



# City of Chicago



O2016-6183

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/8/2016
<b>Sponsor(s):</b>	Hairston (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The - Privilege No. 1124286
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 51  
Permit No. 1124286

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5730 S. Drexel Ave..

Said sign structure(s) measures as follows; along S. Drexel:  
One (1) at forty-five (45) feet in length, six (6) feet in height and sixteen (16) feet above grade level.  
One (1) at twenty-seven (27) feet in length, six (6) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124286 herein granted the sum of six hundred (\$600.00) per annum in advance.

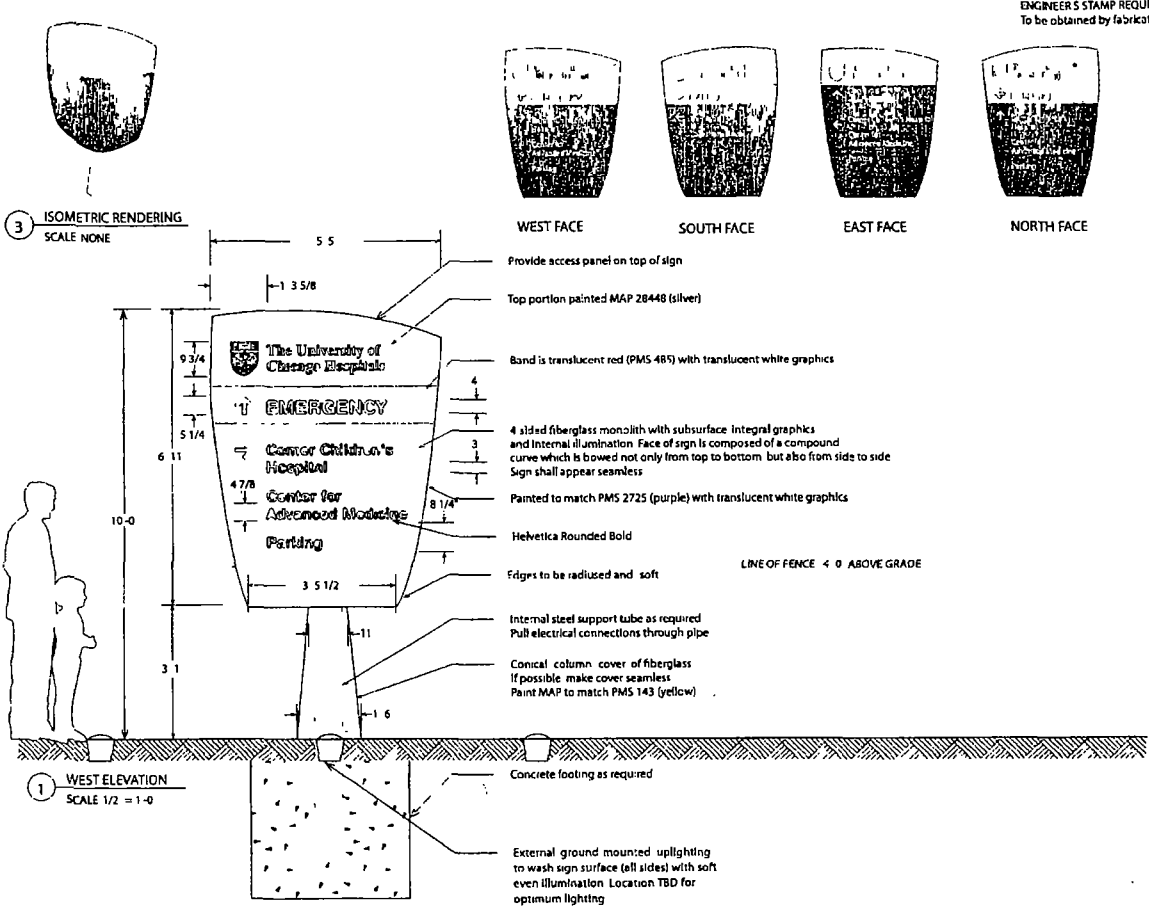
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/08/2016.

Alderman \_\_\_\_\_

Leslie Hairston 5<sup>th</sup> Ward



ENGINEER'S STAMP REQUIRED  
To be obtained by fabricator

**next** PRACTICE + DESIGN

444 West 11th  
 Suite 100  
 Chicago, IL 60607  
 Tel: 312.204.4100  
 Fax: 312.204.1217  
 www.nextpr.com

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**PROJECT DESCRIPTION**  
University of Chicago Comer Children's Hospital Signage Program

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**PROJECT NUMBER**  
24152-01

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**DATE**  
June 9 2004

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**REVISIONS/ISSUANCES**

Date	Description
7/28/04	Height Change
8/18/04	Type Revision

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I have prepared this set of drawings for the purpose of providing information to the contractor. I am not responsible for the construction of the sign or for any damage to property or persons resulting from the use of these drawings. The contractor shall be responsible for obtaining all necessary permits and for complying with all applicable codes and regulations. The contractor shall also be responsible for the safety of all workers and the public during the construction of the sign.

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**APPROVAL**

Date	Signature

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Planning  
 Conceptual/Schematic Design  
 Design Development  
 Design Intent

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**SIGN TYPE**  
2 4 sided directional

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**DRAWING**  
Elevations

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**SCALE**  
1/2" = 1'-0"

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**SHEET NO**      40



07/20/2016

Alderman Leslie Hairston  
Ward # 05  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5730 S. Drexel Ave.**

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**