



# City of Chicago



**F2023-47**

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:**

5/15/2023

**Sponsor(s):**

**Type:**

Oath of Office

**Title:**

Oath of Office of Alderperson David H. Moore (17th Ward)

**Committee(s) Assignment:**

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
CITY OF CHICAGO }

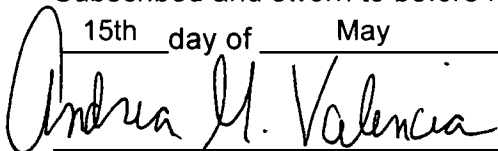
I, DAVID H. MOORE,

DO SOLEMNLY SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE  
UNITED STATES AND THE CONSTITUTION OF THE STATE OF ILLINOIS, AND THAT I  
WILL FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE OF \_\_\_\_\_

ALDERPERSON OF THE CITY OF CHICAGO  
ACCORDING TO THE BEST OF MY ABILITY.

Subscribed and sworn to before me this

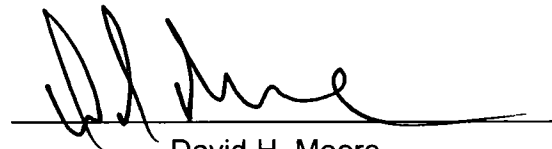
15th day of May, 2023



Andrea M. Valencia

City Clerk

Title



David H. Moore

Document No. F2023-47  
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**OFFICIAL OATH**  
**OF**

DAVID H. MOORE  
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Elected } \_\_\_\_\_ May 15 \_\_\_\_\_, 2023

Office \_\_\_\_\_ Alderperson  
\_\_\_\_\_ City Of Chicago

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