



City of Chicago



O2021-26

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/20/2021
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Phodega
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#2

ORDINANCE
PHODEGA
Acct. No. 458833 - 1
Permit No. 1147012

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PHODEGA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1547 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:
One (1) at fifteen (15) feet in length, three point six seven (3.67) feet in height and twelve point six seven (12.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147012 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

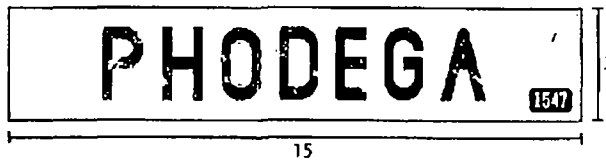
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Brian Hopkins 2nd Ward

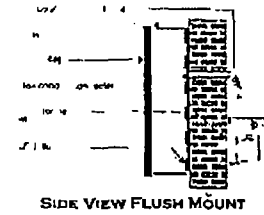
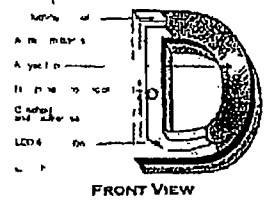
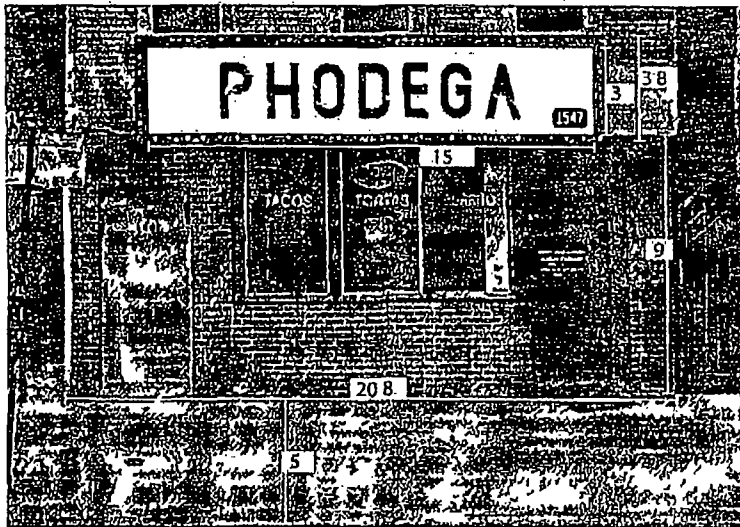
Front-lit lightbox

TOTAL SQ FT 45



Sign Specs

Face Material	3/16 Lexon
Face Color	White & Black
Trim Color	Black
Back Material	040 Alum
Return Material	040 Alum
Return Width	6
Return Color	Black
LED Color	Warm White
Raceway Height	N/A
Raceway Depth	N/A
Raceway Color	N/A



Underwriters Laboratories Inc
Serial Number# E 357631

Neon Art Signs

Design Manufacturing Installation Service
Management Rebanding

4752 N Avers Ave Chicago IL 60625

W 91 4752 N Avers Ave Chicago IL 60625 (773) 508-2343

Client Phodega
Date 11/05/2019
Address 1547 N Ashland
City Chicago IL



11 d w h p y f z A l e y C o p y n p c t h b
p s n e t h e t h e n l i n A n s C m e v a
m e d 42 500 m i s t h g d r i m i n d w i g e v h e
i c a n a m e t h p l i d d h e i m o g u l y i
h d e g t h i u A n w k s p i c k D m a p t i g d i t h
p d e k i t d d i t e e t h p
p p m t a m y i m n



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/16/2020

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **PHODEGA**, adjacent to the premises known as **1547 N. Ashland Ave.**.

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection