



City of Chicago



O2016-6215

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 9/8/2016 |
| Sponsor(s): | Waguespack (32) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Comcast of Chicago |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

Direct Intro
W-32

ORDINANCE
COMCAST OF CHICAGO
Acct. No. 260802 - 4
Permit No. 1123725

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to COMCAST OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3128 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:

One (1) at five (5) feet in length, four (4) feet in height and twenty-five (25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123725 herein granted the sum of one hundred (\$100.00) per annum in advance.

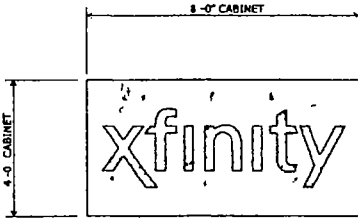
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Scott Waguespack 32nd Ward



COPED PANELS SCALE. 3/8" = 1'-0"
 (2) TWO REQUIRED

125" COPED TENANT PANELS W/
 2" WELDED RETURNS
 PAINT BRUSHED ALUMINUM

3/16 WHITE POLYCARBONATE BACKER W/
 3630 33 RED PSV FIRST SURFACE

PAINT CABINET AND POLE COVER BRUSHED ALUMINUM TO MATCH FACES

NEW LAMPS AND BALLASTS AS REQUIRED

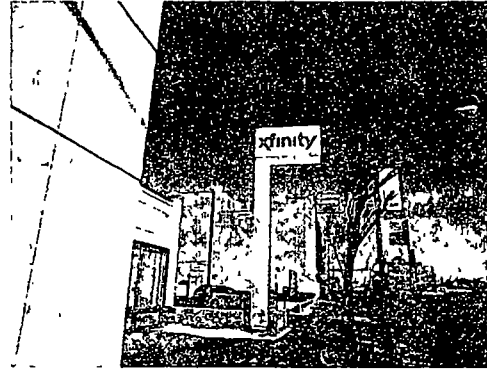


PHOTO SCALE. NTS



PHOTO SCALE. NTS

ADVANCE SIGN GROUP
 YOUR NATIONAL SIGN SOURCE™
 500 VALLEY COURT, COLUMBIA, MD 21046
 PH: 410.211.1314 FAX: 410.277.8800
 ISO 9001:2015 CERTIFIED

xfinity
 3128 N ASHLAND AVE
 CHICAGO IL 60657

CONTRACT #
 PROJECT MANAGER
 SHILO PROCTOR
 DESIGNER
 DANIELLE ANGLIN

THIS IS AN ORIGINAL DESIGN CREATED FOR OUR PROPRIETARY USE IN CONNECTION WITH A PROJECT BEING PLANNED FOR YOU BY ADVANCE SIGN GROUP. THIS RIGHT IS NOT TO BE SHOWN TO ANYONE OUTSIDE OF YOUR ORGANIZATION. NOR IS IT TO BE REPRODUCED, COPIED OR EXHIBITED IN ANY MANNER. ADVANCE SIGN GROUP RESERVES THE RIGHT TO CHARGE FOR CREATIVE TIME INVOLVED IN THE PRODUCTION OF THIS DESIGN.

CODES SPECIFICATED (1) 50MCM CONDUIT BY OTHERS REQUIRED WITHIN 3' OF CENTER OF SIGN.
 THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE CODES. THIS INCLUDES PROPER COLORING AND BONDING.

REVISIONS

| | |
|----|-------------------------|
| 1 | CHANGE TO TENANT PANELS |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

THIS DRAWING SUPERCEDES ALL OTHER DOCUMENTS PROVIDED BY OTHERS CONCERNING THE FABRICATION AND INSTALLATION OF THIS DESIGN. A SIGNATURE ANYWHERE ON THE DRAWING WILL BE TAKEN AS CONSENT TO PROCEED WITH FABRICATION.

CLIENT APPROVED SIGNATURE

DATE
 DATE 4/12/16 DRAWING # 022670
 REVISION #
 - 4.0



07/20/2016

Alderman **Scott Waguespack**
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **COMCAST OF CHICAGO**, adjacent to the premises known as **3128 N. Ashland Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection