

## City of Chicago



Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 1/23/2019

Sponsor(s): Reilly (42)

Type: Ordinance

Title: Sidewalk cafe(s) for Gibsons Steak House

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
GIBSONS STEAK HOUSE
Acct. No. 64192 - 2
Permit No. 1137631

Be It Ordained by the City Council of the City of Chicago:

Permission and authority are hereby given and granted to GIBSONS STEAK HOUSE upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 1028 N. Rush St.. Said sidewalk cafe area #1 shall be sixty-six point one seven (66.17) feet in length and ten point three three (10.33) feet in width, area #2 shall be forty-nine point eight three (49.83) feet in length and seven (7) feet in width for a total of one thousand thirty-two point three five (1032.35) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along E. Bellevue Place, N. Rush Street. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Monday thru Sunday 8:00 a.m. to 12:00 Midnight

Compensation: \$2,374.40 SEATING CAPACITY: 98

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1137631 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 though 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 01, 2019 through and including February 29, 2020.

Alderman \_\_\_\_\_\_Brendan Reilly 42<sup>nd</sup> Ward