



# City of Chicago



O2019-8841

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/13/2019
<b>Sponsor(s):</b>	Gardiner (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Jefferson Place LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
JEFFERSON PLACE LLC  
Acct. No. 462551 - 1  
Permit No. 1142210

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JEFFERSON PLACE LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use thirteen (13) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4849 N. Milwaukee Ave..

Said Awning(s) at N. Lipps Avenue measure(s):

One (1) at twenty-one point three three (21.33) feet in length, and three point nine two (3.92) feet in width for a total of eighty-three point six one (83.61) square feet.

Six (6) at twenty-two (22) feet in length, and three point nine two (3.92) feet in width for a total of five hundred seventeen point four four (517.44) square feet.

One (1) at twenty-four point seven five (24.75) feet in length, and three point nine two (3.92) feet in width for a total of ninety-seven point zero two (97.02) square feet.

One (1) at eleven (11) feet in length, and three point nine two (3.92) feet in width for a total of forty-three point one two (43.12) square feet.

One (1) at eight (8) feet in length, and three point nine two (3.92) feet in width for a total of thirty-one point three six (31.36) square feet.

Said Awning(s) at W. Ainslie Street measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

Two (2) at twenty point six seven (20.67) feet in length, and three point seven five (3.75) feet in width for a total of one hundred fifty-five point zero three (155.03) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

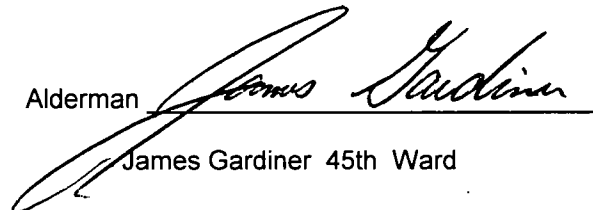
The grantee shall pay to the City of Chicago as compensation for the privilege #1142210 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

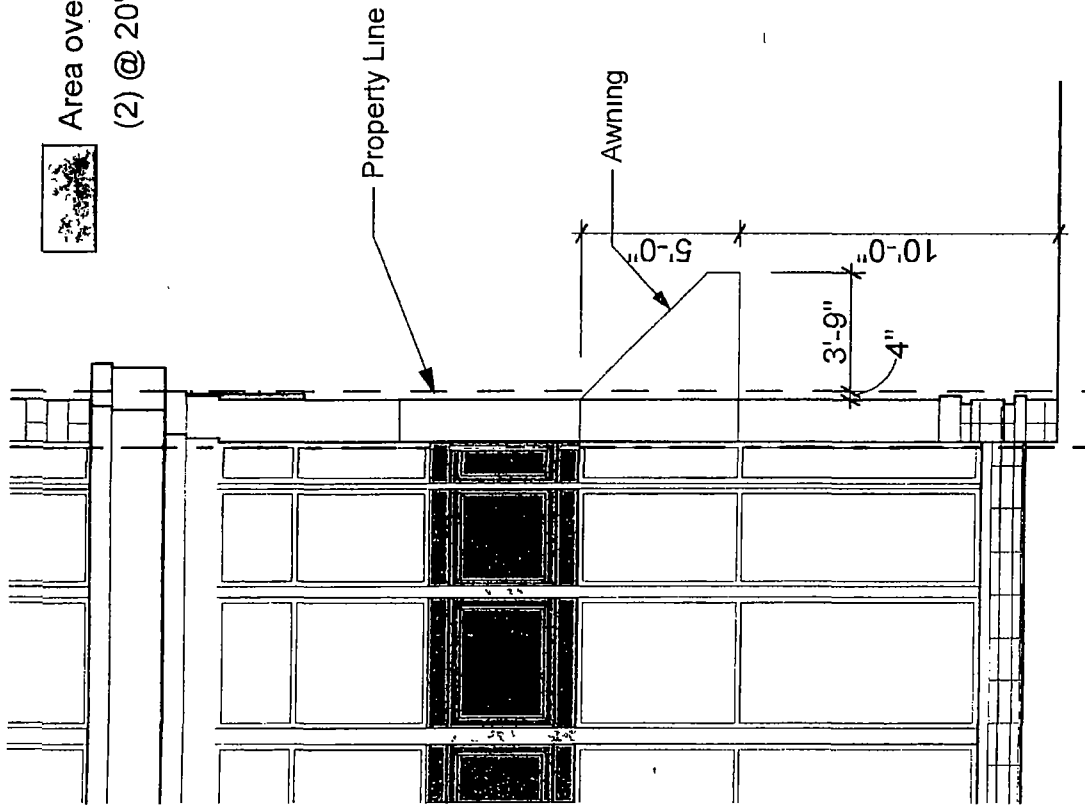
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

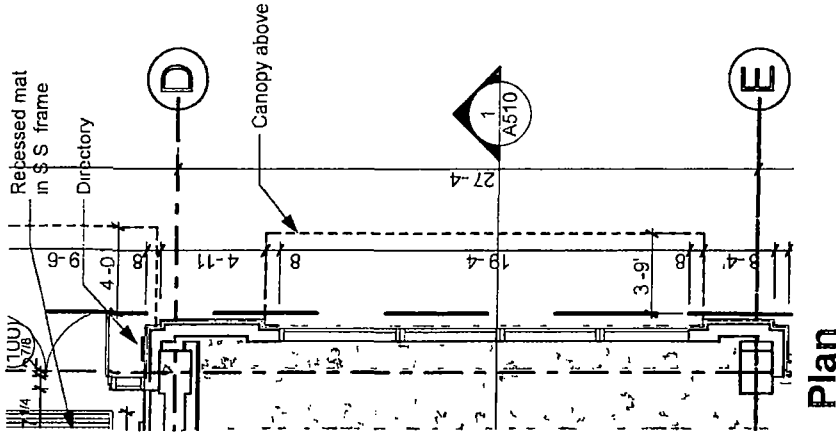
Alderman



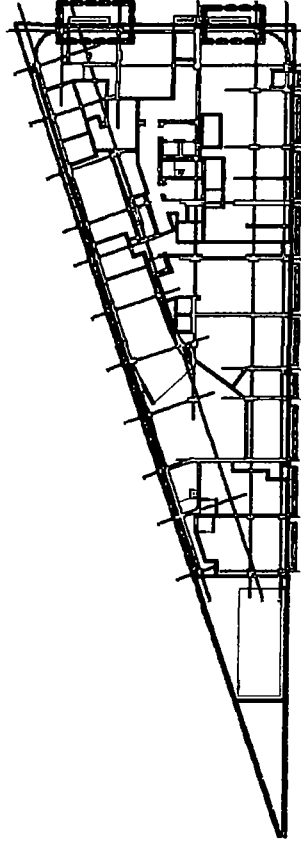
James Gardiner 45th Ward



Area over Public Way - 132 s f  
 (2) @ 20'-8" x 3'-9"



Plan



Keyplan

**Elevation**

Jefferson Place LLC  
 4849-4873 N Lipps Avenue / 5306 W Ainslie Street  
 2019-06-10

**baselab**  
 ARCHITECT



11/13/2019

Alderman **James Gardiner**  
Ward # 45  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **thirteen (13) awning(s)** for **JEFFERSON PLACE LLC**; adjacent to the premises known as **4849 N. Milwaukee Ave.**.

Dear Alderman **James Gardiner**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**