



# City of Chicago



O2016-7522

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 10/5/2016  |
| <b>Sponsor(s):</b>              | Waguespack (32)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Sarpino's Pizzeria |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                 |

ORDINANCE  
SARPINO'S PIZZERIA  
Acct. No. 327583 - 2  
Permit No. 1124589

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SARPINO'S PIZZERIA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1852 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at seven point three three (7.33) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124589 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/08/2016.

Alderman



Scott Waguespack 32<sup>nd</sup> Ward

**4" PIPE WITH GUSSETS WELDED TO 1/2" STEEL BASE PLATE PLATE THROUGH BOLTED TO STEEL I-BEAM**

**CROSS SECTION**

**WHITE PLASTIC ILLUMINATED TEXT**

**U.L. APPROVED**

**2" X 2" X 3/16" GALV ANGLE IRON FRAME / WELDED**

**1 1/2" X 3/8" GALV BOLTS**

**063 ALUMINUM FACES**

**SECONDARY GROUND FAULT TRANSFORMERS**

**1/2" DRAIN HOLES**

**DISCONNECT SWITCH**

**DOUBLE-FACE SIGN WITH SURFACE NEON AND ROUTED ILLUMINATED TEXT**

**LOCATION ON BUILDING**

**BEST NEON SIGN CO.**

SCALE 1/2"=1'-0" BK. NO. SARPROS

CUSTOMER SARPINO'S PIZZA

JOB ADDRESS

CITY CHICAGO STATE IL

ARTIST MICHAEL DATE 8/18/11

SALES APPROVED DATE

**CUSTOMER APPROVAL**

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



10/05/2016

Alderman **Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SARPINO'S PIZZERIA**, adjacent to the premises known as **1852 N. Damen Ave.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**