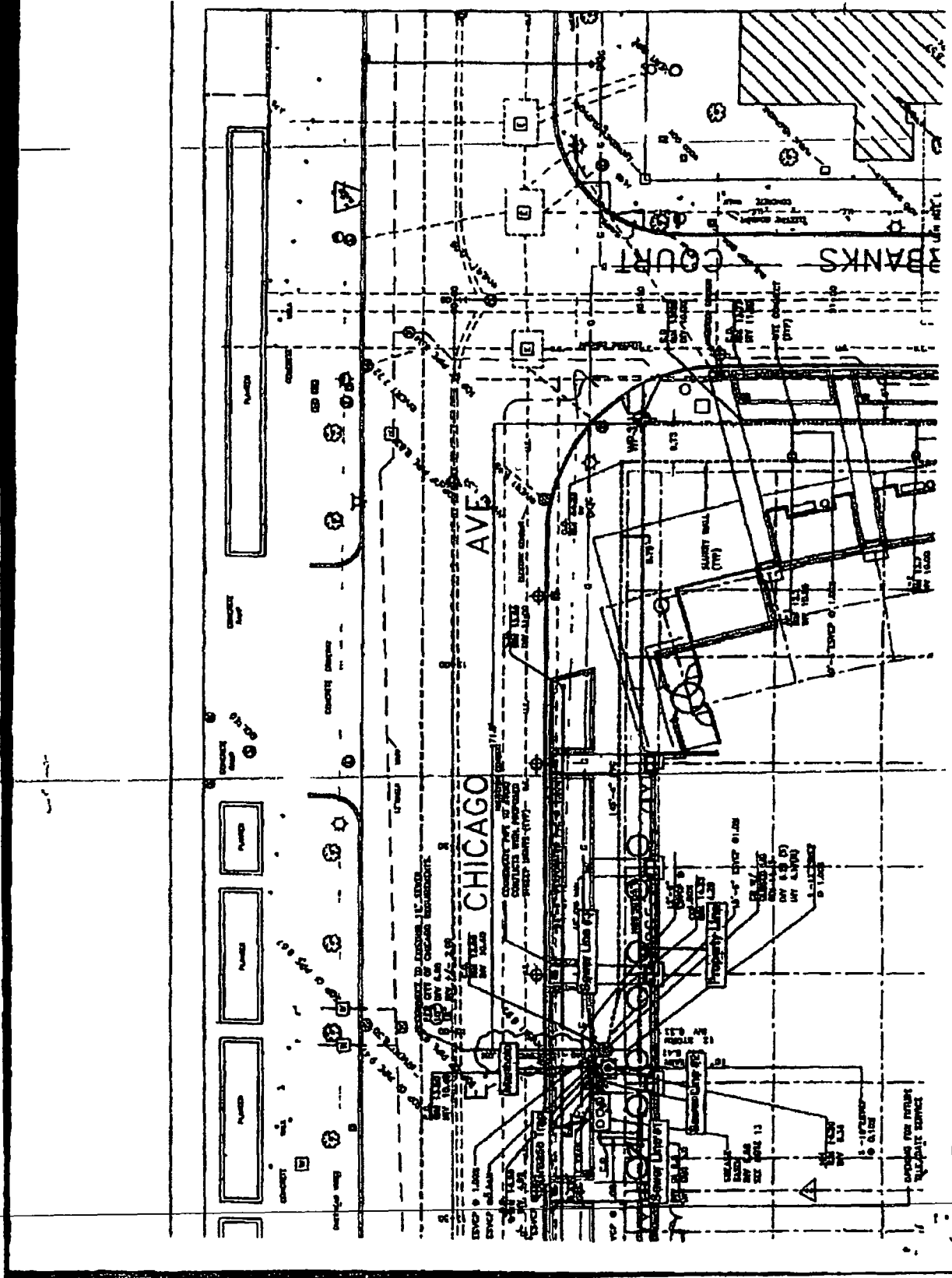
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/24/2016.

Alderman

A handwritten signature in black ink, appearing to read "Brian Hopkins", written over a horizontal line.

Brian Hopkins 2nd Ward





06/22/2016

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **nine (9) sewer(s)** for **NORTHWESTERN MEMORIAL HOSPITAL**, adjacent to the premises known as **245 E. Chicago Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **sewer(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**