



City of Chicago



O2021-4990

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 11/17/2021
Sponsor(s): Reilly (42)
Type: Ordinance
Title: Grant(s) of privilege in public way for Roosevelt Univesity -
planter railing(s) - 501 S Wabash Ave
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE

Roosevelt University

Acct. No.: 49738 - 7

Permit No: BACP1608042

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Roosevelt University upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Planter Railling(s) on the public right-of-way for beautification purposes adjacent to its premises known as 501 S WABASH AVE.

Said Planter Railling(s) at S. Wabash measure(s):

One (1) at twenty-six point three three (26.33) feet in length and one (1) feet in width for a total of twenty-six point three three (26.33) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

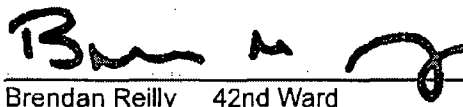
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1608042 herein granted the sum of fifty (\$50.00) per annum in advance.

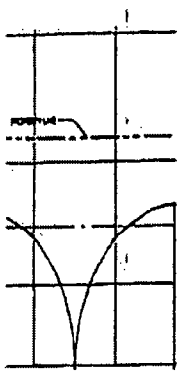
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/02/2021.

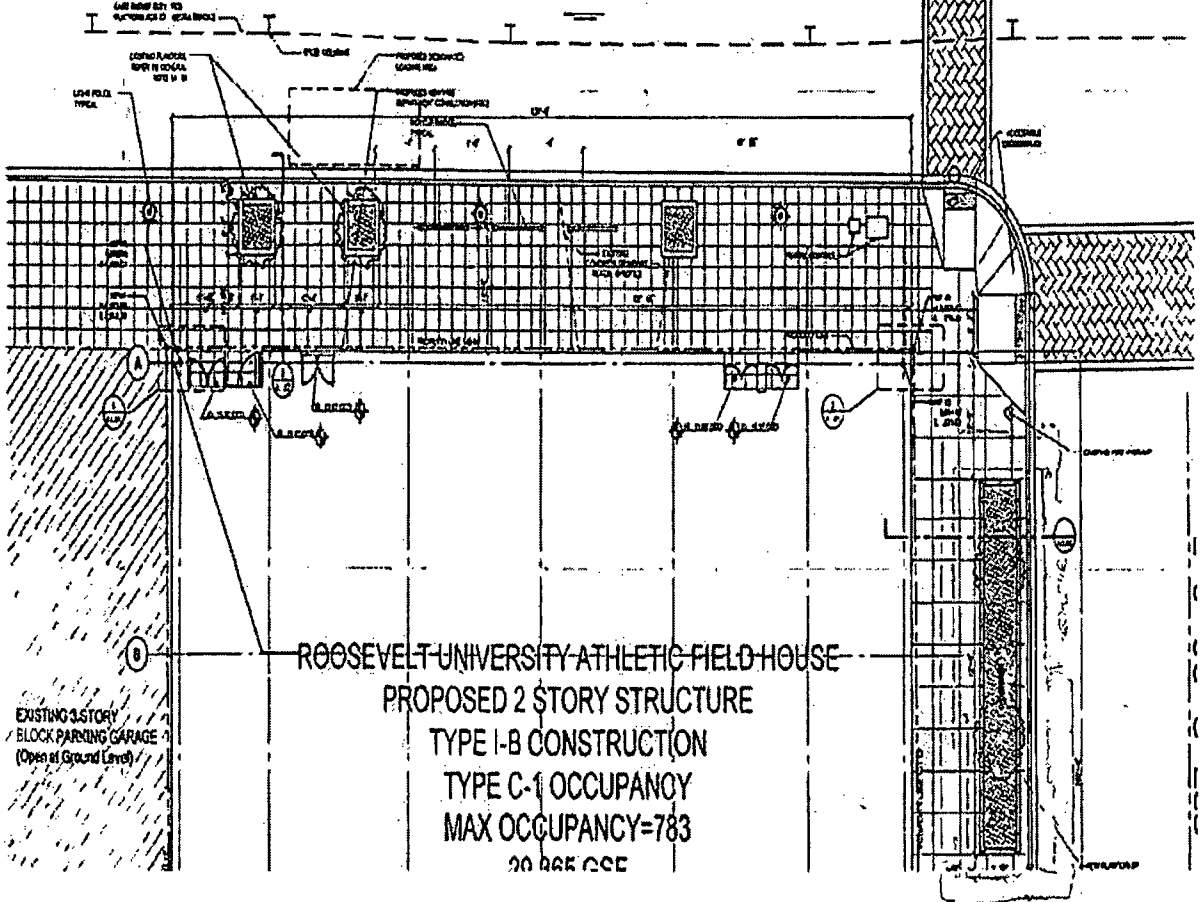
Alderman:


Brendan Reilly 42nd Ward

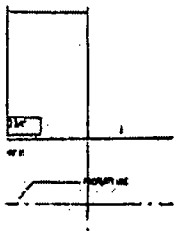


H DETAIL 

SOUTH WABASH AVENUE



H DETAIL 



ROOSEVELT UNIVERSITY ATHLETIC FIELD HOUSE

EXISTING 3 STORY
BLOCK PARKING GARAGE
(Open at Ground Level)

PROPOSED 2 STORY STRUCTURE
TYPE I-B CONSTRUCTION
TYPE C-1 OCCUPANCY
MAX OCCUPANCY=783
20 265 05E



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/17/2021

Alderman Brendan Reilly
Ward # 42
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Planter Railling(s)** for **Roosevelt University**, adjacent to the premises known as **501 S WABASH AVE.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for **Planter Railling(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection