



City of Chicago



O2021-3787

Office of the City Clerk Document Tracking Sheet

Meeting Date: 9/14/2021
Sponsor(s): Burnett (27)
Type: Ordinance
Title: Grant(s) of privilege in public way for UBreakIFix By Asurion
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE

UBREAKIFIX by asurion

Acct. No.: 474283 - 3

Permit No: BACP1560450

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UBREAKIFIX by asurion upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1465 W CHICAGO AVE.

Said Sign structure(s) measures as follows along 1465 W Chicago Ave, Chicago, IL 60642:
One (1) at nine point two five (9.25) feet in length, two point three three (2.33) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

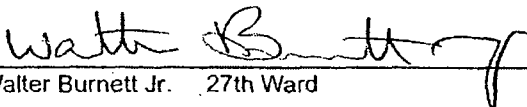
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1560450 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/22/2021.

Alderman:

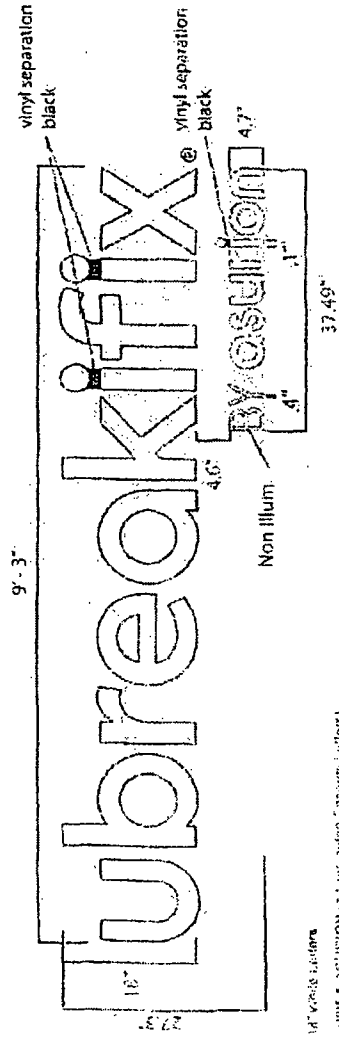

Walter Burnett Jr. 27th Ward



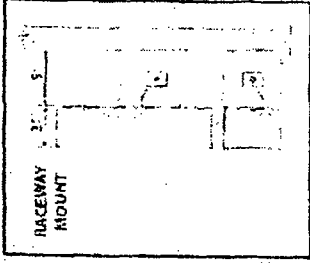
BEFORE



AFTER



- 16" White Letters
- UBIF 4.651100-5 (Standard Channel Letters)
- BY DESIGN (Standard Channel Letters)
- Black Channel Letters (Painted White)
- Acrylic Faces, Back Panels, Back Trim Cap
- LEDs: COLOR WHITE LED's
- BY DESIGN Standard
- 10 year warranty on ALL SIGNS
- Partway color PMS 421



Boxed Sign Square
Footage: 21.1 sq ft

Evebille

Customer: UBREAKIFIX
 Project No: 441400-5
 Date: 2/10/21
 Location & Side No: 1465 W Chicago Ave
 Chicago, IL

Scale: NTS
 Drawn By: DB
 Revised: UBIF1465LADR
 Revised:

Description: 18" White Channel Letter
 Set.
 Customer: *Amy Elliott*
 Approved by: *Steve Soble*
 Date: 2/22/2021
 Date: 2/19/2021

Customer Approval: Graphics and colors on file will be used unless otherwise specified by customer. Please review drawing carefully. By signing below, you agree to graphics as shown above, and approval of signs as shown. Please return signed copy back to Evebille.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Walter Burnett Jr.
Ward # 27
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 **Sign(s)** for **UBREAKIFIX by asurion**, adjacent to the premises known as **1465 W CHICAGO AVE.**

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection