



City of Chicago



O2020-3527

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/16/2020
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Tone Dermatology
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Tone Dermatology
Acct. No. 467956 - 1
Permit No. 1145217

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Tone Dermatology, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1935 S. Wabash Ave..

Said sign structure(s) measures as follows; along S. Wabash:

One (1) at two point five (2.5) feet in length, two point five (2.5) feet in height and eight (8) feet above grade level.

One (1) at two point five (2.5) feet in length, two point five (2.5) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145217 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

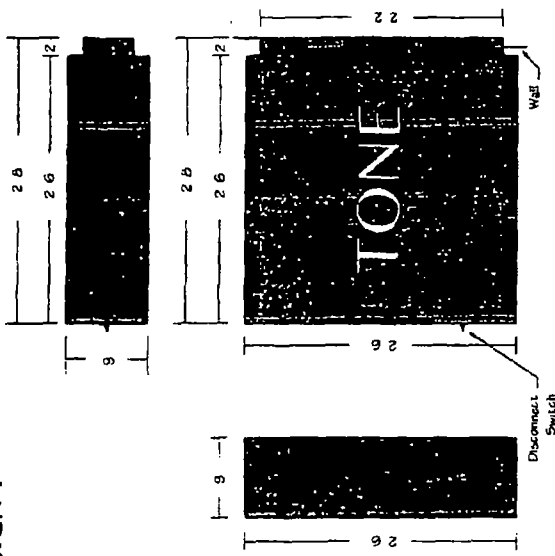
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

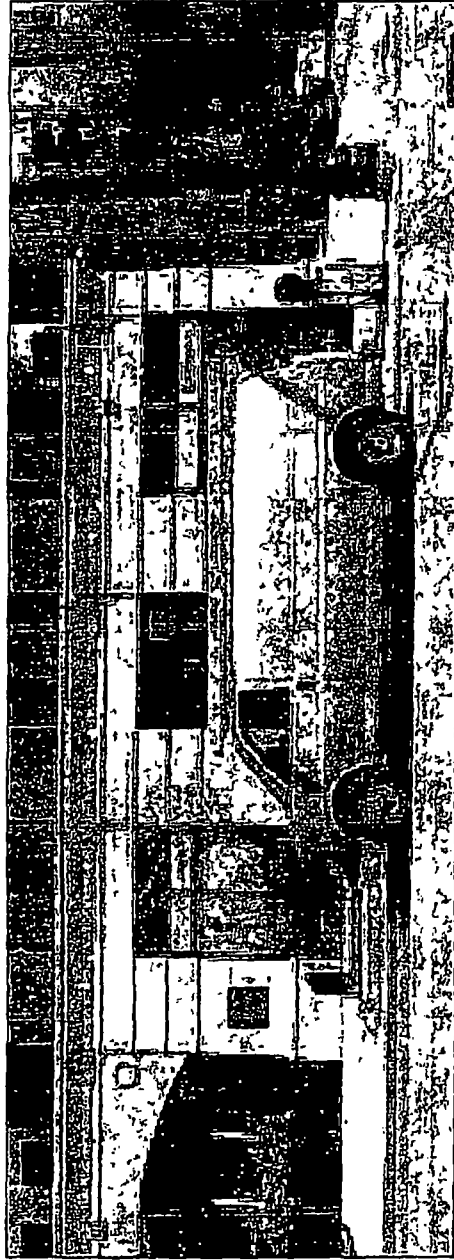
Pat Dowell 3rd Ward

SIGN 1



- (1) 2.6 x 2.6 x 9 Double Face Illuminated Projected Wall Sign
 - Cabinet Fabricated Aluminum Painted MP 41513 Dark Bronze Smooth Satin Finish
 - Faces White Polycarbonate with PMS 7721 Translucent Vinyl Overlay
 - Graphics Reversed Out White
 - Illumination White LEDs w/ 12V 60W 100V 227V Power Supplies
 - Power (1) 15Amp @ 120V/240 Electrical Circuit Run to Site by Others
 - Mounting Attach to Building w/ Masonry Anchors to align with grout lines
- NOTE: FIELD SURVEY REQUIRED PRIOR TO FABRICATION**

Privacy film to cover the lower half of this windows that face South
Material quantity and dimensions to be determined



This sign is made in U.S. and is subject to U.S. export laws and regulations. © Parvin-Claus Sign Co.



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Parvin-Claus SIGN COMPANY

1118 N. W. 11th St.
Chicago, IL 60642
Tel: 312.333.2000 Fax: 312.333.2000

PROJECT

TONE

DERMATOLOGY
1835 S. Wabash
Chicago IL

CUSTOMER APPROVAL

DATE _____

AUTHORIZED SIGNATURE _____

REPRESENTATIVE _____

DRAWN BY Dan Olson / JB

DATE Bill Marlow

SCALE 4:13 20

SHEET NO 1 - 1

WORK ORDER 1 of 3

FILE NAME 83861

TON83861

REVISIONS

1 4 24 20

2 _____

3 _____

4 _____

5 _____

6 _____

7 _____

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and other applicable local codes. This includes proper grounding and bonding of the sign.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman Pat Dowell
Ward # 03
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **Tone Dermatology**, adjacent to the premises known as **1935 S. Wabash Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection