



City of Chicago



O2019-584

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/23/2019
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Family Pet Animal Hospital
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
FAMILY PET ANIMAL HOSPITAL
Acct. No. 8630 - 1
Permit No. 1137199

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FAMILY PET ANIMAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twelve (12) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1401 W. Webster Ave..

Said Planter(s) at Webster measure(s):

Five (5) at one point six seven (1.67) foot in length, and one point six seven (1.67) foot in width for a total of thirteen point nine four (13.94) square feet.

Two (2) at three point three three (3.33) feet in length, and one point three three (1.33) foot in width for a total of eight point eight six (8.86) square feet.

Said Planter(s) at Southport measure(s):

Four (4) at three point three three (3.33) feet in length, and one point three three (1.33) foot in width for a total of seventeen point seven two (17.72) square feet.

One (1) at one point six seven (1.67) foot in length, and one point six seven (1.67) foot in width for a total of two point seven nine (2.79) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.


The grantee shall pay to the City of Chicago as compensation for the privilege #1137199 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

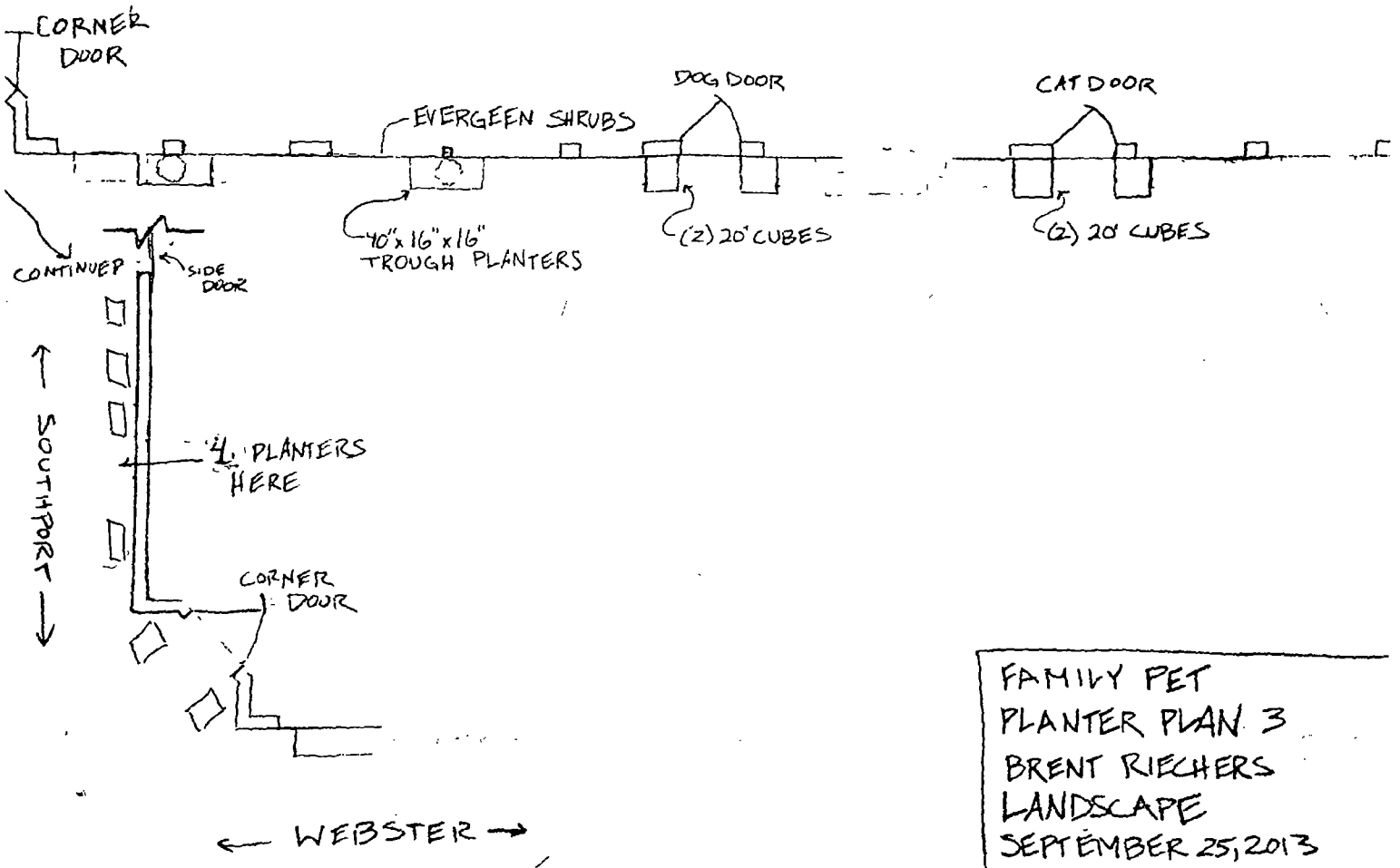
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/11/2018.

Alderman _____



Brian Hopkins 2nd Ward



FAMILY PET
PLANTER PLAN 3
BRENT RIECHERS
LANDSCAPE
SEPTEMBER 25, 2013



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/23/2019

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **twelve (12) planter(s)** for **FAMILY PET ANIMAL HOSPITAL**, adjacent to the premises known as **1401 W. Webster Ave.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection