



# City of Chicago



O2020-2028

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Nugent (39)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Edward Jones
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
EDWARD JONES  
Acct. No. 54982 - 24  
Permit No. 1143095

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EDWARD JONES, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5405 W. Devon Ave..

Said sign structure(s) measures as follows; along W. Devon Avenue:

One (1) at twelve point zero eight (12.08) feet in length, one point five (1.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143095 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Samantha Nugent 39<sup>th</sup> Ward



FRONT ELEVATION

12'1" **\*\*REQUIRES U.L. & MANUFACTURER'S LABELS\*\***  
144 6"

**Edward Jones**

18.07 sq.ft.

**11-OR 18" ILL. CHNL. LTRS ON A RACEWAY**

- GTY 1
- DAY/NIGHT FACES 3/16" #2447 WHITE ACRYLIC W/
- KAPCO 9535 18T SURFACE STRIPPING
- Letters will appear green during the day & white when illuminated at night
- 1 TRIM CAP TO MATCH PANTONE 5535 GREEN
- 0.40 RETURNS TO MATCH PANTONE 5535 GREEN
- WHITE LED ILLUMINATION w/
- ELECTRONIC POWER SOURCE
- RACEWAY COLOR SW 7035 AESTHETIC WHITE
- ALL ELECTRICAL COMPONENTS ARE UL LISTED
- RACEWAY EQUIPPED w/ EXTERNAL SERVICE SWITCH
- REQUIRES UL & MANUFACTURER'S LABELS
- INSTALL AS SHOWN

<b>FASTSIGNS</b> NATIONAL ACCOUNTS	
EDWARD JONES	
03043-2-ART1	
ADDRESS 3425 W. Center Ave Chicago, IL 60641-4100	
DATE: 08/21/19	
PROJECT NO.	REV. DATE
DESCRIPTION	BY
REV. DATE	BY
REVISION-1 08/21/19	
THIS DRAWING IS THE PROPERTY OF FASTSIGNS NATIONAL, INC. THE BORROWER AGREES IT SHALL NOT BE REPRODUCED, COPIED OR IMPROVED OF ANY KIND WITHOUT PERMISSION.	

LANDLORD OR AGENT SIGNATURE HERE  Signature below indicates approval of BOTH design & placement of sign/s

DATE \_\_\_\_\_

**\*DRAWING IS NOT TO SCALE BUT IS PROPORTIONATE\***  
FIELD VERIFY ALL MEASUREMENTS BEFORE BEGINNING ANY WORK  
INSTALLER TO VERIFY MOUNTING SURFACE PRIOR TO INSTALLATION



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

03/18/2020

Alderman **Samantha Nugent**  
Ward # 39  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**EDWARD JONES**, adjacent to the premises known as **5405 W. Devon Ave.**

Dear Alderman **Samantha Nugent**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection