



City of Chicago



O2016-8831

Office of the City Clerk

Document Tracking Sheet

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|---------------------------------|---|
| Meeting Date: | 12/14/2016 |
| Sponsor(s): | Hopkins (2) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Grossinger City Autoplex, Inc. |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
GROSSINGER CITY AUTOPLEX, INC
Acct. No. 277521 - 7
Permit No. 1124595

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GROSSINGER CITY AUTOPLEX, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Building Projection(s) projecting over the public right-of-way adjacent to its premises known as 1500 N. Dayton St..

Said Building Projection(s) at N. Dayton measure(s):

One (1) at seventy-nine point eight three (79.83) feet in length, and point five (.5) feet in width for a total of thirty-nine point nine two (39.92) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at two hundred six point eight three (206.83) feet in length, and point two five (.25) feet in width for a total of fifty-one point seven one (51.71) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at forty-three point five (43.5) feet in length, and point two five (.25) feet in width for a total of ten point eight eight (10.88) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at thirty-five point two five (35.25) feet in length, and point two five (.25) feet in width for a total of eight point eight one (8.81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

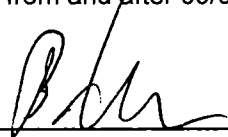
The grantee shall pay to the City of Chicago as compensation for the privilege #1124595 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2014.

Alderman _____

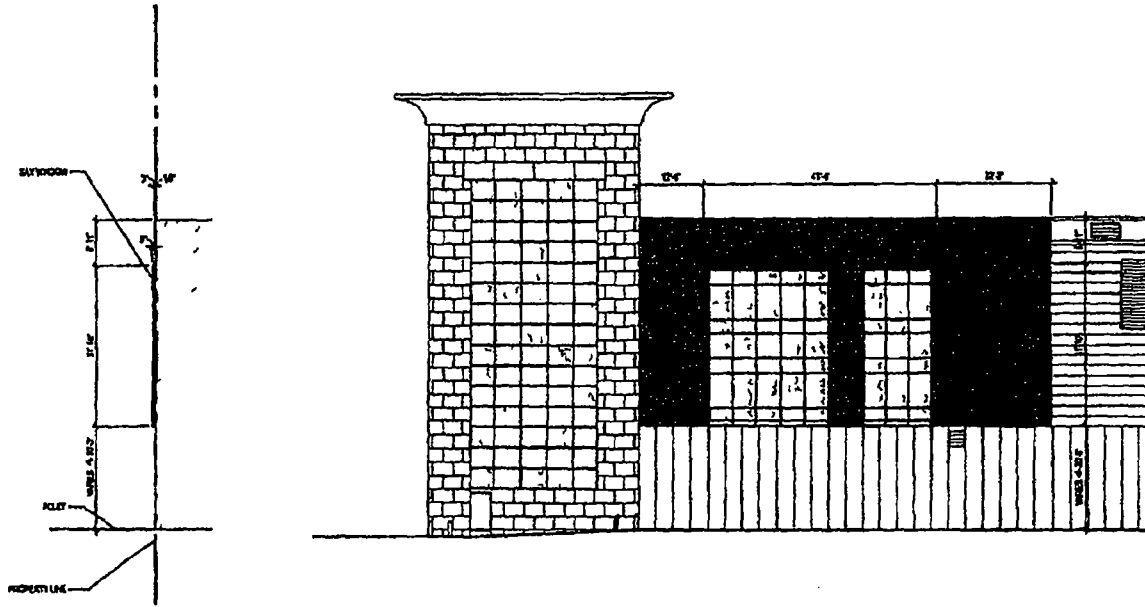


Brian Hopkins 2nd Ward

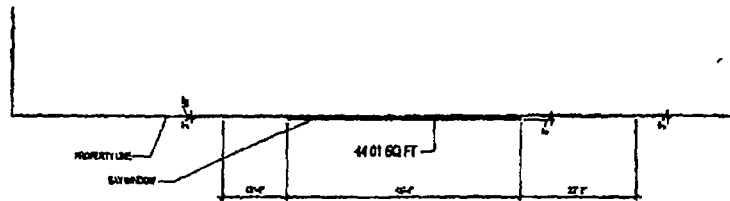
Sketch Number 008

Gensler

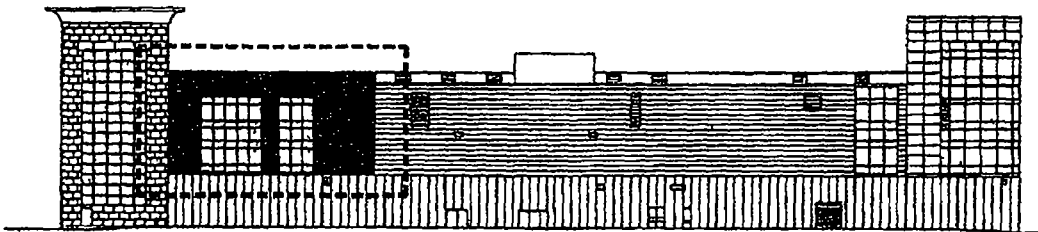
| | | | |
|-------------|-------------------------------|----------------|---------------|
| Project | GROSSINGER CITY | Project Number | 21 7044 000 |
| Description | USE OF PUBLIC WAY APPLICATION | Issue/Rev | 00 |
| Prepared by | Andy Vogt | Date | JUNE 19, 2009 |
| | Drawing Scale | | |
| | 1/32" = 1'-0" | | |



SECTION



⊕ PLAN



**BUILDING PROJECTIONS ON 1500 NORTH FREMONT
(NORTH ELEVATION)**



12/14/2016

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) building projection(s)** for **GROSSINGER CITY AUTOPLEX, INC**, adjacent to the premises known as **1500 N. Dayton St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **building projection(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection