



City of Chicago



O2018-6265

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/25/2018
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Best Western Grant Park Hotel
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BEST WESTERN GRANT PARK HOTEL
Acct. No. 64292 - 2
Permit No. 1133098

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BEST WESTERN GRANT PARK HOTEL, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1100 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:
One (1) at thirteen point zero eight (13.08) feet in length, three (3) feet in height and thirty-three (33) feet above grade level.

Said sign structure(s) measures as follows; along S. Michigan Avenue:
One (1) at thirteen point zero eight (13.08) feet in length, three (3) feet in height and twenty-two (22) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133098 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

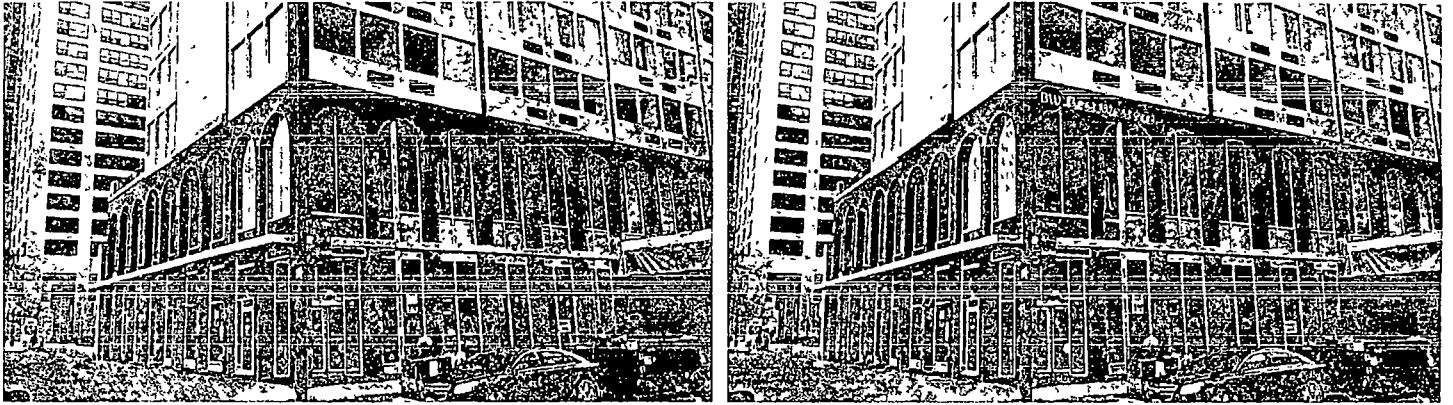
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


Sophia King 4th Ward

NORTH ELEVATION

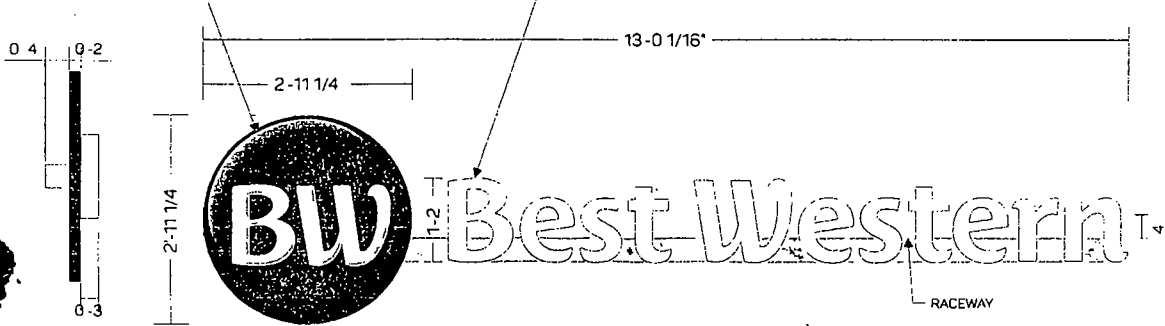


EXISTING

NOTE: 2" DEEP ALUMINUM BACKER PANEL WITH REMOTE CHANNEL LETTERS INSTALLED ON IT

NOTE: STANDARD BW LETTERS

PROPOSED



LOGO PROFILE

GRAPHIC DETAIL
SCALE 1/2" = 1'-0"

PROPOSED
BOXED AREA 3818 SQ FT

APPROVAL BOX - PLEASE INITIAL	
CUSTOMER APPROVAL	Date

NOTE: Elevation drawings are for customer approval only. Drawings are not to be used as any installation guide. All dimensions must be verified before installation.

Customer BEST WESTERN	Date 02/15/18	Prepared By AT	<small>Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If final colors are incorrect, please provide the correct PMS number as a revision to this drawing will be made.</small>	<p>DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Waterdown, SC 57201 0210 1 800 843 9888 www.personasigns.com</p>
Location CHICAGO, IL	File Name 153645 - R6 - CHICAGO, IL	Eng -		



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/25/2018

Alderman Sophia King
Ward # **04**
City of Chicago
City Hall, Room **305**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **BEST WESTERN GRANT PARK HOTEL**, adjacent to the premises known as **1100 S. Michigan Ave.**.

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection