

# City of Chicago



Office of the City Clerk

**Document Tracking Sheet** 

Meeting Date: 12/13/2017

Sponsor(s): Mell (33)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for North

**River Commission** 

Committee(s) Assignment: Committee on Transportation and Public Way

## **ORDINANCE AMENDMENT**

Acct. No. 386597 - 5 Permit No. 1129872

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

## **Section 1:**

The ordinance passed by the City Council of the City of Chicago for **NORTH RIVER COMMISSION** on **11/08/2017**, and printed upon page **59530** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"Trash Compactor(s) the sum of four hundred (\$400.00) per annum in advance."

"Trash Container
The sum of seventy-five (\$75.00) per annum in advance."

# **Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: ALL MUN

and inserting in their place the words

Deborah Mell

Ward: 33

Date:



### Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 12/13/2017

Alderman **Deborah Mell** Ward # **33** City of Chicago City Hall, Room **200** 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one** (1) **trash compactor(s)** for **NORTH RIVER COMMISSION**, adjacent to the premises known as **3134 W**. **Montrose Ave.**.

#### Dear Alderman **Deborah Mell**:

The applicant referenced above has requested the use of the public right-of-way for a **trash compactor(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**