



City of Chicago



O2020-4611

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/1/2020
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 1Life Healthcare, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#2

ORDINANCE
1LIFE HEALTHCARE INC
Acct. No. 375976 - 5
Permit No. 1145779

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1LIFE HEALTHCARE INC, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1640 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at eighteen point eight three (18.83) feet in length, two point three three (2.33) feet in height and nine point six seven (9.67) feet above grade level.

Said sign structure(s) measures as follows; along W. Concord Place:

One (1) at one point six six (1.66) feet in length, one point six six (1.66) feet in height and eleven point three three (11.33) feet above grade level.

Said sign structure(s) measures as follows; along N. Damen Ave & W. Concord Pl:

One (1) at three point eight three (3.83) feet in length, two (2) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145779 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Brian Hopkins 2nd Ward

Architectural Illustration

S1-1

Proposed Signage - 44 SF

Intersect Highway Corridor

N

Sign Type
Billboard - Full Color
Front Lit

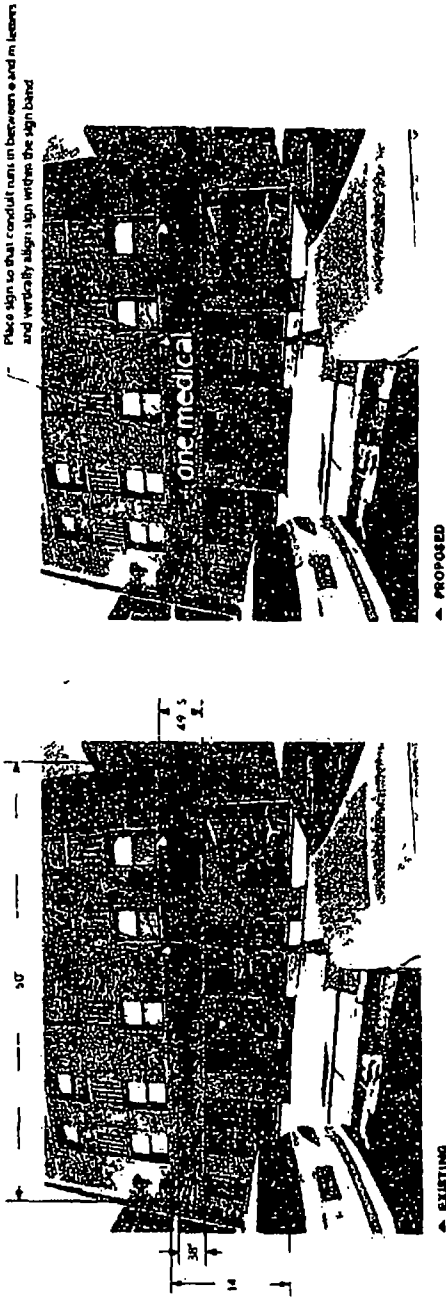
Mounting
Flare Mounted

Color (RALS)

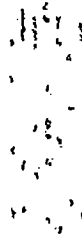
Flare Acrylic

T in Cap & Pillar 2000

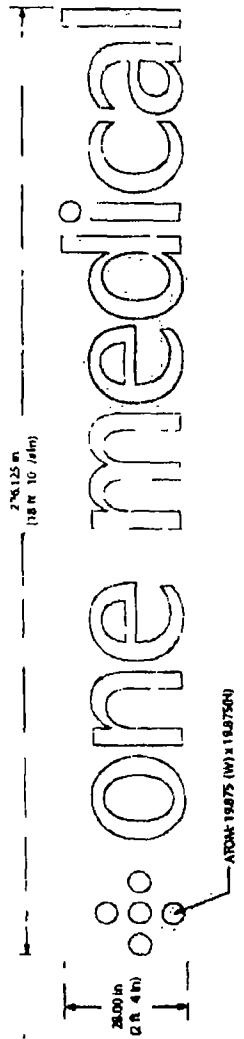
Flare 18"



Project No. 200400
 Project Name: Highway Parking
 Location: 10400 N. 10th Ave
 Design: Chicago, IL 60644
 O.G.D. No. C-2170
 Project No. S.E. 14.74
 Designer: Stephanie
 Date: 1/4
 Rev. Date: 0 C. 050
 P. 8 Rev. 05
 Rev. Detail: R. Road Sign Placement



443 N. Main Street, Ste. 200
 1000 Park
 Kennesaw, GA 30144
 Phone: 404.201.6610
 Website: www.identi.com





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/09/2020

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **1LIFE HEALTHCARE INC**, adjacent to the premises known as **1640 N. Damen Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection