



# City of Chicago



O2017-6935

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	10/4/2017
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Nick's Pizza & Pub - Sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NICK'S PIZZA & PUB  
Acct. No. 414518 - 1  
Permit No. 1129222

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NICK'S PIZZA & PUB, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2434-2436 W. Montrose Ave..

Said sign structure(s) measures as follows; along W Montrose:  
One (1) at six (6) feet in length, four point eight three (4.83) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129222 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

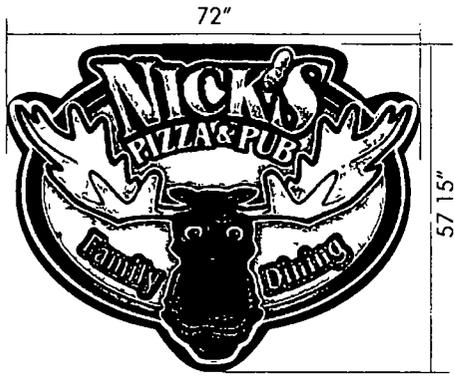
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

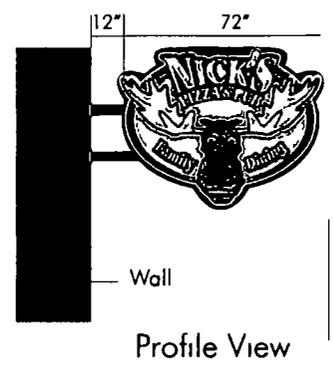
Ameya Pawar 47<sup>th</sup> Ward

wall Cabinet Sign • Nick's Pizza & Pub - Family Dining • Chicago • IL

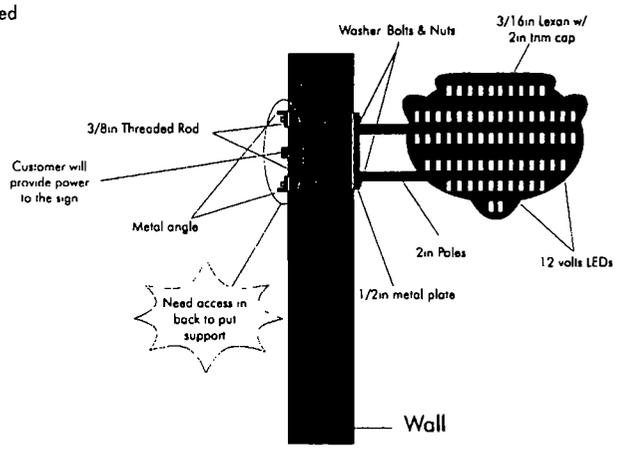


FOR PRESENTATION PURPOSE

- Scope of Work  
Manufacture and Install
- Height Above Grade - 11 ft
- Overall Height - 57.15in
- Overall Width - 72in
- Depth of Box - 12in
- Overall SQFT - 28.58



Artwork will be digitally printed



**tfasigns**  
 5500 N Kedzie Ave Chicago IL 60625  
 773-287-6007 | sales@tfasigns.com

**Client Name**  
 Nick's Pizza & Pub  
  
**Location**  
 2434 W Montrose  
 Chicago IL

**Start Date** 06/05/2017  
**Last Revision** 07/05/2017  
**Job#** 00000  
**Drawing#** 00000a v1 s1 / e1  
**Page** 3 of 3

**ACCOUNT #414518**  
 NP&P LINCOLN SQUARE, LLC  
 D/B/A NICK'S PIZZA & PUB  
 2434-2436 W MONTROSE AVE  
 CHICAGO IL 60618

**Sales Rep**  
 Andrew Oh  
**Designer**  
 Peter Boateng





**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**09/06/2017**

**Alderman Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for NICK'S PIZZA & PUB, adjacent to the premises known as 2434-2436 W. Montrose Ave..**

**Dear Alderman Ameya Pawar:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**