



City of Chicago
Office of the City Clerk
Document Tracking Sheet



O2015-6028

Meeting Date: 7/29/2015
Sponsor(s): Waguespack (32)
Type: Ordinance
Title: Grant(s) of privilege in public way for Walgreens No. 04494
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
WALGREENS #04494
Acct. No. 7551 - 50
Permit No. 1119727

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WALGREENS #04494, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1649 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. Belmont Avenue:
One (1) at twenty-six point six seven (26.67) feet in length, two point eight three (2.83) feet in height and sixteen (16) feet above grade level.
One (1) at twelve point eight three (12.83) feet in length, one point five (1.5) feet in height and thirteen point five (13.5) feet above grade level.
One (1) at fourteen (14) feet in length, one point five (1.5) feet in height and thirteen point five (13.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

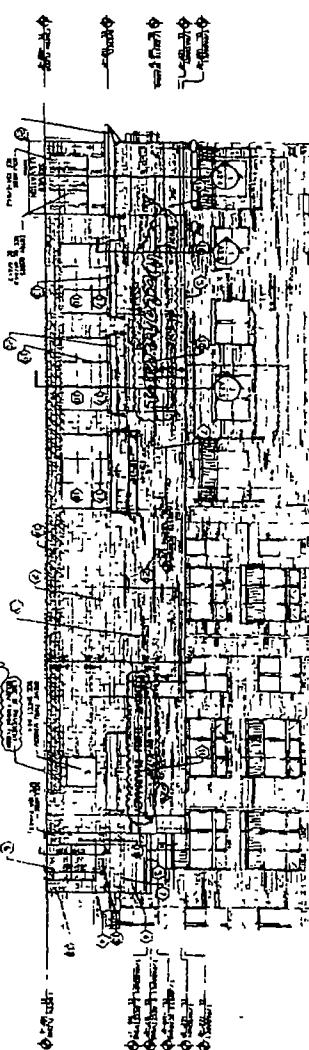
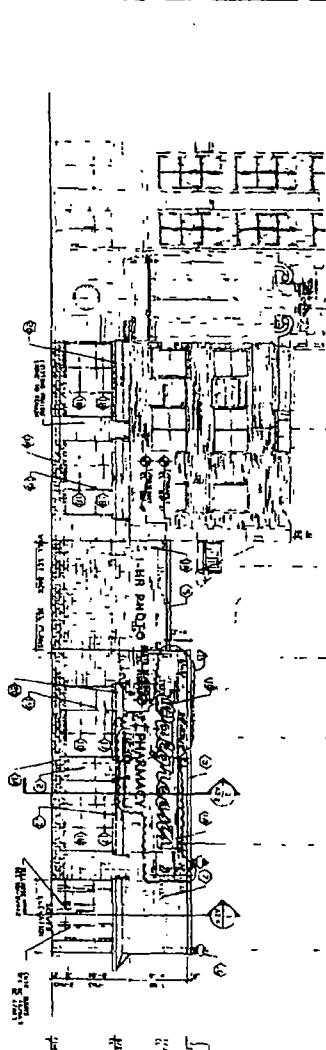
The grantee shall pay to the City of Chicago as compensation for the privilege #1119727 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/22/2014.

Alderman Scott Waguespack
Scott Waguespack 32nd Ward

Schematic Diagrams		Technical Specifications																											
 		<p>Product Type: <input checked="" type="checkbox"/> Electronic Components <input type="checkbox"/> Mechanical Components <input type="checkbox"/> Chemical Components <input type="checkbox"/> Biological Components</p> <p>Manufacturing Process: <input type="checkbox"/> Assembly Line <input checked="" type="checkbox"/> Batch Production <input type="checkbox"/> Continuous Production <input type="checkbox"/> Discrete Production</p> <p>Quality Control: <input type="checkbox"/> In-Process <input checked="" type="checkbox"/> Final <input type="checkbox"/> Post-Production</p> <p>Delivery Options: <input type="checkbox"/> Standard Delivery <input checked="" type="checkbox"/> Expedited Delivery <input type="checkbox"/> Special Delivery</p> <p>Notes: This product is highly sensitive to temperature fluctuations. Please store and handle in a controlled environment to prevent damage.</p>																											
<p>Diagram A Labels:</p> <ul style="list-style-type: none"> (1) Power Supply (2) Microcontroller (3) Sensors (4) Actuators (5) Storage (6) Communication (7) Power Distribution (8) Signal Processing (9) Control Logic (10) Display (11) Cooling System (12) Enclosure <p>Diagram B Labels:</p> <ul style="list-style-type: none"> (1) Power Supply (2) Microcontroller (3) Sensors (4) Actuators (5) Storage (6) Communication (7) Power Distribution (8) Signal Processing (9) Control Logic (10) Display (11) Cooling System (12) Enclosure 		<p>Technical Specifications:</p> <table border="1"> <thead> <tr> <th>Parameter</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td>Power Supply</td> <td>12V DC</td> </tr> <tr> <td>Microcontroller</td> <td>ATmega328P</td> </tr> <tr> <td>Sensors</td> <td>3 x Accelerometer, 2 x Temperature</td> </tr> <tr> <td>Actuators</td> <td>4 x Servo, 2 x DC Motor</td> </tr> <tr> <td>Storage</td> <td>16GB eMMC</td> </tr> <tr> <td>Communication</td> <td>Wi-Fi, Bluetooth, USB</td> </tr> <tr> <td>Power Distribution</td> <td>12V, 5V, 3.3V</td> </tr> <tr> <td>Signal Processing</td> <td>ADC, DAC, I2C, SPI</td> </tr> <tr> <td>Control Logic</td> <td>Programmable Logic Controller</td> </tr> <tr> <td>Display</td> <td>7 x 40 Character LCD</td> </tr> <tr> <td>Cooling System</td> <td>Passive</td> </tr> <tr> <td>Enclosure</td> <td>Aluminum Alloy</td> </tr> </tbody> </table>		Parameter	Value	Power Supply	12V DC	Microcontroller	ATmega328P	Sensors	3 x Accelerometer, 2 x Temperature	Actuators	4 x Servo, 2 x DC Motor	Storage	16GB eMMC	Communication	Wi-Fi, Bluetooth, USB	Power Distribution	12V, 5V, 3.3V	Signal Processing	ADC, DAC, I2C, SPI	Control Logic	Programmable Logic Controller	Display	7 x 40 Character LCD	Cooling System	Passive	Enclosure	Aluminum Alloy
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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

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<http://www.cityofchicago.org/bacp>

07/29/2015

Alderman Scott Waguespack

Ward # 32

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s) for
WALGREENS #04494, adjacent to the premises known as **1649 W. Belmont Ave.****

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection