

# City of Chicago

# Office of the City Clerk Document Tracking Sheet



O2019-4235

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

6/12/2019

Silverstein (50) Ordinance

Amendment of grant(s) of privilege in public way for Alibis

Committee on Transportation and Public Way

## ORDINANCE AMENDMENT Acct. No. 4068 - 1 Permit No. 1137979

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

### Section 1:

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The ordinance passed by the City Council of the City of Chicago for ALIBIS on 04/10/2019, and printed upon page 99571 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "6240 N WESTERN AVE." and inserting in their place the words "6420 N WESTERN AVE."

#### Section 2:

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This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: Ward: 50 Debra L. Silverstein Date:



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 06/12/2019

Alderman **Debra L. Silverstein** Ward # **50** City of Chicago City Hall, Room **300** 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one** (1) **canopy(ies)** for **ALIBIS**, adjacent to the premises known as **6420** N. Western Ave.

#### Dear Alderman Debra L. Silverstein:

The applicant referenced above has requested the use of the public right-of-way for a **canopy(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**