



# Office of the City Clerk



O2013-152

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2013
<b>Sponsor(s):</b>	Burke, Edward M. (14)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for 4500 South Kolin LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
4500 SOUTH KOLIN LLC  
Acct. No. 306003 - 1.  
Permit No. 1104075

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 4500 SOUTH KOLIN LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Occupation of Spaces (Parking) on the public right-of-way adjacent to its premises known as 4500 S. Kolin Ave..

Said Occupation of Space (Parking) at S. Kolin Avenue measure(s):

One (1) at three hundred (300) feet in length, and seventeen (17) feet in width for a total of five thousand one hundred (5100) square feet.

Said Occupation of Space (Parking) at W. 45th Street measure(s):

One (1) at one thousand one hundred thirty-four (1134) feet in length, and seventeen (17) feet in width for a total of nineteen thousand two hundred seventy-eight (19278) square feet.

Existing sidewalk adjacent to the building line shall measure four (4) feet in width. Existing parking spaces immediately adjacent to the sidewalk shall measure seventeen (17) feet in width. Total width from building line to end of parking is twenty-one (21) feet. Each parking stall shall be nine (9) feet in width. Total number of parking spaces shall be sixty-three (63). Total square footage is twenty-four thousand three hundred seventy-eight (24,378) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104075 herein granted the sum of five thousand one hundred seventy-two (\$5,172.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

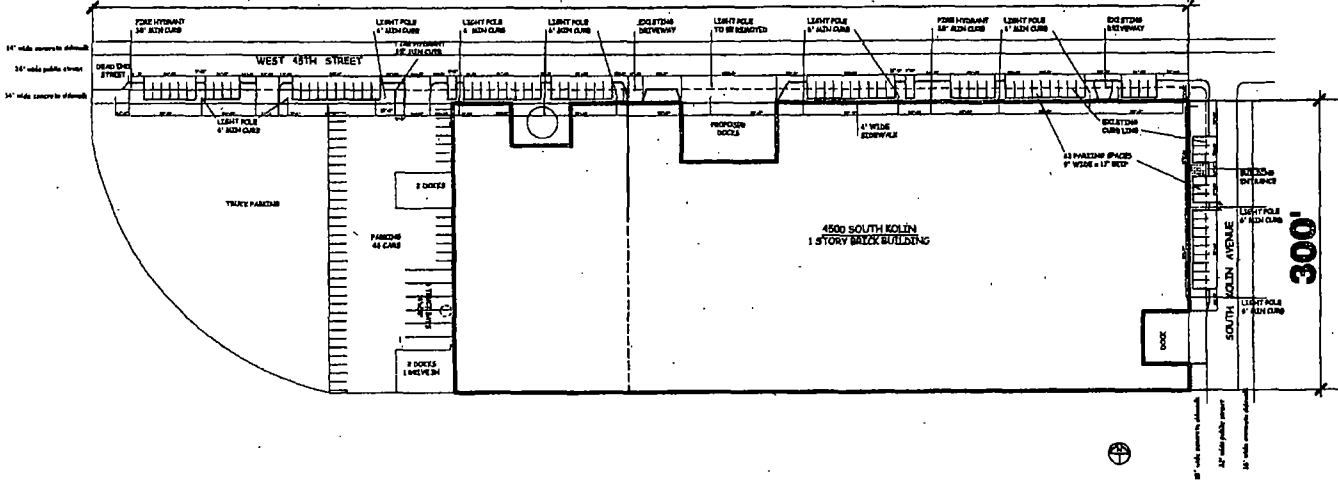
Authority herein given and granted for a period of five (5) years from and after 11/01/2011.

Alderman \_\_\_\_\_

Edward M. Burke 14th Ward

1134'

300'



**Jim Ridley, Architect**  
2040 West Chase Avenue, Chicago, IL 60649  
773.206.4129 Fax 773.262.4481

**4500 SOUTH KOLIN AVENUE**  
Proposed Street Parking Plan

**SK1**  
061606



01/17/2013

Alderman **Edward M. Burke**  
Ward # **14**  
City of Chicago  
City Hall, Room **302**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) occupation of space(s)** for **4500 SOUTH KOLIN LLC**, adjacent to the premises known as **4500 S. Kolin Ave.**.

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

.

.....

.....

.....

.....

.....

.....