



City of Chicago



O2019-7294

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/18/2019
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Bank of America
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BANK OF AMERICA
Acct. No. 9118 - 157
Permit No. 1140744

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BANK OF AMERICA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 230 W. North Ave..

Said sign structure(s) measures as follows; along W. North Avenue:

One (1) at fifteen (15) feet in length, two point one six (2.16) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140744 herein granted the sum of three hundred (\$300.00) per annum in advance.

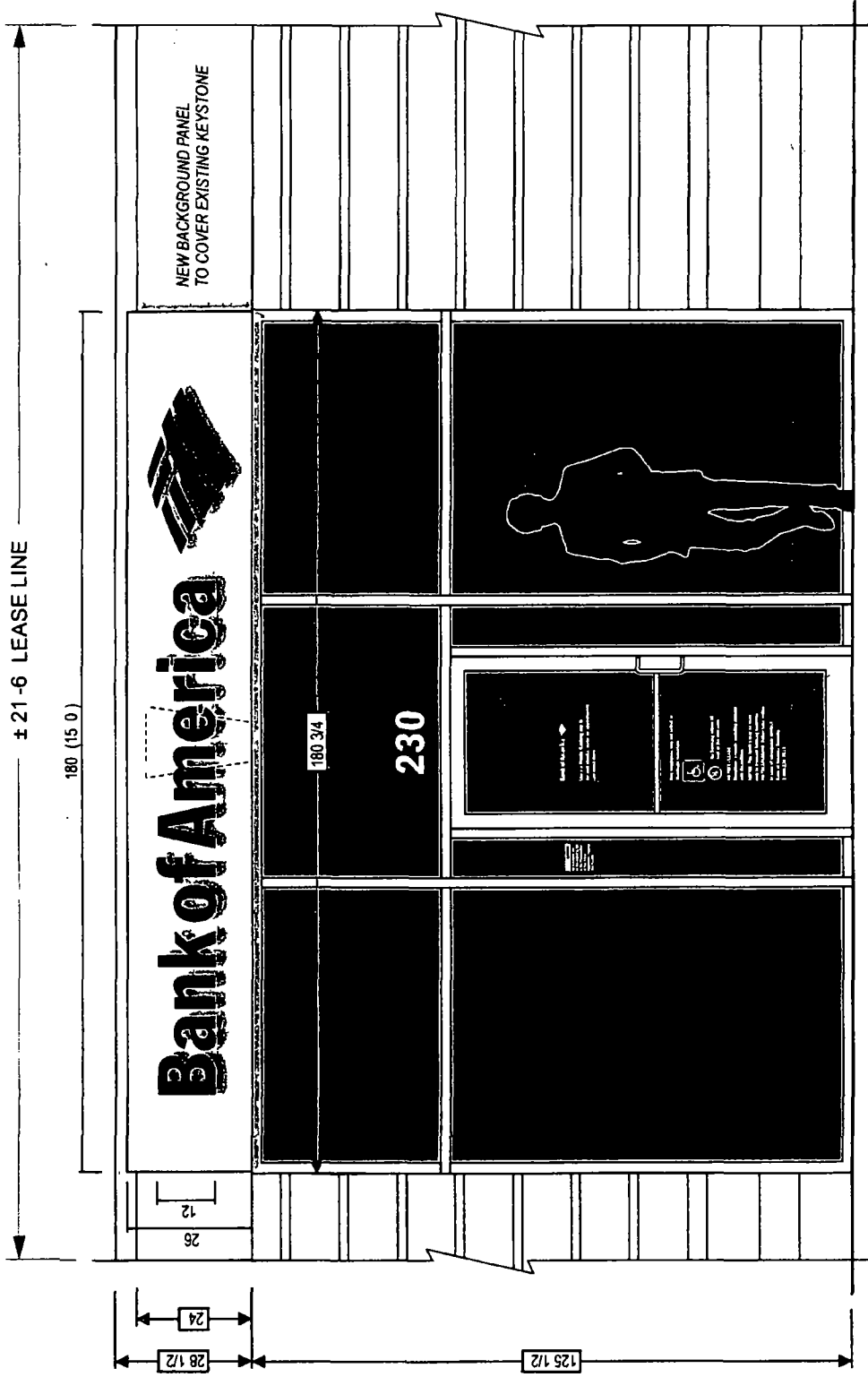
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Brian Hopkins 2nd Ward



PROPOSED STOREFRONT ELEVATION @ NORTH AVE

SCALE 3/8" = 1' 0"

Drawing prepared by



RECOMMENDATION

Location
 230 W North Ave
 Chicago IL 60610
 File Path
 Active\BANKS\BIBank Of America\2018\Locations\4305_23011_Chicago_IL_R2.cdr

Drawing prepared for



Rev #	Rev #	Rev #	Date	Rev. By	Drawn By	Revision Description	Drawn By	Date	Rev. By	Drawn By
Original	305203	07/25/18	MH	NPP	WV	Rev. Sign 1 to K1 Letters on white controlled bleed panel	WV	00/00/00	XXX	XXX
Rev 1	307003	12/18/18	MH	NPP	AM	Rev. Sign 1 to M1 and Reverse backer color	AM	00/00/00	XXX	XXX
Rev 2	308177	01/17/19	MH	AM	AM	Reverse Sign 1 to M1 and Reverse backer color	AM	00/00/00	XXX	XXX
Rev 3	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 4	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 5	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 6	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 7	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 8	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 9	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX
Rev 10	000000	00/00/00	XXX	XXX	XXX		XXX	00/00/00	XXX	XXX



09/18/2019

Alderman Brian Hopkins
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **BANK OF AMERICA**, adjacent to the premises known as **230 W. North Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection