



# City of Chicago



O2020-6011

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 12/16/2020  |
| <b>Sponsor(s):</b>              | Cappleman (46)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Howard Brown Health Center - planters |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                                    |

ORDINANCE  
HOWARD BROWN HEALTH CENTER  
Acct No. 31561 - 25  
Permit No. 1146085

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1 Permission and authority are hereby given and granted to HOWARD BROWN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1023 W. Irving Park Rd..

Said Planter(s) at W. IRVING PARK RD measure(s):

One (1) at twelve point six eight (12.68) feet in length, and eight point four two (8.42) feet in width for a total of one hundred six point seven seven (106.77) square feet.

Two (2) at three (3) feet in length, and three (3) feet in width for a total of eighteen (18) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146085 herein granted the sum of zero (\$0.00) per annum in advance.

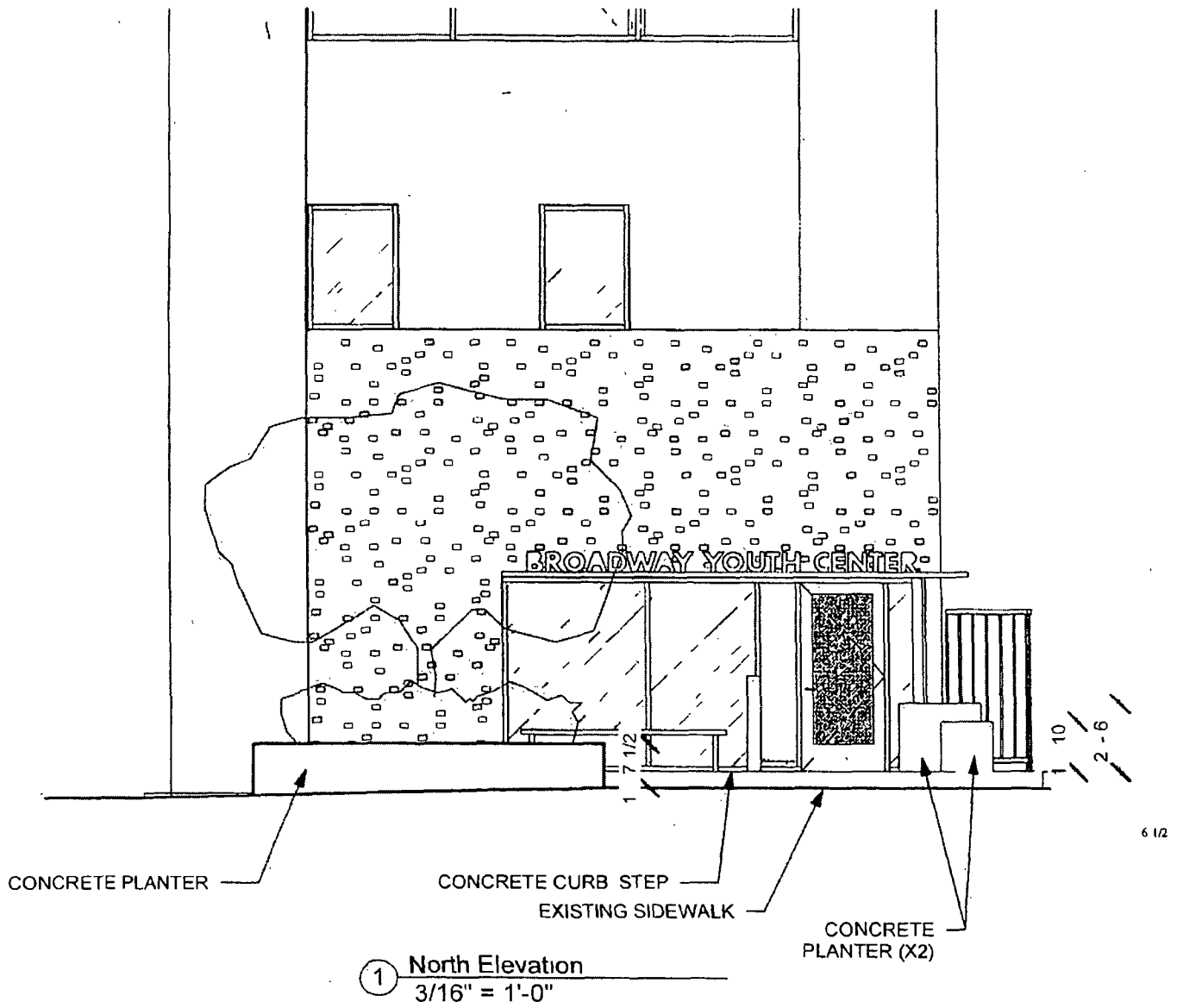
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman James Cappleman

James Cappleman 46th Ward



BYC-02

GRANT OF PRIVILEGE APPLICATION - ELEVATION

Broadway Youth Center

07/02/20

wk

Wheeler Kearns Architects  
 343 South Dearborn Street  
 Suite 200  
 Chicago IL 60604  
 312 939 7787  
 wkarch.com



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/16/2020

Alderman **James Cappleman**  
Ward # 46  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) planter(s)** for **HOWARD BROWN HEALTH CENTER**, adjacent to the premises known as **1023 W. Irving Park Rd.**

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**