



# City of Chicago



O2020-2929

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/17/2020
<b>Sponsor(s):</b>	Reilly (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chick-Fil-A
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHICK-FIL-A  
Acct No. 365060 - 8  
Permit No. 1145268

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1 Permission and authority are hereby given and granted to CHICK-FIL-A, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Wind Screen(s) on the public right-of-way adjacent to its premises known as 500 N. Michigan Ave..

Said Wind Screen(s) at N. MICHIGAN AVENUE measure(s):

One (1) at twenty-nine point four two (29.42) feet in length, and five point five eight (5.58) feet in width for a total of one hundred sixty-four point one six (164.16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

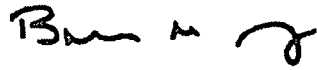
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145268 herein granted the sum of four hundred (\$400.00) per annum in advance.

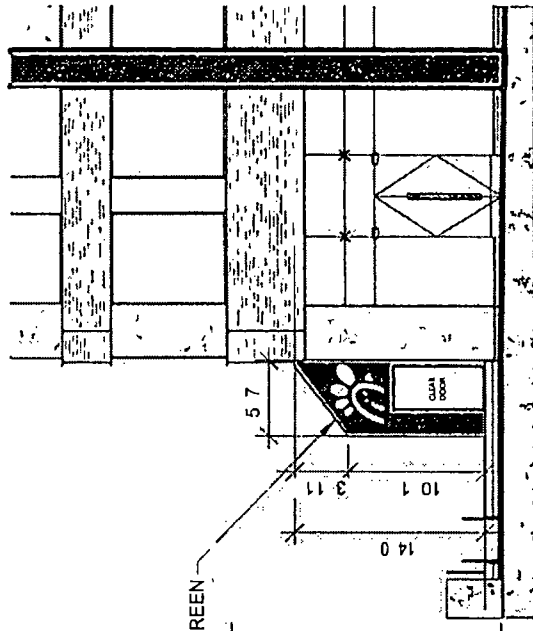
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_

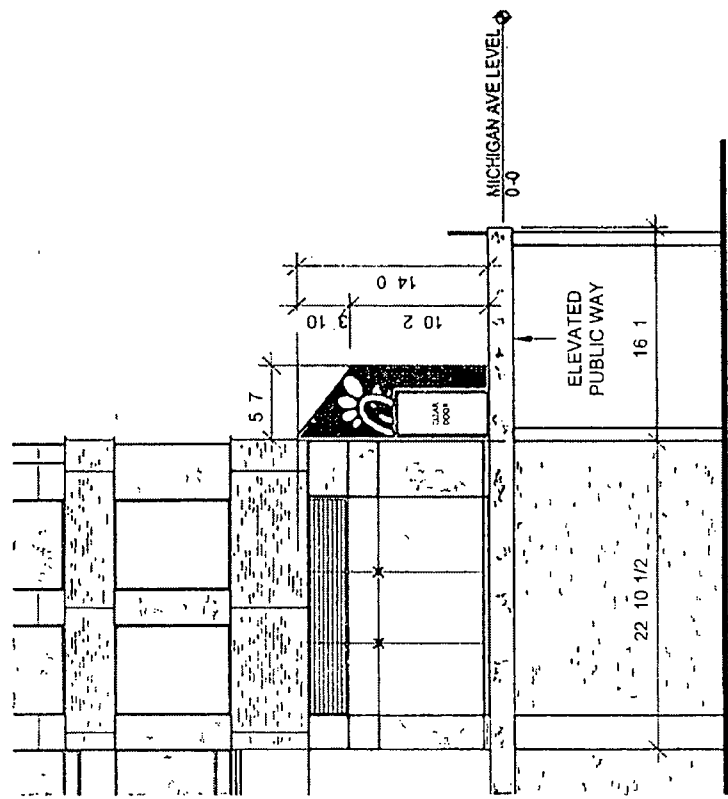
Brendan Reilly 42nd Ward



PROPOSED WINDSCREEN  
 2ND FLOOR  
 19-8 1/4


MICHIGAN AVE LEVEL  
 0-0

ELEVATION  
 SCALE 1/8 = 1 0



MICHIGAN AVE LEVEL  
 0-0

ELEVATION  
 SCALE 1/8 = 1 0



5198 North Lake Drive  
 Lake City GA 30260  
 404.361.3800  
 www.claytonsgns.com

**ELEVATIONS**

DATE: 11/18/2018  
 DRAWN BY: Ben Holiday  
 ACCOUNT REP: B Holiday  
 DRAUGHTING DATE: December 17 2018  
 REVISION DATE: March 18 2020

**STREET NUMBER**  
**L04403**

**STREET ADDRESS**  
 5198 N. Lake Dr. A  
 Lake City, GA 30260

**BUILDING ELEVATIONS**

TO VERIFY ALL DIMENSIONS, SEE THE ARCHITECT'S RECORD DRAWINGS FOR THE PROJECT. THIS DRAWING IS A PRELIMINARY DRAWING AND IS NOT TO BE USED FOR CONSTRUCTION. © 2019 ALL RIGHTS RESERVED.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/17/2020**

**Alderman Brendan Reilly**  
Ward # 42  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) wind screen(s)** for **CHICK-FIL-A**, adjacent to the premises known as **500 N. Michigan Ave.**.

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **wind screen(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**