



# City of Chicago



O2016-4423

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/18/2016
<b>Sponsor(s):</b>	Arena (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Athletico
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way



ORDINANCE  
ATHLETICO  
Acct. No. 69020 - 11  
Permit No. 1122132

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4080 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:  
One (1) at sixteen point eight three (16.83) feet in length, four point four two (4.42) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

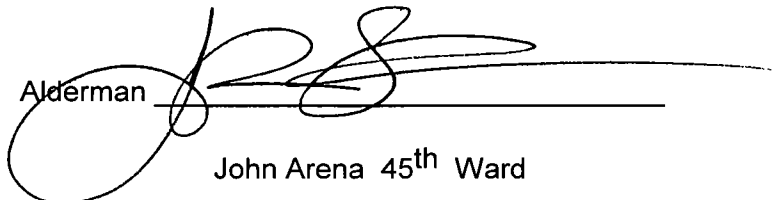
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122132 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

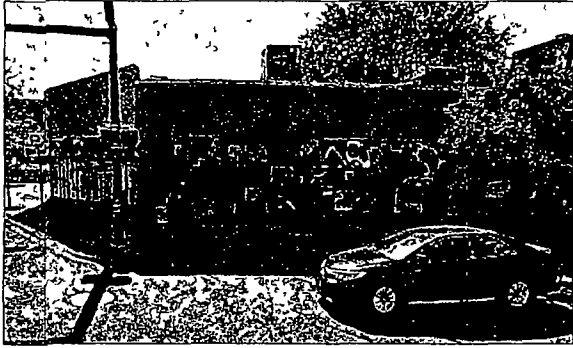
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
John Arena 45<sup>th</sup> Ward



Main ID Sign (Option 1)

SOUTH WATER  
SIGN S



Existing Sign



Proposed Sign

↑ 9'



- Colors to Match**
- Blue Faces
  - #2447 White Acrylic
  - Inset Oracal #052 Vinyl
  - Trim Cap Jewelite Intense Blue
  - Returns 040 Coil Pre Finished Heron Blue
  - Raceway Painted to Match Building Facade
  - TBD Based on Survey Results

Part No	A	B	C	D	E	F	SQ FT
APT-S-31-B-R	31	14 1/8	25 3/4	14 5-1/2	16 9 3/4	4 5 1/8	74.4

MEMBER OF THE ILLINOIS PROFESSIONAL SIGNAGE SOCIETY (IPSS) AND ASSOCIATION OF SIGN CONTRACTORS (ASC) IN THE STATE OF ILLINOIS. ILLINOIS PROFESSIONAL SIGNAGE SOCIETY (IPSS) AND ASSOCIATION OF SIGN CONTRACTORS (ASC) IN THE STATE OF ILLINOIS. ILLINOIS PROFESSIONAL SIGNAGE SOCIETY (IPSS) AND ASSOCIATION OF SIGN CONTRACTORS (ASC) IN THE STATE OF ILLINOIS.

934 N. Church Road  
Elmhurst, IL 60126  
P 630 333 4900

F 630 333 4915

Revision notes

**ATHLETICO**  
PHYSICAL THERAPY

Client	Athletico	Drawn by	INT
Unit ID #	XXX	Checked by	
SWS Job #	7016451	Scale	NTS
Title	Main ID Sign	Revision	
Date	2 9 16	Page	3

1

2

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4

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**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 521 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/18/2016**

**Alderman John Arena**  
Ward # 45  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ATHLETICO**, adjacent to the premises known as **4080 N. Milwaukee Ave.**

Dear Alderman **John Arena**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

