



# City of Chicago



O2021-3745

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/14/2021
<b>Sponsor(s):</b>	La Spata (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for World Nutrition Corp.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

WORLD NUTRITION CORP

Acct. No.: 470196 - 1

Permit No: BACP1148266

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WORLD NUTRITION CORP upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 2029 W DIVISION ST.

Said Awning with Lettering or Graphics(s) at W. Division Street measure(s):

One (1) at fourteen point four one (14.41) feet in length and three point three three (3.33) feet in width for a total of forty-seven point nine nine (47.99) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

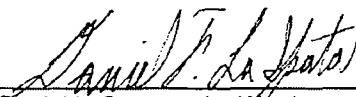
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148266 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

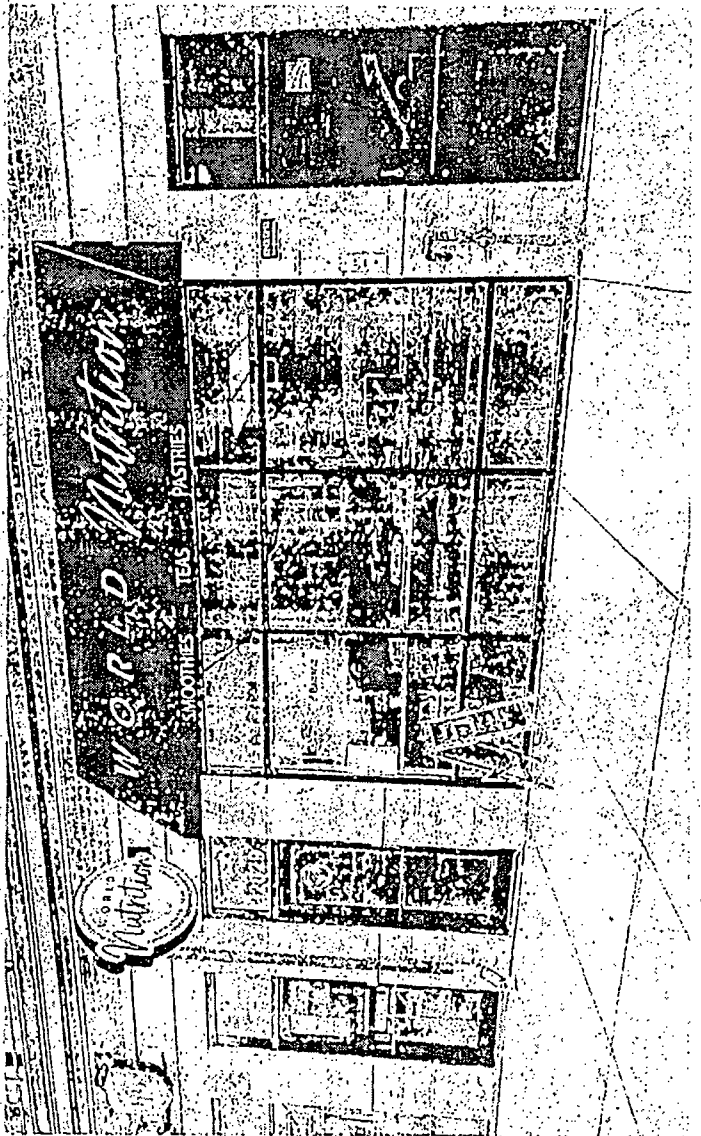
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

  
Daniel LaSpata 1st Ward

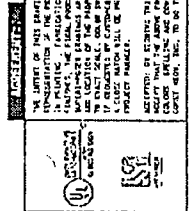
World Nutrition Renderings.pdf (page 2 of 3)

Search



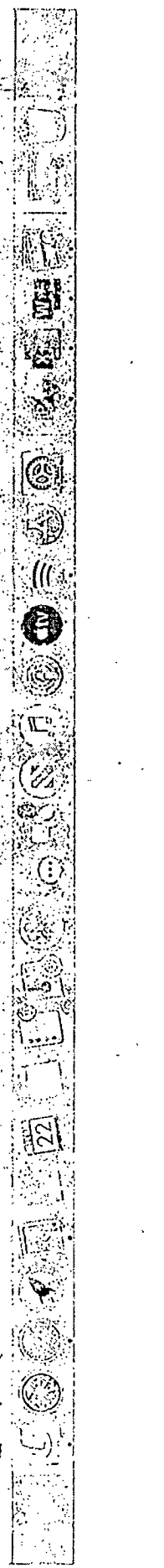
**PROJECT DUNES:**  
 MARCIN WILAK  
 (773) 963-5623  
 MARCIN@COMETNEON.COM  
 COMET NEON INC.  
 1120 N. RIDGE AVE.  
 LOVSBERG, IL 60149  
 P. (312) 556-9888  
 WWW.COMETNEON.COM

**SUBMITTED TO:**  
 World Nutrition  
 2029 W. Division  
 Chicago, IL  
 Elliott Gupman  
 (708) 351-9116  
 elliot@worldnutritionchicago.com



**ACCEPTED BY:**  
 NAME AND TITLE:  
 SIGNATURE:  
 DATE:  
 LABEL/ORD SIGNATURE:

**ACCEPTED BY:**  
 THE LIMIT OF THIS DRAWING IS TO BE A CONCEPTUAL  
 REPRESENTATION OF THE PROPOSED SIGNAGE AND NOT A  
 CONTRACT. THE FINAL PRODUCT MAY DIFFER FROM THE DRAWING  
 AND THE CLIENT SHALL BE RESPONSIBLE FOR ANY CHANGES  
 TO THE FINAL PRODUCT. THE CLIENT SHALL BE RESPONSIBLE FOR  
 OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE  
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 APPROPRIATE AGENCIES.





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Daniel LaSpata  
Ward # 01  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Awning with Lettering or Graphics(s) for WORLD NUTRITION CORP**, adjacent to the premises known as **2029 W DIVISION ST.**

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for **Awning with Lettering or Graphics(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**