



City of Chicago



O2016-4104

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/18/2016
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago (File No. 8), The
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE UNIVERSITY OF CHICAGO (FILE #8)
Acct. No. 43697 - 18
Permit No 1123045

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #8), upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Underground Steam Conduit(s) under the public right-of-way adjacent to its premises known as 5800 S. University Ave.. Existing conduit contains a two (2) inch steam line, a one and one-quarter (1.25) inch return line and three-quarter (.75) inch air main beginning at an existing pipe tunnel under the west sidewalk in South University Avenue, at a point three hundred fifty-seven (357) feet north of the north curb line of East 59th Street; thence proceeding southward approximately forty-five (45) feet; thence eastward under and across South University Avenue approximately three hundred twelve (312) feet north of the north curb line of East 59th Street; thence proceeding southward under the sidewalk on the east side of South University Avenue to a point approximately one hundred thirty-two (132) feet north of the north curb line of East 59th Street; and thence turning east to enter private property at the east side of said sidewalk, together with such manholes and or means of access as may be required for maintenance of said steam service pipes.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

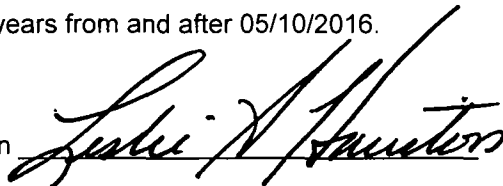
The grantee shall pay to the City of Chicago as compensation for the privilege #1123045 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

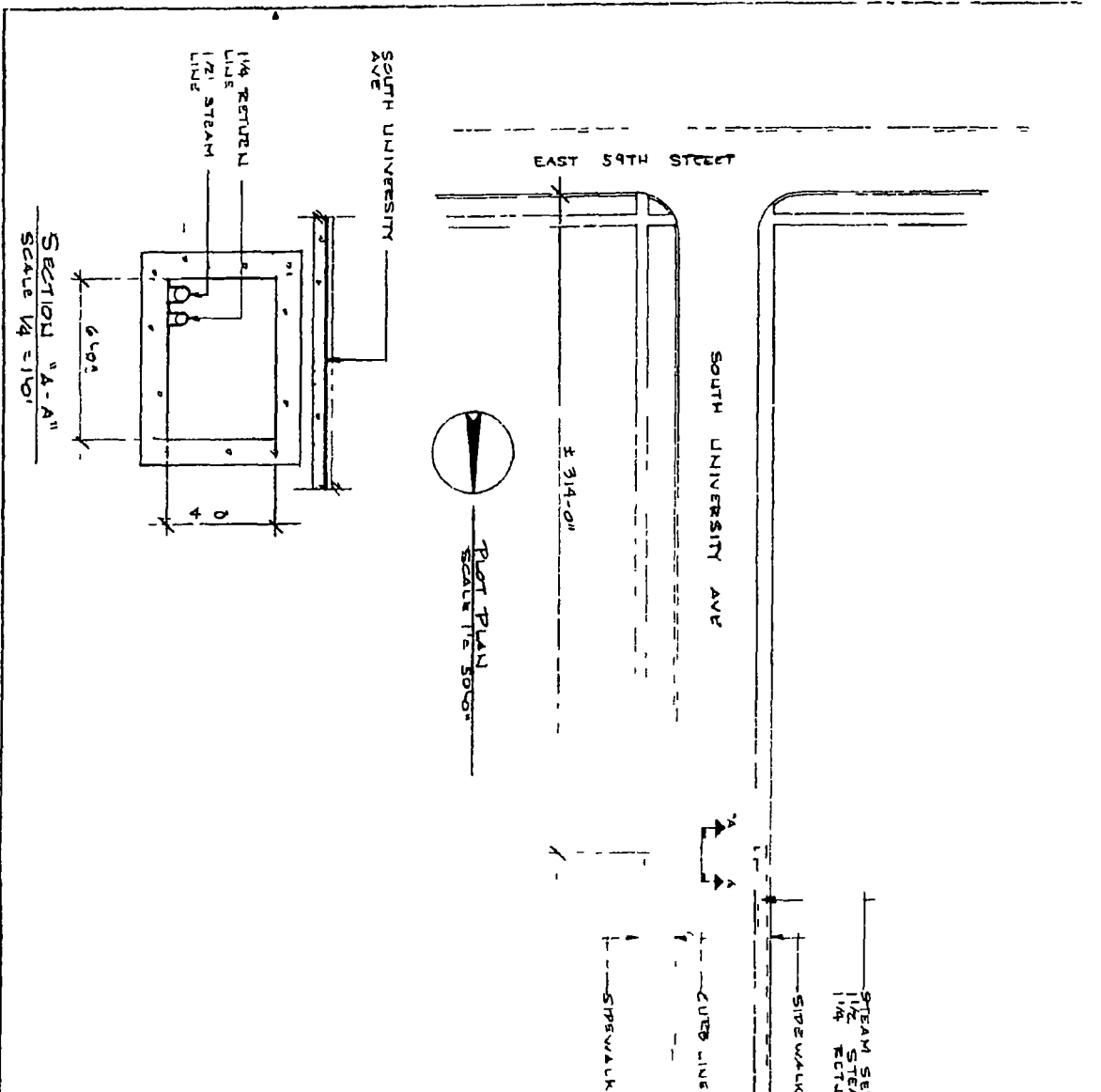
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/10/2016.

Alderman



Leslie Hairston 5th Ward



SECTION "A-A"
SCALE 1/4" = 1'-0"

DEPICTION DRAWING #8 LOCATIONS UNDER SOUTH UNIVERSITY 314.0' NORTH OF EAST 59TH STREET REVISIONS PHYSICAL PLANNING & CONST/RENOV THE UNIVERSITY OF CHICAGO				IWL N 802125
DRAWN BY LK CHECKED	DATE 1/29/81 SCALE AS SHP	SHEET 1/1	1/1	802125



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

05/18/2016

Alderman **Leslie Hairston**
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) underground steam conduit(s)** for **THE UNIVERSITY OF CHICAGO (FILE #8)**, adjacent to the premises known as **5800 S. University Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **underground steam conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

