



# City of Chicago



O2020-5469

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/16/2020
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Earls Kitchen + Bar
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
EARLS KITCHEN + BAR  
Acct. No. 395302 - 1  
Permit No. 1147049

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EARLS KITCHEN + BAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1538 N. Clybourn Ave..

Said sign structure(s) measures as follows; along Clybourn:

One (1) at one point seven five (1.75) feet in length, three point three three (3.33) feet in height and eight point two five (8.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147049 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

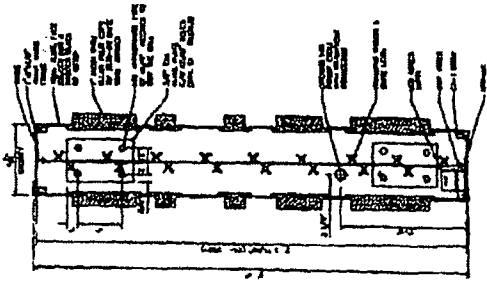
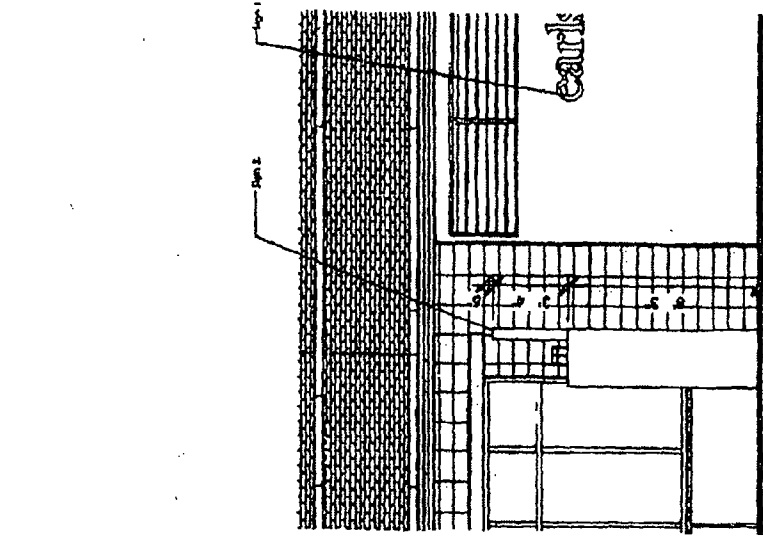
Authority herein given and granted for a period of five (5) years from and after 09/24/2020.

Alderman Walter Burnett Jr.  
Walter Burnett Jr. 27<sup>th</sup> Ward

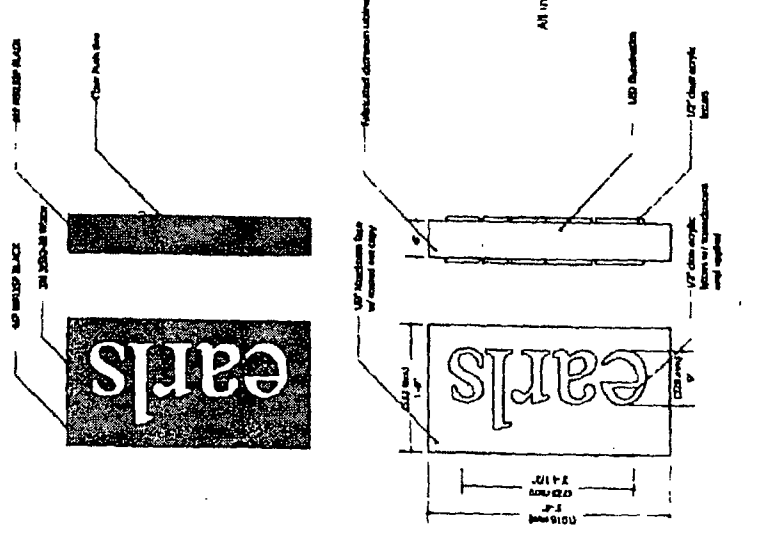
Earls Chicago

**ESSENTIALS**  
 CONSULTING SERVICES  
 1100 N. LAKE ST. SUITE 1100  
 CHICAGO, IL 60610  
 TEL: 312.467.1100  
 FAX: 312.467.1101  
 WWW.ESSENTIALS-CHICAGO.COM

Client: Earls  
 Project: New City  
 Address: 4100 E 95th North, O'Fallon, IL 60456  
 Account Manager: Dan Walschki  
 Job Number: [Blank]  
 Draft's Number: [Blank]  
 Date: July 18, 2014  
 Drawing Number: [Blank]  
 Scale: 1/2"  
 Revision: July 24/14 add signage footage  
 Aug 5/14 no change  
 Aug 20/14 no change  
 Oct 15/14 reduce size  
 April 2/16 no change  
 Client's Approval: [Blank]



All interit and attachments are subject to final surveys.



PROJECT NAME Earls Chicago Exterior Signage	Sign Description Sign 2 - Exterior illuminated double face w/ push thru copy Notes Earls Logo and Logo	Quantity 1	Colors [Blank]	Weight 200 lbs	Sign Type [Blank]
		Drawn by DG	Square Footage 1.68	Weight 200 lbs	Page 5/6
					Power Requirements 1400 volt 15 amp circuit



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/baep>

11/16/2020

Alderman **Walter Burnett Jr.**  
Ward # 27  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **EARLS KITCHEN + BAR**, adjacent to the premises known as **1538 N. Clybourn Ave.**.

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**